

LIGHT
July 08, 1973 Am Durham Connecticut
Robert Lee Lambert

*“Wherefore he saith, Awake thou that sleepest, and Arise from the dead,
and Christ shall give thee Light.”*

Ephesians 5:14

How many praise God for truth? (Amen) Thank God for truth.
You may be seated. We’ve got a couple of babies, to dedicate this morning.

(Brother Lambert dedicates babies, this is not transcribed).

Now, if you’ll open your Bibles, please to Matthew the fourth chapter.

I’m just a little nervous. Some of the sights I see, out on the streets on Sunday morning just really gets the best of me.

Matthew the 4th chapter and we’ll start reading about the thirteenth...Start reading at verse 12.

Matthew 4:12-Ad Lib Scripture Reading;

¹² *Now when Jesus had heard that John was cast into prison, he departed into Galilee;*

¹³ *And leaving Nazareth, he came and dwelt in Capernaum, **which is upon the sea coast**,
[hallelujah!] in the borders of Zabulon and Nephthalim:*

¹⁴ *That it might be fulfilled which was spoken by Esaias the prophet, saying,*

¹⁵ *The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan,
Galilee of the Gentiles;*

¹⁶ **The people which sat in darkness saw great light; and to them which sat in the region and
shadow of death light is sprung up.**

¹⁷ *From that time Jesus began to preach, and to say, Repent: **for the kingdom of heaven**” [The
Token] **is at hand.***

I seen something I never saw before. I’d like to talk to you again this morning on, “Light.”
And a...I started preaching along this line, down in Jeffersonville (*Indiana*) and I saw something
that I never saw before and that’s the way it always is. Anytime that we recover something, that
we’ve already talked about before it gets greater. And so, I thought it would bless you and I
thought I’d try to tell you about it this morning.

We’re very happy to have each one with us this morning. I see brother and sister Heath’s
daughter from New Hampshire. I’m glad to have you with us. I trust the Lord is sustaining you
way up there. I think your state almost washed away, didn’t it?

Well, truly the wrath of God is in the land. And as we said, “You can expect it to get worse.”
And we just look for it all the time. And getting worse all the time. Time, to put out your
stabilizers and your revelation which is your anchor, because we’re getting ready to sail through
some terrible times. How many believe that? (Amen) It’s time to bind your hearts together in
Christian Love, gather yourself around the word of God and the message of the hour. Because

the hour is at hand, when you're gonna see the wrath of God belching from the heavens and in the earth.

But what a comfort we should have, what a comfort, we're the only ones that have any comfort whatsoever upon the earth. Because you are founded upon the rock, or you should be by now, Jesus Christ the revealed word of God.

Now notice, in our story here this morning, I'll take my time as I said, because I've decided to a...not have Sunday night service, for a little while. Then again, I may if I feel led I may preach a little meeting 4 or 5, two or three nights during the week. And then as brothers come, we may have some special services during the week. But I just feel in my heart, to do this at this time.

I noticed that a that lot of you...I don't know why, but the hour. I know myself, that in preaching even at Brother Ruddell's and in different congregations that even in Trinidad, I can hardly make that two services a day. Now, used to be that wasn't that way. I don't...I think it's our bodies...

I've been working around the yard and around the house, some of you men that work all day, wouldn't think it was nothing. But I just collapse, I just...I couldn't even get up to... It was so hot in my bedroom I just fell over on the bed and couldn't get up and I didn't even want to eat supper.

And I notice that different ones working, can't hardly go to work Monday and so wore out. Then I thought Wednesday night your fresh, you're a lot fresher, Sunday morning you're fresher. So, I find that Wednesday night and Sunday morning, I don't have that terrible conflict in the spirit world. Three or four nodding and sleeping you know. And a... and a.. then that... to be a inspirational preacher and to look down and see three or four nodding and sleeping, that's enough right there to just kill... How many understand that? (Amen)

And see, I've told you a year ago, year ago about that horse. You should remember those things, you know. And as a human being, as a minister, as a human, I'm wore out. I'm just a... You know, you got a sponge and God fills it up with water and he just takes that and squeezes it out to people, but then there comes a time when it's just squeezed out and that's where I'm at. I mean, I'm not... My faith is stronger than it's ever has been, but I'm wore out.

Endnote:

"End Of The Trail"

Painted by Artist, "works features in the American West"

Brother Lambert said, "He felt like that was him on that horse"

Picture hung on the wall in his office.

"Though It Was Covered With Blood, The Message Got Through."

63-0412E - God Hiding Himself In Simplicity
William Marrion Branham



Revelation 19:11-16-Reference quote:

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Endnote:

65-0815 - And Knoweth It Not

William Marrion Branham

*257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chain-lock fences. **And there was a big super highway run in there. I looked back east, and," he said, "the—the—the chain was hooked against a—A BIG ROCK BACK IN THE EAST.** And I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I started to let the chain down." 259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said—said, **"It said, 'I'll ride this trail once more!'"** 260 And said, "I started looking up the rock, like this, and looked on, in a past the clouds. **And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,"** said, "there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down." And said, "You was dressed like an Indian chief, with all the things the Indians use." Said, "He had a breastplate; them bangles on the arms, and all down around like that." Said, "You had your hands up like that." And said, **"That horse standing there like a military horse, with a prance like this, walking,"** me standing still. And said, "You pulled on the reins, went riding off towards the west." 261 Said, "I looked down there, and there was a whole lot of scientists." And the next morning...That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, "Scientists there were pouring things in tubes, and mixing it." Said, "You stopped the horse, raised up your hands again and screamed, **'I'll ride this trail once more!'"** And said, **"The whole earth shook. Them people shook,"** said, "looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research." And said, "You*

started going on towards the west. 262 "And when it did," said, "I seen this man that called himself a prophet, you know," said, "he come up on a horse that was mixed with white and black together." And said, "He got up behind this great big horse." Said, "It was," said, "way up above the clouds, and the road wasn't over about that wide." And said, "That horse just danced, to the wind blowing the feathers and everything on—on your garb," and said, "then the horse mane and tail blowing. Great master, big white horse, walking right in line." And said—and said, "This guy ran up behind you, come from towards Canada," and the man lives in Canada. And he said, "Come back, and," said, "he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the..." Said, "It never moved the big horse; he just kept walking." 263 Said, "Then, all of a sudden," said, "you turned around." Said, "That would be the third time you had spoke, but the second time you said 'I'll ride.'" And said, "You didn't speak like you did. You commanded." Said, "You turned around and called the man by name, and said, '**Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!**'" 264 And said, "The man turned around." And said, "The man has wrote me letters." And said, "Across his horse's hips," that black and gray, and mixed up together, said, "across his horse's hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north." 265 Said, "Then you went on down; that big horse turned around, way as far west as you could." Said, "You stood and raised your hands up like that." Then he started crying. Said, "Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and," said, "that breastplate and everything shine." Said, "You held your hands up a little while." And said, "**You looked down again, picked up the reins, said, 'I'll ride this trail just once more!'**" Said, "**The whole earth shook back and forth, like that.**" And said, "There was no more life left in me; I just fell down aside of the rock. Then I woke up." Said, "What does it mean, sir?" I said, "I don't know."

Endnote:

(Brother Billy Paul tells Brother Don Ruddell what Brother Branham said to Brother Walker)
Revelation Of His Will For Us I 12-26-71 Am
Robert Lambert

Note this ministry is nothing but 100% apostolic doctrine. That is the White Horse Rider, that is the apostolic Word coming back in power. Oh, you say, the man on the horse was Bro. Branham. I have a shock for you. I said when I heard that, "If that was Bro. Branham, God never did speak to me." And it went on and the devil climbed on my shoulder and stuck his spurs in me. It went on and on, finally I said, "I'm going to call Mr. Walker." I was going to ask him, did you see Bro. Branham on that horse? I wanted to know. **Then I found out from Billy Paul, through Bro. Ruddell.** Now, keep this to yourself, don't tell anybody. When Bro. Walker got all excited about that White Horse Rider vision, he was all excited about it and was telling about Bro. Branham on that horse. **BRO. BRANHAM TOLD BILLY PAUL, "TELL BRO. WALKER TO HOLD HIS PEACE. HE'S PARTLY RIGHT, BUT NOT ALL RIGHT." YOU ARE GOING TO FIND OUT IT'S NOT THE SHOUT THAT'S RIDING THE HORSE, BUT IT'S THE BRIDEGROOM HIMSELF.** Note that White Horse Rider represents the true apostolic bride crossing the earth. That represents the pure apostolic Word in power on the earth again. It chased every ministry off the field. Told the preachers, "Get off of here, you know you're not ordained to be out here preaching this. Get off here. This is the bride's ministry and you aren't ordained to do it."

Endnote:

63-0318 - The First Seal

William Marrion Branham

167 But when he started to write those other, Seven Thunders, He said, "Don't write It." He had been commissioned to write everything he seen. But when these Seven Thunders, over in Revelation 10, uttered, He said, "Don't write Them, at all." They are mysteries. We don't know what they are yet. But, my opinion, they'll be revealed right away. **And when it do, it'll give faith for that rapturing grace, for that Church to move out.** See? 168 **WE'VE JUST MOVED THROUGH EVERYTHING THAT WE KNOW OF, THROUGH ALL THE DISPENSATIONS. WE'VE WATCHED EVERYTHING. WE SEEN THE MYSTERIES OF GOD. WE SEEN THE APPEARING OF THE—OF THE GREAT GATHERING TOGETHER OF THE BRIDE IN THE LAST DAYS.** But, yet, there is something in There that we just can't lighten ourself with. There is something other. 169 But I imagine, when them mysteries begins to come forth, **God said, "Hold It back now. Wait a minute. I'll reveal It in that day. Don't write It, at all, John, 'cause they'll stagger over It. Just—just let it go, see. But I'll reveal It in that day when it has need to be done."** 170 **They never uttered for nothing.** Remember, like the little drop of ink, everything is for a purpose. Everything is for a cause. But, notice, the Creator uttered. And he—he heard this Voice, and he went to see. 171 But now **the Lamb is showing John, in the symbol** of...of a—of a church scripture, like, for the church to know. What to write, He just show him. Said, "Now, don't—don't tell this, just what it is. Don't go down, John, and say, 'Now, this is just what this is, of what's under this Seventh Seal.' Don't, don't go down and tell that. For, if I tell John that, then all down through the age, the whole plan will be broke. It's a secret." See? He just wants...His Coming! He said, now, "And nobody is going to know when I'm coming. I'm just coming." See? See? That's all. It ain't for my business to know when. I'll just be ready, you see. So then he said... Now John went forth, he thought, "I'm going to see It now." 172 And what did he do, when John went forth? He, now, what's he got to do? Now he's got to write this to the church age. That's what he's supposed to do, write it to the church ages. "Write what you see of these Seven Golden Candlesticks, at the beginning. Write to this church and tell them." All right. 173 **AND A THUNDER WENT OFF. JOHN KNEW IT WAS THE VOICE OF GOD. AND THEN THE—THE LION-LIKE CREATURE SAID, "COME, SEE WHAT IT WAS."** And John went forth now, with his pen, to write what he was going to see. **174 Now, he never seen exactly what it was. He never understood it.** But what he saw was what God was sending to the church for "a time." Now He's got...He will; He always does; He makes it plain when it's time to make it plain. But He didn't make it plain then. Why? Because, He was going to keep it a secret until the last age. And the sounding of the last angel's Message was to gather up these mysteries. See? 175 **Didn't make it clear. But what John saw, he just seen, "A WHITE HORSE GO OUT, WITH A RIDER ON IT,"** so that's what he wrote down, see, when he did. That's what he said, "Come, see." 176 So John went to see what he could see, to write to the church. **AND WHEN HE DID, HE SAW, "A WHITE HORSE, AND HIM THAT SAT ON IT HAD A BOW; AND HE WENT FORTH CONQUERING, AND TO CONQUER; AND THERE WAS GIVEN TO HIM A CROWN."** And, now, that's all John saw, so he just write, wrote all that down. Now, see, that's in symbol. That's the way the church has received It. 177 **But, with the promise, and at the last day He would reveal It, show what It is.** God, help us to understand. Church ages, but is not made fully

known till the seventh Message, of this last church age. Notice, he starts ...

And a... I hope you'll try to understand. Then a...somehow or other it's just that way. And if we don't watch out, I'll preach so much to you, the revelation will get common. I love you too much I don't want to see that, where Gods great revelation gets common to you, because that's Jesus getting common to you. And then you'll be in trouble.

Endnote:

Planted By God III 10/1/70

Robert Lee Lambert Jr.

THE BRIDE OF CHRIST IS WAITING AROUND THE WORLD TO HEAR THESE THINGS. *And you are just taking it as common as can be! Not me, I don't care what you think about me, **BUT THAT REVELATION IS GONNA SHAKE THE WORLD** and you are just hearing a little prelude.*

God wants to do something with you, but He don't just come down and pick you up by the hair of the head and bring you into that. You are gonna have to strive and struggle with this thing. Do we realize we got to strive? Where would I be if I just had a lack-a-deistical attitude? No, continually I have to be reverent before the Lord and that revelation. Hours and hours, I got to stay right in it, get out of it, and then I'm condemned and I got to go back again.

So, I would rather as much as I hate to and I feel like, it's just a little bit of a letdown to me that we can't have service every night. But we can only do, as we're able to do.

But you have heard more revelation, then all the ages put together and all the prophets. And I believe there's many of you here...Many of you sitting here, hasn't got a fraction of what's been said! "You heard and you didn't hear, you saw and you didn't see."

Matthew 13:17-Reference quote:

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Endnote:

Take Heed How You Hear (Durham, Ct.) 3-29-72 Pm

Robert Lee Lambert

That's why I always say if a person sets and never gets revelation and can't get revelation, I've always laid the axe to the root of the tree--there is a rabbit in the wood pile somewhere. Sin lies at the door. If you're ordained to catch that glorious light, if it's shining, you're going to catch it. But if you're not, you'll just slop on, see? You'll hear and you won't hear.

Endnote:

*58-0617 - Behold, I Stand At The Door And Knock
William Marrion Branham*

*43 Hurry to get to another door. There's a little door in the heart that's—that's called the eyes. And, oh, how that little door is a hard door to fool with: the eyes. **God has did everything that He could do to wake the church up with all kinds of signs, miracles, revivals, with Billy Grahams, and Oral Roberts, and Jack Shulers has crossed the country, and the Church goes right straight on in and sin. And there's more sin in the world today than there was fifty years ago. What's the matter? It's that little doors of your eyes. If God could only open that door. You look on the television, and you see Oral Roberts praying for the sick; miracles happen. You go into the churches. It becomes so common to you, you don't notice it no more. You go down at the church... The Holy Spirit... And in spite of all of our sins, He will bless us; and when He does, the people will rejoice, (See?) "Well, pretty good meeting, uh-huh," go on. There you are. You forget it. See? 44 Your eyes ought to be open to realize that God is present. God is here. This is the house of God. Oh, you say, "Preacher, you talk about the coming of the Lord. My grandmother talked about it." Yes, Jesus did too. But one day It's going to happen. That's right. It's going to be here. Every sign... "Oh, I've seen those things. I've heard of them for years." But you're going to hear them the last time one of these times.***

So, I pray that you will try...try to realize who it is that's been speaking to you! It's so easy for you to get to looking at a man! We just get our eyes on the man and we get man mixed into it, then if you do, then it gets common to you.

Endnote:

*Revelation Of His Will For Us I 12-26-71 Am
Robert Lee Lambert Jr.*

NOW, NOT THE MAN, now. God help us. IF WE COULD EVER SEPARATE THE FLESH FROM CHRIST. If there are fifteen trumpets lying here, what difference does it make which trumpet He picks up. See? It's the Lord Jesus. Listen for that Spirit speaking. The only way you'll hear the Bridegroom is to hear that Revelation. He'll have to use somebody's vocal cords to say it with. But if you can recognize that is the Bridegroom, that is the one, if you can hear His Voice. Don't harden your heart. Now read between the lines there. Be spiritual. Recognize Who that is speaking to you. THE REVEALED WORD IS THE BRIDEGROOM AND THAT'S THE ONE YOU'RE IN LOVE WITH.

But if you'll just stop and remember the things that's been said and what has been done. That the heavens has declared it, the witnesses in the earth have declared it. The government has declared it! More signs and witnesses then anything I've ever seen in all my life.

I've never seen a ministry more vindicated in the Bible, then what's been vindicated before you. But we have just come through an hour of healing, a healing ministry of miracles. But remember, what it produced! It produced one dead stinking Egyptian! And the miracles dried up and the healing dried up and the whole thing dried up, because it was not the true light.

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*
William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'The King's Sword,' the Word of the Lord.**" Said, **"Fear not. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY."**

Endnote:

64-0112 – *Shalom*
William Marrion Branham

195 **John and Jesus couldn't be the same time. Jesus...When John looked up, he said, "Now I must decrease, He must increase. He's the vindicated Light." So will this Light move on until he would find the full vindication comes. That's right. That's right.** 196 He is as He was at the beginning. That's how you start, how you start learning what God was. What did He do when He was here on earth? What kind of a life did He live? Did He agree, was He a compromiser? Did He go to the organizations? **How did He identify Himself? "Search the Scriptures! You think...In Them you think you have Eternal Life, and They are the Ones that testify of Me." See, that's the same thing today or any other time. When you want Light, see what the Scripture says for this hour. All right.**

Endnote:

60-0724 - *The Unchangeable Word Of God*
William Marrion Branham

That just shows you how much you know about what a prophet means. I don't call myself a prophet, you do. The Word of the Lord came to a prophet. What is a prophet? Is a witness to foretell, to show a vindication that he is a diviner of the Divine Word. The Word of God came to the prophets. Look that down and find out that's not right.

Endnote:

63-0717 - *A Prisoner*
William Marrion Branham

142 *That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead.* 143 **That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night.** Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? **That's an awful thing to have to point back to, for all the strains and struggles and everything we got.** 144 **Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to**

its wallow, and a dog to its vomit,” when we turn back. One dead Egyptian.

Endnote:

64-0112 - Shalom

William Marrion Branham

*246 Look, if—if the Bible tells us of these things that is to come, speaks of all these hours that—that we’ve passed through. The days of Noah is predicted. The days of all these others, the Scripture predicted. The days of Martin Luther was predicted, the days of Wesley, the days of Pentecostal. This hour that we’re living in was predicted. Everything happened just exactly the way it was. Then when... What is it? It’s the spoken Word of God, which is vindicated by God, makes it the Light of the hour. See, just like the sun is. When the Word, the Word itself, is the Light when it’s vindicated for the time that it belongs to. See, it’s vindicated, then it’s the Light of the hour. 247 John was the Light, he—he was more Light than Elijah and them had. Elijah. He wasn’t Elijah’s Light, but he was Elijah in another form, a-vindicating the Light. See, he was. **And when Jesus come, He said, “He was a bright and shining Light for a season. You love to walk in His Light.” See? 248 And John said, “Now I must dim out. I must go out now, my Light’s finished shining. I must go out. He must increase. HE’S THE LIGHT.” 249 HE SAID, “I AM THE LIGHT OF THE WORLD.” Amen. That’s right. “The same yesterday, today, and forever.” And He’s still the Light of the world. And what is He? “In the beginning was the Word, and the Word was with God.” Why was He the Light of the world? If He’d come, said He was Messiah, and He didn’t do like the Bible said the Messiah would do, then He wasn’t the Light of the world. **SEE, IT’S THE A-VINDICATED WORD THAT MAKES IT THE LIGHT OF THE WORLD.*****

You have sat under the greatest miracle, that has ever been manifested in two thousand years. But you see, it’s so simple! It’s so simple and so humble, that it just stumbles some of you. But I pray, that you’ll recover yourself out of the snare of the enemy and may your eyes be enlightened to what has been spoken before you. Because I witness to you in the name of the Lord, that it never come from man but it come from the Lord. And you’ll surely be judged for those words. You’ll face me... If you don’t listen to what I tell you, you’ll face me at the White Throne Judgement with the things that I’ve told you.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

51 Not the others; they sure won’t do it. They’ll miss It, a million miles. Like... We been through all that, and showed how they missed John, how they missed Elijah, how they missed Jesus, how they missed them all the way along. And they’ll do the same thing, ’cause the Bible said they would. See? So then, in that time, It’ll be very humble. It’ll be so simple. That’ll... what will make people fall away from It. It’s too simple for them.

And in the days to come, your gonna see...If you don't see now... and you sit there and you don't see now and, in the days, to come, you'll see that Brother Lambert has told you the truth! So, I pray, that God will enlighten your eyes...will enlighten your eyes. And you be honest, always be honest.

That's why, one reason why, God has blessed me. That, I know my way that I minister is contrary to anybody that you've ever heard, but it's honest. See, I deal honestly with you and I'm honest with God. And so, God blesses me and talks to me and reveals things to me, because I'm honest with him. I'm always honest! And when I'm wrong, I admit it to the Lord, I'm wrong. And I repent and make it right and purge my soul. And so, I've told you the truth. And so, I pray that you'll not take those things lightly.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

373 Then, Lord, I pray that You'll help me. I—I—I'm beginning to fade away, Lord. I know my days can't be too many more. And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT'LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.

Now, the first Sunday of each month, that's still... we still have that Sunday night service, on our communion. And then a other Sunday night services we'll announce them and any other service that we have during the week extra services. And when I feel the spirit, when I feel the spirit is leading and moving in that direction, why then we'll change the order.

What it is, we're getting a little bit...I don't like to get organized. And I want to get this thing out, everything out of you that come out of the denominations like, "We have service Sunday morning and Sunday night and Wednesday night. The preacher preaches Sunday morning and Sunday night and Wednesday night, whether he feels led to or not." And then you sit there and try to absorb something that's not anointed, it's not led by the spirit and then it gets to be a drudgery. And we don't want to do that. We want, we want to be freshly anointed. Every...the congregation freshly anointed, everything moving in the spirit.

And, I just don't believe that we can do...I just don't believe that we will have the move of the spirit, until something happens. If preaching could of done it, it'd have been here a long time ago.

So now, at the end of my road and thinking that preaching and preaching has come up to the place, where I thought... Hundreds of times, I have been so anointed here, in this very...where I'm standing, with such power that I've stepped back many times, just with faith believing that the sound from heaven is now ready to appear. But it stayed, twenty thirty minutes then would die down. So, there is something yet, isn't right!

I don't know where if it's with the United States government, I don't know what it is? But now, I have just got to try to relax. Because I see, all these things ready to take place and I think,

“God I’ve got to get this outpouring in the church.” And then I just go all to pieces, when I see it slipping away from me!

And I see you come up, get you in the altar, fifty percent of ya, I get you in the altar and two weeks, your right back where you was again. And then, I come at it another month later and hit it again and back in the altar. And then you come up a little bit and then your back down again see. And so, then I’m trying to hold you up there, I can’t do that!

Endnote:

All Willing To Pay The Price 10/4/70 Am

Robert Lee Lambert

Oh, God, may we stay with this here, may we realize that somebody's gonna get that revival. Somebody is gonna pay the price. Brother Branham said those that's agonizing and travailing and praying, He's coming to seal. And He won't seal nobody that ain't in that shape, nobody! Brother, sister, every one has got to come to that place where they are broken and contrite before God. Weeping and wailing and agonizing for God to seal them.

"Are you please with me Lord? Oh, God, do I have patience? Lord, do I look like you? Are you satisfied with me? Then if you are, tell me so by sealing me."

God seals you, that's His seal of approval that He's accepted you for the rapture. Until that seal of approval is on our lives, brother, sister, keep working out your salvation with fear and trembling.

Endnote:

Righteousness And Justification I 7/9/70

Robert Lee Lambert Jr.

Now hear me! Before this bride gets this token, there is gonna be a weeping, groaning, travailing and agonizing until you think you'll die if Jesus don't come that very night. That's what we everyone got to come to.

I find out I’m a...Now, I can’t have no nervous break-down, the Lord won’t allow that. But I... But do you know what it is, to stay in the pressure that nobody is able to stand, would blow your feathers out, and to stay in that pressure and yet never have a nervous break-down. But hang on the realm of that all the time. It’s no way to explain it, because you couldn’t understand it. Maybe you can understand a little bit, what it’d be like. So, then I’ve got to rest, in Sovereign Grace. But I’ve got, “Thus saith the Lord.” I don’t guess about what I’m talking about, some divine being come to me and told me this. So, I’m on record with, “Thus Saith The Lord!” Now I’ll either be found a true prophet, or a false prophet. Now, I don’t make myself nothing like that, but I’m just saying, because when you speak that, then what else can you say. All I know is, somebody called me told me those things and I’ve told them to you.

Endnote:

Parable Of The Net 1/2/71 Am

Robert Lee Lambert Jr.

Now next week, Lord willing, I have a tremendous revelation, it just hooks --. See, I told Shirley last night (that) I losing my mind. God help me, Lord! I want to jump in the car and maybe run down to Jeffersonville or something. You don't realize what it is, when God lifts you up there and you see the whole Bible fitting together. I'm telling you it's the grace of God or I'd lose my mind. I say that humbly, children.

Pray for me, I'm ignorant and an unlearned man, to sit up there and all that revelation coming, it just --. When Christ told me in 1958, He'd give me all them things at once and they are just flooding in and overwhelming me, see. It's hard on my mind. I get up, now, and see all that revelation running together and the scriptures coming -- it's too much for a human being. That's all there is to it!

But when you'll see them come to pass, "You'll leap for Joy." I know lots of you believe but you haven't believed for Joy yet, see. But I long to see you believe for Joy.

Endnote: #3 quotes

New Years' Service 12-31-70

Robert Lee Lambert Jr.

1. In 1958 Jesus Christ appeared to me and told me things would be just like they are now. Not one word He ever told me ever failed. So, by faith we stand here and He'll come and back His revelation up.

2. See the hour has got to be right. I tried to go out one time with the revelation. I told you about it. He supernaturally came to me in Trinidad and Arkansas. Brother Don was in the room when the Lord appeared to me down in Trinidad. The Holy Spirit stayed all day with us and that brought Brother Don and I together in a real true fellowship. He told me there in Trinidad, showed me something about my preacher friends. I saw a lot of the preachers in this message. He showed them to me, and I'm going to help them! They don't know it yet, but I'm going to help them. They'll be all right. The Lord is leading a few of his little sheep along now. He wants to deal with and give them something to wake the other people up. Something has got to wake the other people up. Not all of them, but, that Bride in there, she can't help but see the promise of the hour.

3. Now, my Bible before me and going down on record in heaven -- that's the truth! That will come to pass just exactly like I read it. It will come to pass, Luke 6:20-30. And I say blessed are your ears that they hear blessed are your eyes that they see and understand. Many prophets have desired to hear what you heard tonight. Rejoice ye in that day and leap for joy. He's going to come and back up His promise.

But right now, we'll have service Wednesday night and Sunday morning. And I hope you come real fresh and rested. Spend your afternoon resting in the Lord, read your Bibles. Read the great book the Bible, feast upon the eternal word of God, listen to a tape.

And if you go visit some--some of your brothers or sisters, talk about how wonderful he is. Talk about how thankful you are for his grace, his mercy, his blood and then you'll find his presence. And don't never talk about nobody else. If your gonna say, "How wonderful that brother is, how wonderful that sister is, what good things they have about themselves." That's alright, but nothing more than that. Then if you just act that way and come to service Wednesday night, I'm sure the Lord will bless you.

And then you pray for me. That just I'll be patient to wait upon the Lord. And whatever it takes, maybe this... and I'll finish that maybe Wednesday or one Wednesday night, on America. It could be the government has to get into such a such a place. And then when your jobs are gone, you'll—you'll get ready then, see! Right now, you got to work and you got do this and your tired and this has got to be done, but now soon that'll all be taken away from you. And then, and we can get down to business here, in United States.

But as right now, I just a...I just don't believe it'll ever be, until some tremendous thing takes place. And so, could be that the Lord...The Lord Jesus will appear to me and put me out on the field before that happens. I'll—I'll be truthful in my heart, I don't know! Whether or not he will pour his spirit here, before I go out on the field to the public, I can't tell yeah, I don't know at this time, I don't know, I wish I did, it would comfort me if I knew, but I don't.

But until then, how many's gonna be patient to wait upon the Lord? (Amen) Remember, you don't have nowhere to go. But if you would like to look up and down the country and around the world to try to find something, please do! And then by chance if you find anything, please let me know quickly. But I tell you, you won't find it. It's nowhere to be found throughout the world. The world does not know Christ at this hour.

Now notice we just read here, the story of the first Messiah, the anointed one. The body that God Emanuel dwelt in. We find out that as soon as he had heard, that John was bound up in prison...or in other words...

Now a lot of people when they hear a minister typing, you can't type unless you have an office to do it with. Because you've got to know when to type and when not to type. Because you can't make this in your mind, it's got to come by the spirit.

*Endnote: Reference quote:
53-0325 - Israel And The Church #1
William Marrion Branham*

*9 In the studying of the Scripture, I have been accused, and do a great deal of **typology**. **Which, typology is "typing the Old with the New."***

*Endnote: Reference quote:
56-0101 - Why Are People So Tossed About?
William Marrion Branham*

94 I believe in typing, especially to—to people that's...that its easier for them to understand, to illustrate. It—it's good, to teach children, and we're all children. We're—we're just adolescence in God. Who here, would like to say, "I'm an adult, growed up in God"? All...We

are not. *We're just little babies in God. That's right. 95 Now, we want to try to get this to a place where we can see exactly what God is doing.*

Now notice! Say well, "John wasn't in prison today" Well see, you don't mean it that way. But when this ministry of Christ, heard that John... See, he couldn't do much till John moved off the scene. He was... John had already identified him, but nobody knew nothing about it. He just said, "There's one standing among you now and you don't know who it is." But there's another ministry now, I'm fading away, I'm decreasing. But there'll be another man right here, he's on earth now, he's already grewed up, he's a grown man, he's already got revelation. He knows who he is, he knows what his job is." And said, "I'll turn you all, over to him."

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNEWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be. 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

326 *I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] It may be time, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE'LL INCREASE; I'LL DECREASE. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the **Seven Seals**, then, at that time of the sounding of the Seventh Seal, or the **loosening**... Course, we know what a seal is, is **TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS**. And we'll see that right on the chart. **Is loosing a Message, something that's sealed up.**

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

149 Look at John, no selfishness in him. He never took any glory. **They tried to call him the Messiah; but he said, "I'm not worthy to loose His shoes."** 150 But as soon as Jesus appeared, He had a sign, a Pillar of Fire, a Light above Him, like a dove come down a Voice saying, "This is My beloved Son, Whom I'm well pleased." 151 Notice, and John immediately said, **"He must increase. I must decrease."** He presented the Church to Christ. Amen. 152 **WE ARE TOLD THAT, IN THE LAST DAYS, THAT WILL REPEAT AGAIN! THERE IS GOING TO BE A MESSAGE COME FORTH, THAT WILL INTRODUCE THE MESSIAH TO THE PEOPLE.**

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, **"WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)

Endnote:

63-0118 *Spirit of Truth*
William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

Now, I've got you baptized in water. Right! (Amen) Today same thing! But now, he is gonna bring the spirit. His ministry will be backed up, in the end of his ministry after his revelation

preached, it'll be backed up by the out pouring of the Holy Ghost. That'll be! And he'll baptize you into the body! And in that body, will go in the rapture. That's what he's talking about.

Luke 3:16-Reference quote:

16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Now notice, that immediately when John said that, he was put in prison and his ministry was removed off the earth. Now notice here! Now this will repeat again, you see.

Endnote:

*61-0112 - Questions And Answers
William Marrion Branham*

*430 All right. What was it? The people were under such expectations of the Messiah to appear, when they seen this great anointed ministry, of a man coming out of the wilderness and having his campaign and going back in the wilderness, many man, that was his own followers, said, "He is the Messiah." They was expecting it, see. 431 THEN IF THIS IS THE TRUE MESSAGE OF GOD FORERUNNING THE COMING, OF JOHN THE BAPTIST, THE SAME...LIKE THE SAME THING, THE ELIJAH MESSAGE, IT'LL HAVE TO BE THOUGHT OF IN THE SAME MANNER. See? So that answers that question, I think, exactly. See? It's got to be thought in the same manner. See? 432 [A brother asks, "Is there anything that we are responsible to do in order to try to help anybody that would—would take in a—in a conflict like that? Or what could we do?"—Ed.] There wouldn't be nothing, there's nothing you can do. ["A reprobate mind...Could that develop into a reprobate mind?"] Well, it would come to a reprobate mind if it come to this: if the man, that was it was spoken of, would witness that he was the Messiah, then we know he'd be a false christ. See? 433 See, as long as the man himself would hold his position, you see. Like they told John, John didn't...It don't say nothing there about him saying anything about them. They were—they were the—the people, the—the lovely Christians who...or the believers that was believing on John. 434 They said, "This man truly is a prophet of God, there's no doubt." They said, "Are—are—are—are—are't you that Prophet?" He said, "No." 435 He said, "Why, are—are—are't you the Messiah?" See, they—they thought he really was. See? He said, "No." See? "Are—are—are't you? Who—who are you?" He said, "I'M THE VOICE OF ONE CRYING IN THE WILDERNESS." 436 And then the Bible said, "The people being under expectations." Who was that? His hearers, his listeners, his followers, his brethren. See? Now, they didn't want to hurt him, they wasn't trying to hurt him. But, see, they—they thought actually in their hearts that he was the Messiah. 437 **WELL, NOW, HISTORY HAS TO REPEAT ITSELF ON EVERY OCCASION. WE KNOW THAT. IT HAS TO REPEAT ITSELF.** 438 Like you take over there in Matthew 3, it said, "That it might be fulfilled, spoken of the prophet, 'Out of Egypt I have called my son.'" Now, that wasn't...It was speaking of Jesus, the Son; but run the reference; it was Jacob, the son, too. See? See? It all has a compound meaning. 439 So now if that...if—if that thing did not rise, **I WOULD STILL SAY IT WAS IN THE FUTURE TO RISE, BECAUSE I KNOW THIS MESSAGE COMES FROM GOD AND IT'S THE FORERUNNING OF CHRIST,** and it is *the Spirit and the power of Elijah because it's to restore the hearts of the children. Everything**

exactly vindicates it, so it's bound to shape up to a thing to be like that under the true people, that—that's absolutely believe and your brothers and friends.

Notice here! Now, the ministry now hear's this. Alright now what... He's living in a certain part of the country. Is, that right? (Amen) Then all at once, the Lord reveals to him to move up to the sea coast. And now he comes up to the sea coast. Is, that right?

Matthew 4:12-16-Reference quote:

12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon THE SEA COAST, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

16 THE PEOPLE WHICH SAT IN DARKNESS SAW GREAT LIGHT; and to them which sat in the region and shadow of death light is sprung up.

Endnote:

“HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH!”



(Durham, Connecticut)

Revelation 10:1-3-Reference quote:

1 And I saw ANOTHER MIGHTY ANGEL come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,

3 And cried with a loud voice, as when a LION ROARETH: and when he had cried, SEVEN THUNDERS UTTERED THEIR VOICES.

Endnote:

64-0112 - Shalom

William Marrion Branham

*But in the seventh hour, **the seventh messenger**, that all these mysteries should be finished. See? The seventh earthly messenger, see, this angel that He speaks of then was on earth. An angel means “messenger.” And then, after that, he saw **ANOTHER ANGEL COMING DOWN**, not the earthly angel that had been given the Message here, **BUT THE (ANOTHER) MIGHTY ANGEL CAME FROM HEAVEN WITH A RAINBOW OVER HIM, AND SET HIS FOOT ON THE LAND AND SEA**, and swore by Him that lives forever and ever, “Time shall be no*

more.” See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

Endnote:

*Son Of Man & His Angels II 1/21/73 Am (Jeff, Ind.)
Robert Lee Lambert Jr.*

*Our eyes have been closed a long time. But our eyes are coming open and we're seeing the Angel of the Lord. Now remember **the Angel of Rev. 10:1 showed you a chosen spot where He'd be standing. HIS LEFT FOOT WOULD BE UPON THE LAND AND HIS RIGHT ONE WOULD BE ON THE OCEAN.** So wherever He's standing He'd be a mighty Angel.*

Endnote: #1-5 quotes:

*The Capstone 9/16/72 Pm
Robert Lee Lambert Jr.*

*1. Now notice here, the **seventh seal held the Second Coming of the Bridegroom.** Now we already know that he will come in a prophet. It will be a prophet; He will come in a prophet. Notice -- I believe with all my heart that His coming will be in the east. Now I know some have pressed in and fasted and prayed, around the world. I'm acquainted with all these things that are going on. **MANY HAVE LEFT AND WENT TO ANOTHER COUNTRY, BELIEVING THAT THE BRIDEGROOM IS APPEARING IN ANOTHER COUNTRY ACROSS THE OCEAN. I THINK, BEFORE I LEAVE HERE TONIGHT IF YOU HAVE ANY DOUBT ABOUT IT, IT'LL BE DRIVEN AWAY.***

*2. Notice -- where does the **Sun** rise in the east? **Not the S-o-n, but the S-u-n, rising in the east. As lightning shineth out of the east, goeth to the west, even so shall this prophet be, revealing the full-bodied carcass Word.** There will the eagles be, tearing off that fresh bloody revelation!"*

3. Rev. 10:1 said there was an Angel (here it is!) that had one foot upon the land -- that was his left leg. His left foot was upon the land and His right one was upon the sea! In the east you're facing the Atlantic Ocean in the east! He's got one foot on the land and one on the Atlantic Ocean and He's looking straight east. He's got a little book open in His hand and seven thunders went out of His mouth!

*4. Notice here, that this seventh church age messenger comes out of the U.S. Notice -- John came out of Palestine, Jesus came out of Palestine. **MAL. 4:5 CAME OUT OF THE U.S. AND THIS ANGEL OF REV. 10:1 COMES OUT OF THE U.S, TOO!** Praise Him!*

*5. Here it is; **that great White Eagle**, by the grace of God, looks in on there **and sees where that Capstone's at, underneath that seventh seal! He finds the mystery of it. The lesser light went west and the greater light went back east -- goes back east to get the revelation of the thunders, to tell the little eagles how to get the Capstone!** The Capstone was lost and was never found. Of course, not -- the Lord hid it! **But by His love and grace, He lets God's prophet find it.** That's what you have been feeling tonight! Hosanna!*

Now, he comes up to the Sea Coast he finds those Gentiles, see. Now notice, he finds those Gentiles which you are, he finds you even after the coming of John, see. He finds you sitting in darkness! He finds you sitting in darkness! Even after John had already come and gone, he comes up and finds you on the Sea Coast, sitting in darkness. He finds you without forgiveness of sin. He finds you without the Blood applied. He finds you without the New-Birth. He finds you not walking in light, but he finds you in darkness. Is, that right? (Amen)

Now notice here, this is after John has already gone.

Matthew 4:12-16-Reference quote:

12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon THE SEA COAST, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

16 THE PEOPLE WHICH SAT IN DARKNESS SAW GREAT LIGHT; and to them which sat in the region and shadow of death light is sprung up.

Endnote:

63-0324M - Questions And Answers On The Seals

William Marrion Branham

9 And—and then, also, knowing that right among you things are happening, see, that I—I'm just...I—I know. I know you—you don't see it, see. ***I'M JUST POSITIVE YOU DON'T SEE IT, SEE.*** And you say, "Brother Branham, that's a hard thing for you to say that." I know it is. 10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. ***THAT, YOU—YOU DON'T...YOU DON'T GET IT, SEE, AND YOU'RE NOT SUPPOSED TO GET IT. So don't try to interpret anything, see. Don't try to put your interpretation to it; you only—you only get further away. Just take my advice, if you believe me now, if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it's always been right. And now to double prove it, right, it hooks right in with the Word. See? SO, YOU KNOW IT'S THUS SAITH THE LORD. THAT'S EXACT. SEE, IT'S PROVED TO YOU.***

Endnote:

62-0527 - Questions And Answers

William Marrion Branham

179 So I've watched for something. ***HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS?*** If that be so, then it's later than you think. If not, ***THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH.*** The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father

has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.

Now notice, he was to appear as Peter said, "To take a Bride out of the Gentiles. So, the Bride is taking out of the Gentiles, which was sitting in great darkness."

Matthew 4:12-16-Reference quote:

16 THE PEOPLE WHICH SAT IN DARKNESS SAW GREAT LIGHT; and to them which sat in the region and shadow of death light is sprung up.

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

*Don't fear, little Sister, **THERE IS A MAN HERE WHO CAN TURN ON THE LIGHT. HE CAN MAKE THIS WORD LIVE. WE DON'T KNOW HOW HE'S COMING. We don't how, when He's coming. I don't know nothing about that. But He is here, and He can turn on the Lights. How we going to get out of it? I don't know. But He's here, and He's the One that can turn on the Lights. Yes, sir. He is the One. He is the Light. He just makes Hissself known, that's how He turns on the Light. Exactly right. IT TAKES CHRIST, TO FLASH AWAY ON HIS LIGHTS, then all the darkness scatters. He separates. HE IS PULLING HIS LITTLE BRIDE OUT. "I'LL TAKE A PEOPLE OUT OF THE GENTILES, FOR MY NAME'S SAKE, THAT'LL HAVE MY NAME."***

Endnote:

*65-0711 - Ashamed
William Marrion Branham*

*3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, **Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE.** 95 He said, "Sware that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of*

*them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.***

Now notice in Geneses 1:1, on this light it said, "They that sat in gross darkness or darkness, saw A Great Light! A Great Light!" Now notice in Geneses 1:1, we taught that over in Genesis how that gross darkness was upon the, was upon the earth. Is, that right? (Amen) You're of the earth, you are of the kindred earth.

Isaiah 60:1-3-Reference quote:

- 1 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.*
- 2 For, behold, the darkness shall cover the earth, **and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.***
- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.*

Matthew 4:12-16-Reference quote:

16 THE PEOPLE WHICH SAT IN DARKNESS SAW GREAT LIGHT; and to them which sat in the region and shadow of death light is sprung up.

That's why when preachers they bury somebody, they get some dirt and say, "Ashes to ashes, dirt to dirt and dust to dust."

And you are kindred earth, you're just made out of the earth. Your body is made out of the earth. And gross darkness was upon your earth. And the Bible said, "And the Earth-You was without form. Without!" And the Bride, the Church didn't have any form. The Bride never had any form. It was in the earth sure, it was in the earth, but it was without form. And the Bible said, "And the earth was without form and it was void."

Genesis 1:2-5-Reference quote:

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

And the word Void means, "Useless and worthless." In other words, the Bride was in the earth, she wasn't formed yet. Is, that right? (Amen) She was useless and worthless; she was no good to the Bridegroom at all. Is, that right? (Amen) But then God looked down upon that, huh... God looked down upon that and he saw a Bride. He saw his self a wife, a Bride, a church. And then God said, "Let there be light!" Is, that right? (Amen)

Genesis 1:3,4-Reference quote:

3 And God said, Let there be light: and there was light.

Matthew 4:15,16-Referene quote:

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Isaiah 9:2-Reference quote:

² **The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.**

Isaiah 60:2-Reference quote:

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

² **For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.**

³ **And the Gentiles shall come to thy light, and kings to the brightness of thy rising.**

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

40 The first time the sun rose, in Genesis, it was bringing a message that there will be life upon the earth, mortal life. 41 But this time, when the sun rose, there was a—a dual sunrising; another, Son, rising. It was the...not only s-u-n rising, **IT WAS THE S-O-N HAD RISEN TO BRING ETERNAL LIFE TO ALL GOD'S PROMISED SEED THAT BY FOREKNOWLEDGE HE HAD SEEN LAYING UPON THE EARTH. 42 No more could the—the botany life lived back there at the beginning without the s-u-n to bring it to life; no more than, today, when sons of God is upon the earth, **it takes the S-o-n Light to bring them to Eternal Life, His chosen ones that He knew before the foundation of the world. He had chosen them in Himself before the foundation of the world.****

Now notice here that this church age, claimed to have been formed! They claimed to be the church! They claimed to knowed Christ! Is, that right? (Amen)

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, “I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.” **When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They***

*sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word. Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. They can talk about what used to be, but they can't produce it. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But they haven't got it.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead.** They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. **Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided***

*as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. **They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP.** If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. **THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are fighting against God, not for Him.***

Endnote:

54-1003E - Jubilee Year
William Marrion Branham

131 The Pentecost come along, when God begin to restore back the gifts, to the church, begin to speaking with tongues. **THEY SAID, "THIS IS IT. IT'S GOT IT NOW. WE'RE ALL SET OUT." BUT THEY FOUND OUT THEY DIDN'T HAVE IT.** That's right. People speak with tongues and live any kind of lives.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?
William Marrion Branham

279 And remember, this messenger was **the seventh angel, and he was to take all the mysteries and gather them up. Notice, the seventh angel was to blast the Laodicean, rich church. "I'm rich, increased in goods, and have need of nothing."** He said, "You're a miserable wretch, poor, blind, naked, and don't know it." That was his Message. 280 O God, send us a fearless prophet with **THUS SAITH THE LORD, that the vindicated Word of God will move through it and prove that he's sent from God.** And when he comes, he'll blast them ages. Sure will. He'll set that Laodicean church against him. Certainly, he will. They did in every other age. It won't change in this age. It's got to be the same. 281 Notice, now, the Laodicean church. **The**

messenger (will finish) of the Laodicean, the seventh angel, will finish all of the mysteries that's been lost in the battles, before, for the Truth.

Endnote:

65-1204 - The Rapture

William Marrion Branham

*But when you see these things begin to happen, raise up your head, get ready. Something could happen at any time, Christ come for His Church. 63 Now, they don't believe it, because it is a...it's a...They, they're suppo-...**They don't realize that they're the ones that's fulfilling the Scriptures. THE PEOPLE REALLY DON'T REALIZE THAT, DOING THESE THINGS AND SAYING THESE THINGS, THEY'RE FULFILLING THE SCRIPTURES.** How little did Caiaphas, the high priest, and all those priests in that day, that scoffed and made fun of Him, didn't know that, the very God that they were singing about, "My God, why has Thou forsaken Me?" The 22nd Psalm, "My hands and My feet they pierced." Singing that in the temple, and Him dying out there on the cross. Little did they know they were doing it. Even Jesus prayed, "Father, forgive them. They don't know what they're doing." Because, they were actually predicted, by the Scriptures, to be blind. 64 **Did you know the Protestant and Catholic church is predicted, in the last days, to be blind, the same thing, to the Scriptures, WITH CHRIST ON THE OUTSIDE, TRYING TO GET IN? "Because thou sayest, 'I am rich, and have need of nothing,' KNOWEST THOU NOT THAT THOU ART MISERABLE, POOR, WRETCHED, NAKED, AND BLIND, AND DON'T KNOW IT," Revelation 3. THERE YOU ARE, BACK TO THE BLINDNESS AGAIN, TRAMPLING OVER THE THINGS OF GOD, AS IF (THEY) IT DIDN'T MEAN NOTHING TO THEM, SCOFFING AND MAKING FUN OF IT.***

Now notice here, that in the 7th Age The 'Son of God, ' the father sent a 'Son of God' William Branham, with a prophet's ministry-like unto John the Baptist. And he come up there demonstrated the Son of God to them. And then what did they do? They put the Son of God on the outside of the church.

Endnote:

The Two Kingdoms V 4/18/71 Am

Robert Lee Lambert Jr.

*Now, **THE VOICE OF THE BRIDEGROOM IS THE SON OF MAN. How could it be Son of God? You'd go back to the seven church ages again.** It's got to be the Son of Man and the Son of Man is a prophet. The Revealed Word only comes to a prophet.*

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision

William Marrion Branham

But do you know that He is revealing the heart-secrets of men and women in this age in which we are living? Who else could reveal the secrets of the heart but the Word, Himself? Hebrews

4:12, "For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." It is the Word. It is performing whereunto It was sent, for It (the Word) is full of power. **It is the same Spirit that was in Jesus (the Word) that is present again in THE CHURCH IN THIS LAST AGE as a last sign trying to head the people off from judgment, for they that reject Him (the Word) are now already come into judgment, CRUCIFYING HIM AFRESH. Hebrews 6:6, "If they shall fall away, to renew them again unto repentance; SEEING THEY CRUCIFY to THEMSELVES THE SON OF GOD AFRESH, AND PUT HIM TO AN OPEN SHAME."**

Endnote:

65-1206 - Modern Events Are Made Clear By Prophecy
William Marrion Branham

259 Remember, He comes in three son's names. He came first in the name of the Son of man. **HE NEVER CALLED HIMSELF THE "SON OF GOD."** You know that. See, He came in the Son of man, a Prophet. Jehovah Himself, the Father, called Jeremiah, "son of man"; a prophet is son of man. He come... 260 **NOW HE COME AFTER THE DAY OF PENTECOST, HE COME BACK IN THE FORM OF THE HOLY GHOST, SUPERNATURAL SPIRIT. NOW HE'S SON OF GOD.** 261 In the Millennium He'll be Son of David, setting upon the throne of David. See, He come in... **He's Son of God, Son of man, Son of David.**

Endnote:

64-0312 - When Their Eyes Were Opened, They Knew Him
William Marrion Branham

158 **He promised, remember, Malachi 4, there would come forth a Message that would "restore the—the Faith of the fathers again, bring the children back to the fathers."** Oh, Pentecostal professors, **may God open your blinded eyes in this day, away from your indifferences of denominations, and your creeds and things that you're so selfish and fighting over, and look to the Son of God when He's here.** Two thousand years, He's still alive and among us tonight, vindicating His promise.

Now nobody in their right mind that claims to be a Christian, would put God on the outside of the church. But they did, put God on the outside of the church! And he was knocking in Revelation 3:15, he was knocking trying to get back in.

So then, they didn't know him, did they? Before you can know someone, you've got to meet them and then you've got to see them. And the Bible said, "No man seen God." They had never seen God at any time and the only one that can see him, is he to whom the father will reveal him to. And so, they didn't know God then, did they? They had never seen God then, did they? So then, they were without form then, wasn't they? Then the Bride wasn't formed! There was no true church on the earth, like in the beginning.

Revelations 3:13-22-Reference quote:

¹³ **He that hath an ear, let him hear what the Spirit saith unto the churches.**

¹⁴ **And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;**

¹⁵ *I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.*

¹⁶ *So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

¹⁷ **Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

¹⁸ *I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*

¹⁹ *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

²⁰ **Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.**

²¹ *To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*

²² **He that hath an ear, let him hear what the Spirit saith unto the churches.**

1 John 4:12-Reference quote:

¹² **No man hath seen God at any time.** *If we love one another, God dwelleth in us, and his love is perfected in us.*

Endnote:

63-0707M - The Indictment

William Marrion Branham

³⁴⁶ **The very same thing today, “Away with the Holy Ghost,” they don’t want nothing to do with It.** *“It condemns and does these things, and tells our people these things we don’t want to get mixed amongst our organizations. It’s against our creeds.” **They crucify Him again.** Oh, my! Notice now as we’re closing. Got to close. And, again, they call It “fanaticism.” ³⁴⁷ And they called Him a “fanatic.” They said, “He was crazy.” Anybody knows that the Bible said that, “Jesus was,” them Pharisees said, “this Man is a Samaritan, and He’s mad.” Now what does the word mad mean? “Crazy.” “The Man is crazy. They’re a bunch of crazy people follow Him. He is Beelzebub.” ³⁴⁸ And, again, they say the same thing, “It’s a sort of witchcraft. It’s fortune-telling,” placing Him again on the cross of shame. What cross? What shame? His a vindicated Word; making fun of It, telling the people It’s the devil. Making something, and call... ³⁴⁹ He said, “They calling the holy works of God ‘an unclean spirit doing it,’ no forgiveness for it.” ³⁵⁰ Making shame of His Word, trying to expose It and call It a fake or fanaticism, “Don’t go to it. Don’t attend them meetings.” Uh-huh. ³⁵¹ What do they do by doing that? **They take their denominational creed nails. That’s right. These pleasure-hunting teachers, worldly, ungodly, denominational mad, take the denominational nails and crucify THE SON OF GOD WITH IT, AFRESH, FROM THEIR PULPITS.** ³⁵² Why do they do this? “They love the praises of men,” the degrees that the church can give them, “more than the love of the Word of God.” I condemn them. They can’t conform to the world, because they’re... Can’t conform to the Word, because they’re already conformed to the world. They’ve already done it. The hypocritical day that we live in! Is not this... ³⁵³ Is not one Calvary enough for my Lord? Why will you do this? **You that’s supposed to love Him, you that knows This is His Word, you that can read Revelation the 22nd chapter, say, “Whoever will take one Word or add one word,” why do you***

do it? Isn't one Calvary enough for Him? 354 I stand in His defense. I'm His attorney, **and I indict you by the Word of God.** Change your ways or you'll go to hell. **Your denominations will crumble. I indict you in the Presence of the Judge, right, you, with your forms of godliness, hypocrisies.** And why do you call It...Ain't one Calvary enough? 355 As Peter said, "Your denominational fathers," Peter indicted you by the ...Said, "Which of your fathers hasn't done this?" Stephen done the same thing: "With wicked hands you've crucified the Prince of Life." Didn't Jesus say, Hissself, "Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards"? So has it been to the righteous man down through the ages! 356 So do I indict this high-polished, church-going bunch of Christ-rejecting people of this day. You, with your forms of godliness, crucify my Christ the second time, by telling the people, that, "These Words are for some other day, and It isn't for this day." **I indict you. You're guilty of the same crime that they was, on the day of the crucifixion. Repent and turn to God, or perish.** 357 And again I say, "Here," the churches, "they," the teachers, "crucify," by blasphemy, "Him," the Word. **God be merciful!** Let me say that again. It might have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. No wonder it's again: Mid rending rocks and darkening skies My Saviour bowed His head and died, **BUT THE OPENING VEIL REVEALED THE WAY TO HEAVEN'S JOYS AND ENDLESS DAY.** 358 I say it on this tape, and for this audience. **I say this under the inspiration of the Holy Ghost.** Who is on the Lord's side, let him come under this Word! **God will surely bring this wicked, Christ-denying, Christ-rejecting generation into judgment, for blasphemy, the crucifixion of His identified Word. They are coming to the Judgment. I indict it!** "Who is on the Lord's side," said Moses, "let him come unto me," when the Pillar of Fire hanging there as an evidence. Who is on the Lord's side, let him take up the Word, deny his creed, and follow Jesus Christ daily. And I'll meet you in the morning.

And God looked down upon that! And when the seals we're opened up and underneath that seventh seal was the spoken word and he said, God said, "LET THERE BE LIGHT!"

Endnote:

59-1121 - Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham

Move sweet Spirit of God. **CALL FROM DEATH UNTO LIFE. SPEAK TO THE SEED OF ABRAHAM. GIVE THEM FAITH.** Let them know that they can possess the gate of every enemy, because every enemy has been put under the feet of Christ, even death. **AND WE STAND IN HIM A CONQUEROR.** Every enemy is under your feet as long as you are in Christ, because **EVERYTHING IS UNDER HIS FEET.**

Endnote: #3 quotes

The Coming Of The King 12/6/72 Pm
Robert Lee Lambert Jr.

1. Before you can see Jesus, He must become a substance (made flesh). If you can see, one day the bible will be closed for its last time and the Word will be made flesh.

As soon as He opens up by a revelation your eyes to see the Bridegroom, the coming of the King (see means 'to understand') immediately you receive eternal life, by hearing that Word made flesh.

2. Now remember the opening of the seals released the Second Coming of the Son of Man. Bro. Branham said, "He is on earth;" Mal. 4:5 said, "Behold the Lamb of God!"

*We know Him because He dwelleth with you. **The world walks in darkness, but you walk in light.** The one that is speaking to you, making the Word so plain--"Except ye be born again, see--." Notice, when you see, the Word is made flesh to you. There He stands, your lover, your **Bridegroom, the full-bodied revealed Word.** Someone could be sitting right beside you and not see. (The invisible union of the Bride.)*

3. Now watch this close now, when she sees--that see means to be born again. He that heareth my Word, with a spiritual ear and believeth on Him that sent me hath everlasting life. Follow a false prophet and get a false birth. Follow that true prophet and get a true birth.

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

308 He is the One Who opened those Seals. He is those Seals, for THE WHOLE WORD OF GOD IS CHRIST, and CHRIST IS THE SEALS THAT WAS OPENED. What is the opening of Seals then? **REVEALING CHRIST.** 309 And the very seven Angels, which represented the Seven Churches all completed, and we couldn't even see It. They did, they took the picture, not us. And there He is, standing there, Supreme Judge; showing that He is Alpha and Omega, the beginning and the end. What identification! Quickening Power did that to us. 310 **QUICKENING POWER LETS US SEE HIS COMING. QUICKENING POWER SNATCHED US FROM DEATH TO LIFE.**

Endnote:

60-0722 - *Watchman, What Of The Night?*
William Marrion Branham

Then did I tell you that the Lord told me that THERE WOULD BE ANOTHER MINISTRY (You remember that?), which would be the discerning of the thoughts of the heart and so forth. Well, them ministries has worked perfectly the world around. See? One went its day, the other one lived its day. 5 Now, a little later on if I get a chance, I want to tell you what happened just recently, **BRINGING IN A NEW MINISTRY. I'LL JUST SPEAK THE WORD.**

Endnote:

64-0823M - *Questions And Answers #1*
William Marrion Branham

248. ...this the THIRD PULL AND IS SPEAKING THE WORD. It seems entirely possible for you to speak the word and **ONE WOULD BE COMPLETELY AND FULLY RESTORED,** placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? **"Escape all these things**

(it's got a ditto there)—escape all these things and stand before the Son of man”? (Luke 21:36)

That's why Brother Branham- John the Baptist today said, "There is a gross darkness." Remember how they down in the caverns in Carlsbad (Mexico) Colorado. And when they got down there on the elevator dropped them way down in there. And it was gross darkness and you couldn't see your hand in front of you. And a little girl cried out, cried out with a loud cry, she was scared. But she was standing right by the side, of the man that had his hand on the switch. And a brother said, "Don't fear little sister, there's a man here that can turn on the lights."

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

*265 A fellow was saying, here about a couple years ago. He was down in New Mexico. I held a meeting there close to Carlsbad Caverns. You've heard of them down there, the great...And they took a man and his wife, and a bunch of children, went on this elevator, went all the way down to the very bottom of the pit. And when they got down there, they turned all the lights off. And when they turned all the lights off, it was midnight dark. I had them to do that over here in these gardens here, and at one time at over in Colorado there, wife and I, back there, was in there. And they turned them lights on. My, you put your hand like this, you couldn't see nothing. And there was a little girl standing there, and she begin screaming, "Oh!" Screaming. She, she was scared to death, it was so dark. The poor little thing was grabbing everywhere, and trying to scream and holler for her papa, mama, everywhere. She just couldn't stand it, it was so dark. She never seen such darkness. 266 And that's about the way it is now. That's right. It's so dark you don't know where to go. You go to the Methodist, go to the Baptist, go to the Presbyterian, it's all the same thing, see, eating that old dead, rotten manna with wiggletails in it. See, same thing, some creed, "Come in and join this, and the other, that," old creed and everything. **You don't see Christ in it. See? Oh, you see self-righteous people, I would say so.** Many are fine people in there now, in them denominations. I'm saying the system, not the people in there. But, you see, that's what they're eating on. **Tell them about it! And Here is fresh Food!** 267 And this little girl standing there, she was screaming, top of her voice, about to go into hysterics; **about like the little Bride is. But you know what? Her little brother cried out, said, "Little sister, don't fear." Cause, he was standing right by the engineer. Said, "There is a man here who can turn on the lights." Don't fear, little Sister, there is a Man here Who can turn on the Light. He can make this Word live. We don't know how He's coming. We don't how, when He's coming. I don't know nothing about that. But He is here, and He can turn on the Lights. How we going to get out of it? I don't know. But He's here, and He's the One that can turn on the Lights. Yes, sir. He is the One. He is the Light. He just makes Hissself known, that's how He turns on the Light. Exactly right. It takes Christ, to flash away on His Lights, then all the darkness scatters. He separates. He is pulling His little Bride out. "I'll take a people out of the Gentiles, for My Name's sake, that'll have My Name."** What is His Name? All right. Not Methodist, Baptist, Presbyterian, Lutheran. It's Jesus Christ. That's right. 268 **He is the Light, the Truth; the Light, and there is no darkness in Him. And He scatters the darkness when He comes in, because He is the Word. The Word is the Light. THAT'S RIGHT. BECAUSE, HE***

SPOKE AND SAID, "LET THERE BE LIGHT," THAT WAS THE WORD THAT BECAME LIGHT. WHEN HE SPEAKS THIS, IT'S THE LIGHT OF THAT AGE, EACH TIME. Now He is here, in—in not in a glare; but **people are living in a glare.** But He is the vindicated Word. He is absolutely the—the Light in the time of darkness. Yes, sir. All these false glares and things will fade away. Yes, sir. He is here. Don't fear. Turn on the Lights, His promised Word. It lives. It makes... "He that believeth in Me, the works that I do, ye do also." Then, it is the Word. "As the Father sent Me, so send I you." The Father that sent Him, come in Him. The Jesus that sends you, comes in you. And the works that He did then, He does the same thing, because (why?) **the Word is made flesh, in human flesh, manifests Itself as the Light of the day. There we are. There it is. It just is showing the way to Light, in the Light.** Wise men, who are not blinded by creeds and denomination, will walk in that Light. Oh, my! 269 **There is a Man here that can turn on the Lights, all right. What does He do? BY VINDICATING HIS WORD FOR THIS DAY.** Jesus, the Son of God, Who promised the Word for this day, is right here with us. Don't get scared. Don't pay any attention to what they're doing; you do, you'll walk in darkness. **Be wise. "They that do wise," Daniel said, "in these last days, will do exploits for their God." See? See? They'll walk in the Light, as He is in the Light.** 270 Don't worry. It may be dark, look like they're going to force us, every one. All these, you see their proclamation going out, "All these little churches and things are got to come in now. You've got to come in," or they're going to close you up. They're going to make it.

Endnote:

53-0613 - God's Provided Way
William Marrion Branham

13 The Church will be taken up. The world will be condemned by the same Spirit that they're listening to tonight. That's right. **TO REJECT IT IS DEATH; TO RECEIVE IT IS LIFE:** either right or left, negative or positive.

Endnote:

63-0901E - Desperations
William Marrion Branham

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, **WAKE YOURSELF UP, IN THIS HOUR!** We must be desperate, or perish! **THERE IS COMING FORTH SOMETHING FROM THE LORD! I KNOW IT AS THUS SAITH THE LORD.** There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and we won't see it.

But the Bride was without form and when she was without form, she was void, useless and worthless, see. But then God said, "Let there be light!" And there was light! Is, that right? (Amen)

Now, the seed was in the earth! And you are foreordained Predestinated seed, laying in the earth. But when God said, "Let there be light!" And the light see...

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

These who are of the Royal Seed are the elect of God; are the predestinated, foreknown of God, and were in the mind of God and His thoughts. In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. **THUS THIS BRIDE IS THE LITERAL SPOKEN WORD SEED BRIDE.** And though she is feminine in designation she is also called the "body of Christ." It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ. Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. we did not become seed by the rebirth, we were seed and therefore were reborn for only the elect can be reborn. Because we WERE SEED is the reason we could be quickened. In non-seed there is nothing to quicken. Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. GOD, BY HIS DEATH, THE SHED BLOOD BOUGHT BACK HIS OWN. HE BOUGHT BACK THE SPOKEN WORD SEED BRIDE. "My sheep hear My voice (Word), and they follow Me." You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we cried out as did the prodigal son, "Save me, oh, my Father. I am returning to Thee."

Now notice the light, didn't shine immediately when God said it, but it was spoken. First it has to be spoken! First, it's a thought, a Logos. It is the Logos, the Greek word in thought is Logos. L-O-G-O-S Logos! It was the Logos with God. Aw, here it is! It was a logos with the spirit, Elohim. Huh! Is, that right? Oh, but God... but the Elohim, didn't create! Elohim didn't do the creating. Now...now you eagles quit stealing my thoughts. But see Elohim didn't do the creating. The Bible said, "There was not anything made that was not made that wasn't made by Christ." Aw, there's quickening power in that statement!

Notice the Bible said, "And He made all things through Christ."

John 1:3-Reference quote:

In the beginning was the Word, and the Word was with God, and the Word was God.

² *The same was in the beginning with God.*

³ *All things were made by him; and without him was not any thing made that was made.*

Colossians 1:16-Reference quote:

6 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 For it pleased the Father that in him should all fulness dwell;

Now notice, that the Bride was without form! She never had any form, so Elohim, he had a thought! And that thought was the Logos which was Christ! And then Christ-Chris created the light! So, the light came by Christ! The light came by Christ!

That's why the Christ ministry in that day said, "I am the light of the world!"

John 8:12-Reference quote:

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Endnote:

61-1224 - *Sirs, We Would See Jesus*

William Marrion Branham

149 "Well, then, why don't God make It live again in them men, if It's God's Word?" 150 Look. ***"I and My Father are One," not three. "We are One." God is in Him. God speaks through Him. He is no more His own, but He is God's Voice through human lips. Hallelujah! 151 And every believer in Him, tonight, is likewise possessed, so possessed, so completely given over, till his words become like the Words of Christ. HE SPEAKS AND THE WORD IS MADE FLESH. HE SPEAKS AND THE WORD IS MANIFESTED. "The works that I do shall you do also. These signs shall follow them that believe."*** 152 Isaiah said, in the 42nd chapter, we just read, ***"Great Light has come." Light! Oh, I don't want to get off the subject. But the greatest Light that ever shined was shined in that humble, little Nazarene: a Man with no beauty we should desire Him; a Man without education, worldly speaking; a Man that knowed not the rituals and things of this world. But could tie demons, raise the dead, and devils trembled. 153 And God recognized Him from Heaven, and spoke back, "This is My beloved Son." Not before the plutocrats, but before a selected group that He had called. Great Light! 154 Why? A GREATER LIGHT WAS SHINING FROM HIS WORD. WHAT WAS THE WORD? CHRIST.*** He was what? ***THE WORD BROUGHT TO LIFE. AND THE WORD BROUGHT TO LIFE, GAVE A GREATER LIGHT THAN HE DID WHEN HE SAID, "LET THERE BE LIGHT,"*** in Genesis 1. That was a light of a creation, a mortal creation, which must fall. ***But His Word was Life Eternal and Light Eternal. And when a man believed That, he had Eternal Light. 155 "Light to those that set in the regions of the shadows of death," Matthew 4. "Bring Light to the Gentiles,"*** who were possessed and condemned by God, in their idols. But He come as a Light. 156 What did he say? ***"Thy Word is a Light to my path, a Light to lighten the path to my—to my feet, to guide me."*** 157 ***And today, the Light of God is the Word of God made manifest, the Light made manifest. The Light is the works of God, spoken by the Word of God, brought to Life, and it's a greater Light than it was at the dawn of creation. Amen. Light to the***

*lamp, to the path. My! O God! Light, the Word! 158 In darkness as we are today, filled with creeds and denominations, filled with sensations and fanaticism, open hearts to sepulchers of any kind of a spirit, that would even deny this Word from being the Truth, and say, "The days of miracles is past. There is no such a thing as the baptism of Holy Ghost, speaking with tongues, prophets, and so forth. They died, years ago." 159 Then to see God, in the midst of darkness, the darkness of creed, the darkness of denominations, **take His Word and a bunch of people that will believe It, and shine forth His Light and His Life. It's more Light. It's Eternal Light, more than what it was at the dawn of creation. "Let there be light; and there was light."** Certainly.*

Endnote:

49-1225 - *The Deity Of Jesus Christ*

William Marrion Branham

78 *But, oh, my, we've stood on that Rock, that's True, **UNTO THE BAPTISM OF THE HOLY GHOST, AND NOW THE POWER OF ALMIGHTY GOD IS FORMED IN THE CHURCH, COMING FORTH.** Hallelujah! I'm looking for when God is going to shake the whole thing, everywhere. Brother, it's already in session right now. It's going on. That's right. 79 **The Deity of Him. Who is He?** Some of them makes Him a little baby back there. He is the One that stood on the invisible, oh, my, platform, raked out His hands, and spoke and said, "Let there be light," and there was light. That was Jesus Christ. "**For He was in the world, and the world was made by Him, and the world recognized Him not.**" He was ... **He is the Deity of God.** Look what He did back there. Talk about the miraculous back there; you talk about shouting? **When He performed the miraculous things, TO MAKE THINGS WHICH ARE NOW, OUT OF THINGS WHICH WAS NOT, HE SPOKE AND IT WAS SO. 80 AND THAT SAME POWER, THAT SAME CHRIST!** Hallelujah! **Let the fundamentalists, let them people who deny the Power of God, say It's wrong, BUT THAT SAME POWER THAT SPOKE THE WORLD INTO EXISTENCE IS IN THOSE PEOPLE THAT'S GOT THE HOLY GHOST. That's right. Men and women, it's time that we found out who you are. The devil is trying to hide you back, tell you that you're some little cowed-down something. You're not. YOU ARE SONS AND DAUGHTERS OF GOD. THE DEITY IS NOT IN HEAVEN; IT'S IN YOU. HALLELUJAH!** I know you think I'm crazy, but let me tell you something, brother. [Brother Branham knocks on the pulpit three times—Ed.] **When you realize that Almighty God lives in you; immortal Life, "My Life I give, Zoe." The Life of God is in the human being. 81 He stood back there, He's the Creator of all things. He made life; frogs, oh, bees, ducks, chickens, animals, created everything. "**AND NOTHING WAS MADE BUT WHAT WAS MADE BY HIM.**" **WHO? CHRIST, THE DEITY!** "He brought down plagues, and everything in the days of Egypt." **Who? Christ!** "He stopped the—the mouths of lion. He quenched the violence of fire. They escaped the edge of the sword. **THEY RAISED THE DEAD FROM THE GRAVE.**" **WHO? CHRIST! OH, MY, WHAT WILL IT BE! WHO IS HE? CHRIST, THE DEITY!** 82 And, brother, sister, **that Deity is in you.** "**A little while and the world seeth Me no more. Yet you shall see Me, for I'll be with you, even in you, to the end of the age.**" Christ in the manger? No. **CHRIST IN YOU!** Hallelujah! We're not worshipping Christ in the manger, **BUT CHRIST IN YOU, THE HOLY GHOST, THE HOPE OF LIFE, HALLELUJAH, THE CREATOR, GOD HIMSELF DWELLING IN THE HUMAN BEING. "It doth not yet appear what we shall be, but we'll see Him as He is."** For we'll be made like Him, **the Spirit in the human being.*****

And the Bible said, "That Christ, came with the light of Life." That lighteth, that lighteth... Is, that right? (Amen) That lighteth up every man or woman that is born into the world.

John 1:9-Reference quote:

⁹ That was the true Light, which lighteth every man that cometh into the world.

The only way, that you can possibly be Born-Again.... The only way possible, that you can receive Eternal Life, IS TO MEET CHRIST! It's the only way! Because life... you must have the light of Life! And that Life and Light comes only...

Notice, where's the Life? The life is in the Blood! Where's the Blood? It's in the Word! And the Word is in the LAMB, and CHRIST is the LAMB! You know, 'L-A-M-B' Lamb! LAMB! (*Congregation, goes wild with praises!*)

Endnote:

*Robert Lee LAMB`ert-Evening Lamb-Word-Christ
Born July 28th in the sign of Leo the Lion*

Endnote:

65-1126 - Works Is Faith Expressed

William Marrion B-R-A-N-H-A-M- 7-letters-Seventh Church Age messenger.

A-B-R-A-H-A-M- 7 Letters Calling out Gods children out of Egypt

Endnote:

Fullness Of Time 8/13/70

Robert Lee Lambert Jr.

Note, the seven church ages never did come to the real born again experience.

Now, He had children of God, but I'm talking about a begotten son of God. There is a difference in being a son of God and begotten son of God. You can be a child of God, but to be a begotten son of God, you have to come God's provided way to be that.

That is the blood cell of God, that removes sin so far away from you, as daylight and dark. You have to receive that God's provided way.

That is -- the blood cell is in the Word and the Word was with the prophet.

Endnote:

53-1110 - I Will Restore

William Marrion Branham

*Then here comes Balaam out. He made his sacrifice. Watch. He built seven altars. Talk about being fundamental, brother, he was Presbyterian to the core. He built seven altars. And he offered seven clean bullocks on it, clean sacrifices. Is that right? And not only that, but he offered **SEVEN RAM, SPEAKING OF JESUS CHRIST COMING. IS THAT RIGHT? THE LAMB, THE RAM OF GOD, TAKES AWAY THE SIN OF THE WORLD.** The same offerings that they was offering right down there in Israel... Is that right? The same offering that was offered here was...*

Endnote:

63-0606 - Show Us The Father
William Marrion Branham

179 Many times, people say Jesus was a Jew. Some of them said He's half Gentile, half Jew. He was neither one. He was God. That's Who He was. 180 Now remember, when a baby is born, any life comes from the male sex. **The germ of life comes from the hemoglobin, the blood. And the blood is... THE LIFE IS IN THE BLOOD.** The Bible said so. Now the...like the—the—the... 181 It's springtime. And now all the birds are making nests, and they get a nest full of eggs. Now, an old mother bird can go out here and make her nest so pretty, and decorate it all up with all kinds of feathers. And she can lay a nest full of eggs, and set on them eggs so loyal. Until, she—she could turn them, every day, exactly right. And she can hover over them, and— and keep them warm, until such a way she won't...She'll starve herself to death. She'll get so poor she can't get off the nest, to go get her something to eat. She can be so loyal to them eggs, to her babies that's coming on! But if that female bird hasn't been in contact with the male bird, they'll never hatch. **She's got to be in contact with the male.** 182 It reminds me of churches today. Sometimes we can build the most prettiest church, we got so, and have the best lot of deacons and everything else like that; and a big congregation, the mayor of the city, and everybody coming to it, and bragging about it. **But if they haven't BEEN IN CONTACT WITH THE NEW BIRTH, WITH THE MALE, CHRIST, you've got a nest full of rotten eggs. They'll lay there and rot, every one of them.** 183 What we need today is a good old-fashion nest cleaning, all the way from Presbyterians, Baptists, all the way down, Pentecost and all. **YOU'VE GOT TO COME IN CONTACT WITH JESUS CHRIST, LIFE. HE IS THE ONE.** The hen can lay an egg, but it will not hatch unless she's been with the male bird. 184 And God Almighty, God the Father, overshadowed the virgin Mary, and created in her womb a Blood cell which brought forth the Son of God without a sexual desire. And that Blood was shed at Calvary. Hallelujah! That is the Blood that I trust in, tonight, when there's nothing. "No other fount I know, nothing but the Blood of Jesus." Therefore, the Blood of God saves us. **The Blood of God brings Jesus Christ in our midst. The Blood of God brings the Holy Ghost. Not the blood of a Jew or a Gentile; but God's Own creative Blood. Jesus, the Man, was His Son that He created Himself, and God tabernacled in that tabernacle.** And God... 185 Law without penalty is not law. If you say it's against the law to run a red light, and no penalty to it, then it isn't law. 186 And God's law has penalty. "In the day you eat thereof, that day you die." And when man eat thereof, there's not... 187 God could not send another person to take the place. It would be unjust again. For me to make this brother die for what this brother done, would be wrong. **God had to come, Himself. And the only way He could do it, would be come in His Own flesh, which was His Own creative body that He made, Himself, that He could suffer death.** Amen. 188 There is the Gospel in the power. **THAT'S GOD MANIFESTED IN THE FLESH, EMMANUEL, TO TAKE AWAY THE SINS OF THE WORLD.** And in that Blood we trust; not in the Jew or Gentile; but in the Blood of God, which was Jesus Christ. That's the reason He said, "I and My Father are One. My Father dwelleth in Me." It was the Father in Him.

Endnote:

62-0705 - Jehovah-Jireh #
William Marrion Branham

31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs. It's time to clean the nest and start over again. UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD. Then they got to hatch, because it's Life.**

Do you Remember what John said? Do you remember what John said, "Behold the Lamb!" "Behold the Lamb!" Why? Why? Why, "Behold the Lamb?" Because, the Blood is tied up in the Lamb. Now we're not concerned about the chemistry to the blood. We're not concerned about the chemistry to the blood, today. But we are concerning about how we can appropriate this word? How can we get to the blood? Well, you'll have to get to the Lamb! Huh! You'll have to get to the Lamb.

John 1:29-30-Reference quote:

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Matthew 3:14-15-Reference quote:

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer it to be so now: **for thus it becometh us to fulfil all righteousness. Then he suffered him.**

Endnote:

64-0416 - And When Their Eyes Were Opened, They Knew Him
William Marrion Branham

150 One day when we was alone, and the Angel of the Lord was present, He revealed it to me.
151 See, now, look. **Jesus was the Word; John was the prophet. There is two of the greatest on earth; God and His prophet. And the Word was God And it's always becoming, to the Word, to come to the prophet. And John was the prophet. And here comes the Word walking right out in the water, to the prophet. The Word come to the prophet, in the water. Amen. I feel religious. The Word absolutely comes to the prophet. And here He was, the Word in living form; and here was the prophet; standing in the water. And the Word come to the prophet. I can see their eyes as they meet one another.** 152 **John looked up, he saw the heavens open, that dove coming down like a fiery wings coming upon It. A Voice coming from It, saying, "This is My beloved Son in Whom I'm pleased to dwell."** 153 When John looked, he saw that Light over Him, whatever it was. First, when he walked to the bank, he said, "**BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD.**" 154 He was so perfectly concerned, real belief, he said, "**There is One standing among you, Whose shoes I'm not worthy to bear. He'll baptize with the Holy Ghost and Fire.**" He knowed He had to come in his days, because He was the forerunner of Him. He said, "**There's One among you now, Who you don't know. But I'll**

know Him, one of these days, when I see that sign identify Him.” Then Jesus walked out, one day. 155 He said, “There’s the **LAMB of God that takes away the sin of the world.**” 156 Jesus walked, the Word, right out to the prophet, in the water. John looked up at Him, in humility. He said, “I have need to be baptized of Thee. Why comest Thou unto me?” 157 Watch this now, the Word and the prophet, together. See, the prophet will have to know the Word, because the **Word is manifested to the prophet. Now here was his prophesy fulfilled, he would “introduce the Messiah.” AND HERE IS THE PROPHET AND THE WORD, TOGETHER.** 158 And he said, “I have need to be baptized of Thee. And why comest Thou to me?” 159 Jesus looked him right in the face, and said, “**Suffer that to be so, for thus it is becoming to us, behooving, becoming to us, to fulfill all righteousness.**” And when he baptized Him, look, what was it? Jesus said, “**As a prophet, you know that I am the Sacrifice, and THE SACRIFICE HAS TO BE WASHED BEFORE IT’S PRESENTED.**” Amen. Amen. So, the Word come to the prophet, always. Correctly. And He suffered him. Said, “That’s exactly right.” 160 “It’s becoming to us that we fulfill all righteousness. **I AM THE SACRIFICE. I MUST BE WASHED.** It’s right. You have need to be baptized. Amen. But suffer that to be so, for thus it’s becoming to you and I, that we fulfill all righteousness.” Hallelujah!

Endnote:

50-0819 - Show Us The Father And It Suffices
William Marrion Branham

But here comes Abel dragging a little old lamb behind him. I don’t see nothing so pretty about that. They didn’t have any ropes in them days, I guess, so they had a vine, maybe, wrapped around his neck, because it was—it was Christ. That’s Who It was. For they led Him away **LIKE A LA—LAMB TO THE SLAUGHTER.** They put a rope around his neck. And here he come, leading this little lamb, bleating, pulling back. **He laid him upon a rock.** Perhaps didn’t have any sharp knives in them days. Probably took an old sharp rock, and held his little head back, and begin to beat his little throat; Abel did. See? And the blood begin to spurt out of his little arteries in his neck. Did you ever hear a lamb dying? Most pathetic thing you ever heard is to hear a lamb die. How it bleeds and bleats. 23 God looking down out of heaven said, “That’s what it takes.” **THE BLOOD SPEAKING, WHAT DID IT SPEAK OF? YEARS AFTER THAT, THE LAMB OF GOD WAS LED AWAY. BLOOD...** You’re the blood of your father and mother. **BUT BEING BORNED AGAIN, YOU BECOME THE BLOOD OF GOD, THE BLOOD OF CHRIST CLEANSING US. AND THERE HE WAS, THE LAMB OF GOD,** hanging up there on Calvary, bleeding, bleating, His bloody locks **dripping from His head upon His shoulders, the blood spating everywhere.** I believe, like Billy Sunday said in that hour, said, “There’s Angels setting in every bush, said, ‘Just turn Your hand away. Point to us, and we’ll destroy this mob.’” Some of them said, “He saved Himself... **He saved others and Himself He cannot save,**” criticizing. **That was the greatest tribute was ever paid Him. He couldn’t save Hisself and others, so He gave Hisself to save others. There is the way. There brought down the results standing THERE FOR THE HOLY SPIRIT COMING THROUGH THE BLOOD, THE LIFE BRINGS THE HUMAN TODAY IN CONTACT WITH GOD.**

Now, where’s the Light? It’s tied up in Christ! And Christ said, “I am the light of the world!” Huh! And then if you’ll receive my light, then you’ll be “The light of the world.” Huh!

John 8:12-Reference quote:

*12 Then spake Jesus again unto them, saying, **I am the light of the world:** he that followeth me shall not walk in darkness, but shall have the light of life.*

Matthew 5:14-Reference quote:

*14 **Ye are the light of the world.** A city that is set on an hill cannot be hid.*

Hey here it is! Here it comes... Listen here it comes. Now, notice here! He said, "I'm the light of the world." Is, that right? (Amen) "Ye are the light of the world," then. Now notice, what? He's lit up! Is, that right? (Amen) And what--what does he do? He lights up your candle! Then you can become light, see! In other words, ... In other words, you can't light your candle. You don't have any light. But God takes the light of Christ and lights up your candle. Then he said, "You're the light of the world."

But first you must come in contact with Christ, the Light. Then you are the light of the world. You are then, "A city, a city set on a mountain." All of that is done through Christ!

Mathew 5:14-Reference quote:

*14 **Ye are the light of the world.** A city that is set on an hill cannot be hid.*

Endnote:

62-0705 - Jehovah-Jireh #1

William Marrion Branham

*31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs.** It's time to clean the nest and start over again. **UNTIL THEY COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD. Then they got to hatch, because it's Life.***

Endnote:

60-0608 - Having Conferences

William Marrion Branham

*And that's the way a lot of church members are: Come into the church, and you pat them on the back; they dress well, pay well in the church and everything, and almost take care of the preacher. All the time out to some kind of a social gathering or something like that, all these kind of things... **But if they haven't been with the Mate, Jesus Christ, it's just like a nest full of rotten eggs. You might as well dump the thing out and start over again. We need the baptism of the Holy Ghost with a conference with God to come in contact with the Mate, Jesus Christ. He's the Mate of the Church; He's the Bridegroom to the Bride. COME IN CONTACT WITH HIM, AND BE FILLED WITH HIS SPIRIT, THE BRIDEGROOM.***

And the Bible said, "That there was not anything done, there was no anything made that wasn't made by Christ. Huh!"

Endnote:

61-0118 - *Jesus Christ The Same Yesterday, Today, And Forever*
William Marrion Branham

I'm so glad to know the God of that type: just blow it together, that's all. "Come on, now. I promised you. You was faithful over a few things, I make you ruler over many." SEE, HEIR OF ALL THINGS THROUGH CHRIST... He just don't realize Who He is, how great He is.

Endnote:

54-0723 - *The Prophet Elisha*
William Marrion Branham

*73 Heavenly Father, this young man standing here, fine looking young fellow, standing here in the stature of young manhood, and Satan has come to him to tear up his home, break up his family, and drive this young man out into the wilds. **BUT O GOD, WHO MADE THE HEAVENS AND EARTH, WHO CREATED ALL THINGS THROUGH CHRIST** Jesus, I come as your servant in a prayer of faith for this young man, knowing that just now, he can't have faith for himself because of his conditions. Lord, hear the prayer of Your servant. And Satan is haunting at him and making his life a misery, but the Lord Jesus that set the maniac free, that was far beyond this boy. You can make this boy well, tonight.*

Endnote:

60-0522E - *Adoption #4*
William Marrion Branham

*70 "**GATHER ALL THINGS THROUGH CHRIST.**" As I said this morning, all the little nuggets that we find, these great little things, you can polish them in Genesis, you can polish them in Exodus, you can polish them in Leviticus, **and bring them through, and in Revelation they'll end up being Jesus.** You take Joseph, you take Abraham, you take Isaac, you take Jacob, you take David, you take any of those nuggets, those men of God, and see if you don't see Jesus Christ displayed in each one of them. "That He might gather all things into One, Christ Jesus."*

Endnote:

61-0209 - *Jehovah-Jireh*
William Marrion Branham

Well, when I come into Christ, I wanted to find out what I had. Amen. I found out Divine healing was mine, joy was mine, rivers flowing of Life Eternal, power, Eternal Life, grace; all these things belonged to me. Something looked a little high, I got me a ladder and climbed up and pulled up and look at it. That's right. If I see something that I can't reach, I just keep on praying on Jacob's ladder till I get up there and look at it. Yes, Lord. I see where He give visions. "The works that I do shall you also. The things that I do, you'll do it. I'll be with you. Ask what you will, I'll give it to you." That's all mine. I'm an heir (Amen.), a heir. Through the death of Jesus Christ I become an heir to everything, every promise. I'm an heir, so I got a

right to look around and see what I heired. 43 What if somebody said you had a big estate down here in California somewhere that you heired; somebody willed it to you? Would you say, "Oh, I guess it's all right." Oh, no. You'd take off up there, brother, and you'd take attorneys and everything else, and you'd see what you owned. You all take about this life, this natural life. **But when it comes to Eternal Life, when you've accepted Jesus Christ as Saviour, why don't you see what you're heir to? Amen. Every promise in the Book is mine. Every chapter, every verse, every line. That's right. I'm trusting in His love Divine, for every promise in the Book is mine. I'M AN HEIR TO ALL THINGS THROUGH CHRIST. I'M AN HEIR TO MY HEALING. I'M AN HEIR TO MY JOY. I'M AN HEIR OF SALVATION, PURCHASED OF GOD, BORNED OF HIS SPIRIT, WASHED IN HIS BLOOD.** Yes, sir. I'm an heir, a child of the King. I'm a son of God. Amen. Everything that God promised is mine. I'm joint-heirs with the Lord Jesus. Amen. I like to look through. 44 Said, "Abraham, go out and look around through the land, see what belongs to you. See that, that's all yours." Oh, I love that. Look around, see what you got coming to you. Why don't you go tomorrow and look in the Bible and see—see what you're heir of? **Just see what all these great blessings that He promised you. You're heir of it. It's yours. You never merited anything, but it was heired to you through the righteous Seed of Abraham, which was Jesus Christ. We, being dead in Christ, take on Abraham's seeds and are heirs with Him of the promise. Then if you're Abraham's seed you believe everything God said. God said, "He was wounded for our transgressions; with His stripes we're healed."** I'm an heir to that. Amen. I heired that. Well, all these blessings that He promised, I'm an heir to it. Then I'm—I'm that—that's my possession. 45 When God saves a man, He gives him a whole big checkbook. Now at the bottom it's got everything... the Name of Jesus wrote on it at the bottom of the checkbook. "Whatever you ask in My Name, that will I do." Abraham's seed believes that. Just fill out the check and send it in. The deposit's already made. It's in the bank. **HOW DID IT COME THROUGH? NOT THROUGH YOUR RIGHTEOUSNESS, BUT THROUGH THE RIGHTEOUSNESS OF THE RIGHTEOUS ROYAL SEED, CHRIST.** He was the one put the deposit in there. The deposit's in the bank. I believe it, don't you? Then don't be afraid to write out the check. The bank will pay it off. The Bank of Heaven will pay off every check. Yes, sir. **First thing it has to go through the clearing house. That's right, to see if you really believe it or not.** If you believe it, it'll pass the clearing house, don't worry about that. And the funds will return to you just as soon as she passes through the clearing house. That's right. If down in your heart you truly believe that's the promise of God, and you've accepted it in your heart, asked for it in the Name of Jesus Christ, it's coming back. God promised so. That's a heir. **We're heirs of salvation and joint-heirs with Him. And we're heirs with Abraham, because we are Abraham's seed.** 46 Now, if you've done things wrong, if you've got off the old beaten road and got over onto the worldly side, you haven't lost your covenant, sister, brother. You haven't lost the covenant; you've just lost the—the blessings of the covenant. Come back; get out of Egypt. Come back up here in the promised land. Come in where God said that you should abide. "If ye abide in Me (Saint John 15), and My words abide in you, you can ask what you will, and it shall be given unto you." But stay in there. "If ye abide in Me and My Word abides in you..." How many knows that's true? It's the promise of God. "If ye abide in Me..." That means stay there. Don't be running over Egypt and running after the things of the world. **"If ye abide in Me, My words abide in you, you can ask what you will, and it shall be done unto you." That's His promise. If you're Abraham's seed, then stay in that promise.** If you're out of it, come back to it. You'll get in trouble down there in Egypt. Come on back into the promised land. 47 Now, we find out then he separated himself. And God never did completely bless Abraham until he fully

*obeyed Him and separated himself. And God will never bless an individual or a church, or a congregation, or a denomination, **until it fully surrenders itself in obedience to God.***

Now, what are you gonna do when people say, “You don’t have to follow a man?” “Oh, you don’t need no pastor!” You don’t? “You don’t need no prophet today!” You don’t? Yeah, gross darkness! Gross darkness upon the people. “Oh, you don’t think all them millions could be in darkness?” Yes! “You mean to tell me, just one man, right?” Yes! Not just one man but everybody that’s Lit up with that light is right! But if you don’t get your candle lit by the right person, no you got a false light!

Endnote:

*God Measuring Out The Spirit 5/14/72 Am
Robert Lee Lambert Jr.*

YOU'RE NOT FOLLOWING A MAN, BUT, YOU ARE FOLLOWING CHRIST, THE REVEALED WORD OF GOD. *and, anyway, if you don't follow the right man, you ain't gonna go nowhere. **God's ordained it that if you don't follow the right man you ain't gonna go nowhere.** Anybody that's following them own selves, **I'll show you a people that know not God.***

Endnote:

*Why Judas Not Saved 12/22/71 Am
Robert Lee Lambert Jr.*

*You know, **I can prove to you that you can't even be saved unless you're hearing the right preacher. No way to be saved unless you hear the right preacher. People say, "Oh, I ain't following man." You better follow somebody.***

Endnote:

*Election Of Abraham's Royal Seed 5/21/2 Am
Robert Lee Lambert Jr.*

There's no way in the world for a man to be saved unless they follow somebody. Hear me. In the name of the Lord. It's a total impossibility. God's salvation is revealed through a man and a man alone. You can't get saved way over there in your house by yourself. That's not the plan of God. Show me that in the Bible, it's not in the pages of God's Bible.

Endnote:

*Payday- Payoff 7/25/71 Am
Robert Lee Lambert Jr.*

*Now going on, we find Dathan and Korah, and they thought 'well, God can use us'. God don't just use one man, He gave us all a little revelation. He don't do no such thing! He never did do it and never will do it. God uses one man at a time. God will use other men as long as they will line up with that one man. Don't tell me! **I ain't following no man! You'll follow a man or you won't go in at all. You won't go in.***

Endnote:

*Son Of Man And His Angels 1/2173 Pm Jeffersonville, Indiana
Robert Lee Lambert Jr.*

And the people following John don't believe there is going to be any more message. But there is coming a prophet of God and it's gonna be death or life to you. He'll say, "Search the tapes and books, in them you think you have the Holy Ghost, and they are they that testify of my ministry." They said, 'oh, you're going around trying to make yourself God.' said, 'we believe Moses to be God.' He said, "IF YOU DON'T BELIEVE THAT I AM HE, YE SHALL DIE IN YOUR SINS."

And a false light cause the biggest robbery, that's ever been in the history of the world. Was when them guys over in England robbed that train, with all that Gold and silver and money on it. It was the greatest robbery, train robbery, the greatest robbery that had ever been. And they robbed it by a false light.

And that's what's robbing the people today of salvation, is a false light. Some denominational light. They ain't no Catholics got any light! They ain't no Baptist got any light! There ain't no Methodist got any light! There ain't no Pentecostal that's got any light! Because they are in gross darkness, they're without form they're void and useless and worthless and they have never saw the light!

Now notice, God gave two lights. He gave the greater light and the lesser light. The lesser light and the greater light. Now, the lesser light was Malachi 4:5.

Here it is! I don't care what the church world says! I don't care what the preachers says! I want to know what my father said about it. And my father said, "There was only **two lights,**" and they come in **two men!**

Genesis 1:16-Reference quote:

16 AND GOD MADE TWO GREAT LIGHTS; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

John 5:33-36-Referwnce quote:

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 HE WAS A BURNING AND A SHINING LIGHT: AND YE WERE WILLING FOR A SEASON TO REJOICE IN HIS LIGHT.

The first light came in the moon light, to the Church. Came in Malachi 4:5. And that was the lesser light. And John said, "I am not the great light, I am a lesser light." But he said, "I'm only shining to bear witness that he's coming."

John never lit up the souls of men! John never lit up the souls of men! John wasn't the great light; he was the lesser light. John never lit up the souls of men! John, was not that great Light! He was the lesser light!

John 1:1-27-Reference quote:

In the beginning was the Word, and the Word was with God, and the Word was God.

² *The same was in the beginning with God.*

³ *All things were made by him; and without him was not any thing made that was made.*

⁴ *In him was life; and the life was the light of men.*

⁵ *And the light shineth in darkness; and the darkness comprehended it not.*

⁶ *There was a man sent from God, whose name was John.*

⁷ **THE SAME CAME FOR A WITNESS, TO BEAR WITNESS OF THE LIGHT**, that all men through him might believe.

⁸ **HE WAS NOT THAT LIGHT, BUT WAS SENT TO BEAR WITNESS OF THAT LIGHT.**

⁹ *That was the true Light, which lighteth every man that cometh into the world.*

Endnote:

62-0319 - *The End-Time Sign Seed*

William Marrion Branham

77 Three is the number of perfection. We all know that. Three is God's number in His numerology. God is known by His numbers. **Three is perfection, and seven is worship; twenty-four is worship; forty is temptation; fifty is Pentecost, jubilee (See?), so forth. All of His numbers, His numerals of God is perfected, is in perfection.** Now, three is the number of perfection. Just before when the—(listen now close) when the little baby Christ was born, **three stars went together and made the one morning star, that reflected the coming of a infant CHRIST, A PERFECT ONE.**

Endnote:

61-0112 - *Questions And Answers*

William Marrion Branham

402 **Now notice this, now, THAT STAR ROSE IN THE EAST. IS THAT RIGHT? IT WAS A GREAT STAR.** All right. And who was the actual earthly star in the time of the coming of Jesus? Why, John. He was the one who guided them to that perfect Light. Is that right? That was in the east at the first appearing of Jesus. And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 **And the evening star shines in the evening. The morning star shines in the morning.** And they're both the same size stars and the same kind of star. **NOW PUT TWO AND TWO TOGETHER AND YOU GOT IT**, see. See, there you are. So it isn't... **The star isn't Messiah, he's just reflecting the Messiah.** 404 **Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right?** [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they... We're told that those suns come from the big sun. The sun threwed these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 **Now, if they are suns to us, or light-givers, they are part of the main giver. See? THE BIG SUN GIVES US THE BIG LIGHT, THE PERFECT LIGHT.** The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they

*reflect to us is a smaller light. But they're only giving witness of a light. Is that right? Then when the **BIG SUN RISES, THE LITTLE SUNS GO OUT.** Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star. 407 Now, now you see where it's at? Elijah was the messenger to hail, herald the coming of the eastern star, and predicted to be the herald of the—the western star, or the coming again of the new day after this day is past. Now you see what it is? 408 The east, "It shall be light in the..." See, just before the Sun was heralded to the earth, the morning star give witness that "the Sun's coming." Is that right? See, that brings forth the morning star. Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? The messengers. 409 Well, then, He was to look upon as Alpha and Omega, the Beginning and the End, Jasper and Sardius stone. See what I mean? Now, the coming of—of Christ drawing near at hand, then the Message that Elijah was supposed to preach in the last days, if there is a repeat of history...Just like the morning star heralds the coming there, the evening star heralds the coming of a new day, another day. This is the coming of the sun then that heralds the—the going of the—of the sun that we have had and the **COMING OF A NEW SUN, SEE, A NEW AGE, A NEW TIME TO COME IN.***

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

*323 Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I couldn't make it out. I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? **The hour isn't quite yet for It.** 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene.** 327 **Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. THERE WON'T BE TWO OF US HERE THE SAME TIME.** See? If it is, he'll increase; I'll decrease. I don't know. 328 **But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***

Now notice, that's why homosexual, followed William Branham. That's why deity cults, followed Brother Branham. And when we...when it was mentioned to Brother Branham he said, "I know that their there! I have it written in my vision book, but the father said, "Leave them alone." There was all kinds of wickedness following Brother Branham. But there was a lot of good things following him to.

But what is it? Everything evil moves at night! Everything evil moves at night. All the scorpions and snakes move at night. Snakes don't move in the day; they hold up somewhere. Right? But the...all--all manner of bugs and that form of life moves at night, see. And they're called, the children of the night. But the children of the day comes out at the day time. And you don't know what's moving at night, you can't tell it. And you don't know, until something manifests it. But just as soon as something comes on and manifests what's moving around and making a lot of noise. You can hear the noise, but you don't know what it is. But just as soon as light comes on, then you see that thing, it shows the evil! Light shows the evil.

Endnote:

61-0412 - A Greater Than Solomon Is Here

William Marrion Branham

Please don't walk around. See, each one of you is a spirit and I got each one of your spirits in contact like a breath, the anointing of the Holy Spirit. Everything's sinful when that comes on you, everything you look at is sinful. And to disobey... That's what He told me, "If you'll get the people to believe you and then be sincere," when I say, "be quiet, don't move around," and you don't do it, that shows you don't believe. See? And that's reflects back to me. The Holy Spirit, says, "Leave them. Leave them alone."

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

159 Don't fool with it no more. Jesus said not to. Said, "It's just like casting pearls before swines." See? Said, "Just leave them alone. They'll turn and tramp you under their feet. They'll make fun of you. Just walk away and leave them. 'If the blind leads the blind...'"

1 Thessalonians 5:5-Reference quote:

⁵ Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Ephesians 5:8-14-Reference quote:

⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;)

¹⁰ Proving what is acceptable unto the Lord.

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹² For it is a shame even to speak of those things which are done of them in secret.

¹³ But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Endnote:

60-0606 - To Whom Would We Go?

William Marrion Branham

*He's the same God; He works in all nature. You can see God anywhere you look. The sun brings forth all botany life, plant life. 65 The little seed...Did you ever lay your sidewalk in the wintertime, lay a big rock down, make your sidewalk, pour concrete three or four feet apart, or wide, rather, pour it down a long strip? Where is the most grass at the next year? Right around the edge of the concrete. Why? You can't hide life. When that sun begins to shine, that life will come forth. A little seed laying way back in the middle of this sidewalk will press its way around, out through that concrete, over and around, under rocks and sticks and everything else, till it gets out and sticks its little head up to praise God. You just can't hide life. It'll bring forth life as sure as that springtime comes and the warm sun begins to bathe the ground, all plant life lives, if it's got life in it. That's s-u-n. 66 And there's only one thing that can bring Eternal Life: **That's when the S-o-n comes, the Son of the living God. Nothing has ever died in Christ Jesus.** You might bury it in the sea, or wherever it might be, **it'll come when that Light begins to shine. He is the Light. He is the only true Light.** 67 The sun, s-u-n, is the only true light that we have to walk by. These lights are artificial light, and it shines in darkness. We don't have to walk tonight by artificial light. We are children of the day, not children of the night. **We have Christ, and He's the eternal Light. And we walk in Him, for He is the Light, the Way, the Truth, and the Light. "No man cometh to the Father, except by Me." THAT'S WHY WE OUGHT TO GET TO CHRIST.** That's the reason He was different from anyone else. **He's the only One that has these things to give to us.** So where could we go? Go, get some light somewhere, some other light. 68 You know, evil things travel at night. Snakes, bugs, all kinds of insects, they fly at night because it's evil. But let the sun rise, they take to a dark place just as hard as they can go. Why? They are of the darkness; **they don't want light. That's the way the world's getting today; it doesn't want the real true Gospel Light. THE REAL LIGHT OF GOD SHOWS A MAN'S DEEDS.** 69 There can be someone so foolish as to say, "I refuse to believe the sun's a shining." Hide his face, go into his basement, close the doors, and say, "The sun's not shining. I don't believe it, you bunch of fanatics, just go on out there." Well, we can't help that fellow; he's mentally wrong. Now, if he wants to stay there and wait till nighttime comes, and gets his little lantern, and starts out, looking along, thinking he's got some light, well, he can go ahead like that. But you can't tell him. 70 Neither will he be able to enjoy the blessing of the sun. He will never enjoy its great rays that shines down, health-giving rays. He will never be able to see the beauty of creation until he comes out, really, with that and walks in the light. And Jesus is that Light. 71 Now, you can go ahead and join church; it's a good thing. Or you can serve your creed, a good thing. You might belong to lodges; you might do these things; I have nothing to say against them. But what I'm trying to say, this is: **You need Light. AND THE LIGHT IS CHRIST. AND HE IS THE ONLY ONE THAT CAN GIVE LIGHT.** 72 You might turn that light on. A bunch of dirt down here with ever so many grains of corn in it, **that light will never produce life. No, sir. That artificial light won't produce life. It takes the sunlight, the rays of the sunlight.** You say, "What difference is it if it's just as light as the sun." It hasn't got the power of the ray in it to bring forth life. 73 And neither has the light of any creed or any, anything else outside of Jesus Christ; **HE'S GOD'S LIGHT. AND HE'S THE ONE THAT GIVE US THE HOLY SPIRIT.** And when we live in His Presence, it makes us act different, look different, talk different, be different, **because we are walking in Light. Children of Light,***

you live in It; bathe yourself in it; enjoy Its life-giving flows. That's the reason we have to come to Him to find it. You don't find it by some creed. You don't...it's...Your creed, I'm not condemning your creed. If you've got your creed and got Christ too, amen. See? But if you've just got your creed without Christ, you're in a miserable shape. That's right. Don't try to get in like that, because it won't give light. You'll walk along, stumbling all your life, never able to understand why these people cry, why they shout, why they clap their hands, speak in tongues, Divine healing, the powers of God. You'll never know it by some artificial light. You'll have to come into the real Light, the Light of Jesus Christ, Who lights every man that cometh. Come into that Light. "I am the Way, the Truth, and the Light. No man cometh to the Father, except by Me." 74 Fourthly, I want to say, He is the only eternal Foundation. That's right. We have many other foundations, but Christ is the only eternal Foundation. Everything else will fall except Christ.

The lesser light is hid. So, there was two lights. Two Lights! The lesser Light and the greater Light. Now God took the greater light and formed created himself a Bride.

Now that's why Paul said, "That you are now a new creature, by Christ. Old things are passed away!"

Oh, this is all coming fresh! I never premeditated none of this. But oh, now that's the way I like to minister!

2 Corinthians 5:17-Reference quote:

¹⁴ For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

¹⁵ And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

¹⁶ Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

¹⁷ Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

¹⁸ And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

¹⁹ To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

²⁰ Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

*²¹ For he hath made him to be sin for us, who knew no sin; **THAT WE MIGHT BE MADE THE RIGHTEOUSNESS OF GOD IN HIM.***

Endnote: #4 quotes

Teaching, Spoken Word, Original Seed I 5/23/71 Am

Robert Lee Lambert Jr.

1. Note, in the beginning God created the heaven and the earth. Did you know we are also to be a new creation in Christ Jesus? The only way we are going to be a new creation is by the spoken Word of God. If any man be in Christ, he is a new creation.

So, in the beginning God created a creation. Now, He said, "The earth--" (That's you, you and I are the earth. We are nothing but dust and dirt.) Now God said--"In the beginning God created the heaven and the earth." That's His creation. "And the earth was without form." Now I don't care what anybody says, **we were without form before the spoken Word of God came.**

2. God then takes that material that receives His light and begins to mold that into His creation. How many want to be a new creation? If any man be in Christ, he is a new creation. God is not patching up an old man that came out of Laodicea, but He's going to make a complete new man. A complete new creation He's going to make.

3. Note, Christ, which was the Son of God. He was the beginning of the creation of God. As Christ came out of Elohim, so did every predestinated child of God come out of the same Spirit. We also are the logos that came out from God.

Well, if the first logos that came out from God was a spoken word and the spoken word was a creator, then will not the rest of them be the creator too? If he was God made manifest, will not the rest of them be God made manifest? Now, you'll either be a manifestation of a Son of God or you won't go in the rapture.

4. All right, if Jesus Christ came out from Elohim and he was a thought and He was in Elohim and he said, "I come from God and go back to God," well, the only way we can ever go in the rapture and go back to God is that we had to come from God.

If Christ came out of God, then we have to come out of God. If He was the spoken Word and was a creator, God of the earth, will not we be the same thing?

Was not He manifested as a Son of God? Then will we not be manifested the same way? If we are not manifested, then we're not the Sons of God.

Now, don't give me that stuff about over in the millennium. Don't take away from me what God's got for me now.

Endnote:

Sun Of Righteousness 7/9/72 Am

Robert Lee Lambert Jr.

Notice here, **HE SAID, "THE SUN OF RIGHTEOUSNESS SHALL ARISE UP!"** Now notice, what does He do? Not the S-o-n, but the S-u-n. **THE SUNSHINE OF THE REVEALED WORD OF GOD--HOW DOES IT START ACROSS THE EARTH?** When the correct time and season arises--when the darkness has all had its day and the darkness has been ruling things--everything that's crooked and evil has been ruling in this darkness. But when it comes time, the Sun (S-u-n-) of righteousness arises up--where? He peeps across the mountain in the East! Just as soon as that light peeps up over the mountain, the darkness of interpretations upon Gods' Word begins to flee away! **THEN THAT SUNLIGHT BEGINS TO CREATE SOMETHING IN THE VERY IMAGE OF GOD, THEN IT'S WITH FORM AND USEFUL TO THE MAKER.**

Now notice, this arising of the S-u-n --. **Where does the sun rise? In the East!** Somebody said that's over in India. It is? **The prophet of God said they'd ride this trail once more in the same place, in the same way. Sure! IT STARTED IN AMERICA AND IT GOING TO START IN AMERICA AGAIN. But it will end up in Palestine.**

Endnote: #2 quotes

63-1229M - *There Is A Man Here That Can Turn On The Light*
William Marrion Branham

63 "In the beginning God created the heavens and earth." It might have been a hundred million, or billion, or whatever it was. And how He done it, that's up to Him to know, see, not to me. But the world, well, "**The earth was without form, and void; and the water was upon the—the earth. And God,**" said, "**moved upon the water.**" And said, "**Let there be light.**" 64 Now, I believe that the sun, and so forth, was already in existence, I believe, the moon. As it goes on, Genesis 3, to explain it...But I believe, what was here, that the world, we was going to use it, and therefore...And it moved in; there was fog and mist all over the earth, making it dark. **And God said, "Let there be light," and the darkness faded away, and there was a cloudless sky.** 65 And I believe that's God's way of doing things. He...in the Bible, the next verse says, the 4th verse says, "**And He separated the light from the darkness. And the light He called 'day,' and the darkness He called 'night.'**" And God's Word always separates Light from darkness. See? It's the Word that does the separating, see, Light from darkness. 66 God ever does the same thing, when He gets ready to use anything. Like He got ready to use this old star, or whatever it was, this world, He had to separate the light from the darkness. **When He gets ready to leave, to use a—a group of people, He has to separate the Light from the darkness. When He gets ready to use an individual, He separates the Light from the darkness. See?** 67 Light comes by God. And the...Remember, the light come by His spoken Word. **The Word of God said, "Let there be light," when there was no light, and He sent the light to separate the darkness from the light.** 68 This Word of command cleared the sky so the sun could shine in. And His Word today is what clears back all of the atmospheres of unbelief.

71 Now, what? God separates darkness from light, or light from darkness. **And He separates death from Life, and He does it by His Word. His Word is what always brings this forth.** 72 Now, light! Well, now, the seed was already upon the earth. **I believe God had planted the seed. And just as long as the sun could get to that seed, it begin to grow. And that's the reason it only taken days to bring forth these things, because the seed was already in the earth. All it needed was light.** 73 And that's the way God has today. **His Seed is already here, His Word. The only thing It needs is Light on It. And He is that Light, for He is the Word. The Word and the Light is the same thing. The Life in there is the Light of the Word, see, is the Life. The germ of life lays within the grain, and the grain...the life is what breaks forth and brings forth the life out of the grain. That's the way that Christ, in the Word, makes the Word do what It's supposed to do. Just like the life in the grain of wheat, or whatever it is; it makes the wheat do what it's supposed to do, because it is the life that's in it. All life!** 74 **So, Life is only by the Word of God made manifest. Life comes only by the Word of God made manifest. As long as it is just in the Book, like this, it still can be questioned. But when it's made manifest, then you see the product of what It spoke of, being manifested, then that is Light on the—on the Word. See? That's what brings...The Word said so, and, then, when it comes to pass, that is Life in Light, Light bringing Life. Light brings Life.** 75 Plant the wheat out here, it'll...and put it in the basement, cover it all over, and it'll—it'll never bring forth anything, because it can't. There's no light there. **But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Life strikes It, it brings It...Light strikes It, it brings the Word to life again. Every age has always been that. Oh, how we appreciate these great things, how that the**

*Word being vindicated is the Light of the spoken Word. See? God said, "Let there be light." 76 Now, what if He just said it and no light come? Then we don't know whether it's true or not. We don't know whether He is all right. We don't know whether He is God or not, because He just said, "Let there be," and there wasn't. See? **So then when God speaks and we see it is, then that's the Light that shines forth, the Truth of the Word. See? There is Light and Life. 77 All natural life comes by His spoken Word. And the sun is His spoken Word. He said He created a great light in the heavens, for the day, and a lesser light for the night. See? And all natural life has to come by God's spoken Word. A flower cannot grow without the light of God's spoken Word shine upon it, for the sun is, the s-u-n, is the spoken Word of God, when He said, "Let there be light." See? It's God's spoken life. And no matter how much people try to—to say this, that, or the other, it still remains the same. You have to have that sun, so life, natural, can only come by the spoken Word of God. 78 And spiritual Life, Eternal Life, can only come by God's spoken Word of Life. Life was the S-o-n this time. In Him is Light, and in Him is no darkness; and He is God's spoken Light. Is that right? [Congregation says, "Amen."—Ed.] God's spoken Word, for, "In the beginning was the Word, and the Word was with God, and the Word was God." And It's forever God. See? And it takes the Light of God to strike the Word, to make It live. Here is what He spoke [Brother Branham pats his Bible—Ed.], now let the Light shine! Amen! Let the Light shine, and the Light will bring every Word to Its right position, in its season. Amen! Oh! You see, when it comes time! 79 Sometimes that grain lays in the earth, dormant, all through the—the winter, like seed, winter wheat sowed in the ground. But when that sun gets just right, oh, it's got to live. See? And it can't live without the sun. And God has made promises for every age and every day. And when the Light gets right, and shines upon that, IT'LL PRODUCE JUST EXACTLY WHAT THE WORD SAID, BECAUSE HE IS THE LIGHT AND THE LIFE. 80 God's Word comes only by the Bible. God's Bible is the—the printed form of the Son of God, because the Bible said that IT IS THE REVELATION OF JESUS CHRIST. IT'S GOD REVEALING HIMSELF THROUGH CHRIST, AND CHRIST IS THE WORD. And it takes the Light of God to shine upon that Word, to vindicate It, to prove that God still speaks Life, Eternal Life. He speaks natural light, brings the life. LIFE ONLY COMES BY THE LIGHT, THE WORD MADE MANIFEST, OR MADE FLESH. When all the promises become, in the Bible, become manifest, is when Jesus Christ, the Word, was made flesh among us. God always works through man Man God's subject.***

Old things are passed away! Ole denominational creeds are passed away! Your husband denomination has now died! And you've got to have a death, before you can be married to Christ! Or you'll be found a adulterer. And so, are old things are passed away, have died away and now Christ the Light of Life is shining and is forming into you A NEW CREATION. Christ in you the Hope and Glory!

Colossians 1:27-Reference quote:

*²⁷ To whom God would make known what is the riches of the glory of this mystery among the Gentiles; **which is Christ in you, the hope of glory:***

You are now being formed into--into the Wonderful, Beautiful, WORD BORN BRIDE! You have come out of the world...you've come out of the world; you've come out of the old thing and now "Behold all things are made new to you!"

2 Corinthians 5:17-Reference quote:

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

You come out of an old day into a new day, into a New Revelation! You had nothing to do with it at all, see. Now Light, is Revelation upon the word.

Endnote:

*Faith For The Supernatural Birth 10/31/71 Am
Robert Lee Lambert Jr.*

But the bride has come up into a new day while the old day is still going on, it is a lap-over.

Endnote:

*Cup Of Salvation I 11/15/70 Am
Robert Lee Lambert Jr.*

Now He said, "Children, the law is passing away. The substitute is passing away; the real thing is come now. Now a new day is dawning." I thought you had the real thing? You never. You just had a substitute. God just let you play with tongues and few little things till the real thing come.

Endnote:

*Cup Of Salvation II 11/15/70 Pm
Robert Lee Lambert Jr*

What it amount to, the Messiah, the Christ, the anointed One that came down from heaven, it was promised the heavens must receive Christ until the restitution of all things. Then when time has run out (Methodist time, Baptist time, Nazarene time, Pentecostal time), then time will be no more for the denominations. THEN YOU COME OVER IN A NEW DAY WHERE CHRIST HAS COME DOWN FROM HEAVEN. YOU COME TO THE MESSIAH, THE CHRIST, AND THE ANOINTED ONE. THE MESSIAH IS GOD'S SALVATION.

Endnote:

*Planted By God I 9/27/70 Am
Robert Lee Lambert Jr.*

Now don't live in yesterday, that's another day. You can't go back and get saved by what happened back there. NOW A STONE MASON HAS ARRIVED AND WE ARE TURNING A CORNER. NOW IT'S A NEW DAY.

A lot of people say, “Well, I don’t need any man, I got the book!” That ain’t light! The book’s not light! You can read the book from cover to cover and not have any light! You can read the book from cover to cover and come away and still in gross darkness! Is, that right? (Amen)

No, light shines upon the written word of God, then it’s life to you. Nobody can just take their bible and get saved. You can’t just read your Bible and get saved. No! See, a lot of people argue that point, “I don’t need any man, I don’t have to hear any man.” The reason why, is because they don’t want nobody to rule over them.

They don’t want... a lot of spirits, don’t want someone to tell them what to do. But unless your spirit will stand the chastisement of Gods servant and the hammer of God’s word, you’ll not be formed INTO THE BRIDE! Because you are without form, you’re not formed right. You’re not the way God wants you to be! You got a lot of things hanging on, THAT NEED TO GET POUNDED OFF! But a lot of people don’t want the hammer of God’s word, to hammer on them. Nah, they want all them things left on there and still say, “I’m the Bride,” YOU’RE NOT!

Hebrews 12:5-8-Reference quote:

*⁵And ye have forgotten the exhortation which speaketh unto you as unto children, **My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:***

⁶For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

⁷If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

⁸But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Endnote:

61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies

William Marrion Branham

20 Then God was so pleased with complete obedience. God had tried his patriarch. He had tried his servant. And every son that cometh to God must be what? Tried. Chastened. That’s where that many fall away, because we can’t stand that trial. A person come to the altar in time of revival. And you’ll watch just a little while, and the hot trials begin to come. Jesus plainly taught it, said, “The sower went forth sowing seed. Some fell by the wayside, some fell into stony ground, and amongst thorns and thistles, and the others fell over in good ground.” And He said that’s the way the Word went, goes out. Some hears the Word, go out; birds come along, pick it up. See, they don’t—don’t do no good at all. Others come up overnight. Oh, they’re going to do great things. But when the trials begin to come, it chokes them down. But some goes all the way over into good ground, and that brings forth a hundredfold. 21 Let’s be the hundredfolds. Let’s go way over, sell out everything from the world, and look to Christ, and believe Him with all of our hearts. That’s how these things happen. That’s how visions come. That’s how power the—of God moves among us, is when we’re... No roots of bitterness, and everything’s cleaned out, and the Holy Spirit can work through us, then we become a channel. What if there was a short in this speaker tonight? You’d never be able to hear me. It’d be all full of static. You wouldn’t know what I was saying. Well, that’s just like we are. That’s a—that’s a mute, until something makes a noise in it. It cannot speak itself. And that’s the way we are. We know nothing about the heavenlies. But it takes the Holy Spirit to come down and use our eyes for visions, our lips for words and prophecies, and—and—and speak the words, and watch the things happen.

*“Ask what you will in My Name, it shall be done unto you.” See? “If ye abide in Me, and My words in you, ask what you will, and it’ll be done unto you. Verily I say unto you, if you say to this mountain, Be moved; and don’t doubt in your heart, but believe that what you have said will come to pass; you can have what you’ve said.” Saint Mark 11:22 and 23. Now, we know that those things are true. 22 Now, we find that Abraham first was tried. **And after he had endured the trials... And what does the Bible say that we are if we cannot stand the chastisement of God? Then we become illegitimate children, so-called children, but not real children of God. The children of God knows exactly where they stand. They know where they’ve put their hope, their faith, their trust. Nothing will ever shake them from it. “All the Father has given Me will come.” That’s right. And now... “He that comes to Me I will in no wise cast out. He that heareth My words, and believeth on Him that sent Me, has Eternal Life, and shall never come into condemnation; but has passed from death unto life.”** There’s the Scripture. See? Saint John 5:24. They believe it. They’ve accepted it. There’s something happened to them. **They become a new creature. They’re a new nature. They’re—they’re a new being, a new creature there. The Greek word says “new creation.” It’s a new creation. You have been recreated again from what you were, to the image of a son of God and a daughter of God. It’s just such an awe... It’s the greatest miracle that ever happened when a sinner can be made to become a Christian.** 23 For instance, here’s a thorn tree growing. It’s—it’s life, this thorn tree. And it’s got thorns all over it, and it’s got a funny looking leaf on it. Now, you see, it takes something besides any human work to change that thorn tree, and make them thorns go off of it, and just unfold, and be real pretty smooth leaves, and bear oranges. Now, you see, what would have to take place? You’d have to transfer the life of an orange tree into that thorn tree, and then it would actually bear oranges, because the life inside of it is orange. Of course, you couldn’t do that naturally. It won’t—it won’t cross that way. But that’s what we are. Like, we—we are now a—a wheat, a grain of wheat in God’s garner, when we was a cocklebur. **And God changed us from a cocklebur to a grain of wheat. It makes the fruits different, changing your own mind, your own ideas. IT’S THE GREATEST MIRACLE THAT EVER HAPPENED, WHEN A MAN OR A WOMAN IS BORNED AGAIN OF THE SPIRIT OF GOD, AND BECOMES A NEW CREATION IN CHRIST JESUS.***

We got a perfect Bridegroom, with a perfect revelation and HE’S GONNA HAVE A PERFECT BRIDE! Well, you say, “I can’t be perfect!” You gotta be! He’s got, he’s got the whole world to choose from. But what we need to do is say, “Yes sir! God pound this thing off of me, take this thing off of me, I want to look like Christ.” So, that’s why God has got a hammer here on earth!

Endnote:

*65-1205 - Things That Are To Be
William Marrion Branham*

*61 Now, we find, this life holds all kinds of evils, so therefore the life that is to come won’t have it. This one has lust, and sickness, death. Because, what is it? It’s not the house that He’s gone to prepare. This is a pesthouse. How many knows what a pesthouse is? [Congregation says, “Amen.”—Ed.] Sure. Well, that’s what you’re living in. **A pesthouse is where they put all the diseased people. Well, that’s just what sin done to us, put us in an earthly pesthouse. Were***

you...They wouldn't let anyone else come in the pesthouse, because there's all kinds of germs flying around in there, and—and the people will take these germs and—and be sick, themselves. And sin brought us into the devil's pesthouse. 62 Oh, but the other one is called, "My Father's House." "I'll go and prepare a place for you. Take you out of this pesthouse and deliver you into My Father's House." Amen. There you are; take you out of this old earthly pesthouse. He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists, no death exists. It's a perfect place calling you to that perfection, and you have to be perfect to get there. The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect." IT'S A PERFECT KINGDOM, SO IT MUST BE A PERFECT PEOPLE COME. BECAUSE, YOU HAVE TO STAND AND BE MARRIED TO A PERFECT SON OF GOD, AND YOU MUST BE A PERFECT BRIDE. SO HOW CAN YOU DO IT THROUGH ANYTHING ELSE BUT THE PERFECT WORD OF GOD, which is, "The Waters of separation, that washes us from our sins"? Amen. That's right. *The Blood of Jesus Christ, think of It, the dripping, Bloody Word. Amen. The Blood, the—the Word of God bleeding Blood, to wash the Bride in. Amen. Yes, sir. She stands perfect, virgin, unadulterated. She never sinned, in the first place. Amen. She was trapped into it. See? There's the Father's House that He's gone to prepare. 63 This one come by sex, and from the fall, and must fall with the fall. No matter how much you patch the old thing up, she's going to fall, anyhow. She's done, because she's doomed, because God said so. She is finished. God is going to destroy it. He said so. There'll be a renovation of the whole thing. You believe that? [Congregation says, "Amen."—Ed.] In the beginning, when the world had its birth, when God pulled back the water, first, off the earth, like He did the water from the mother's womb, there was a world born. Yes. And peoples begin to live on it when God put them on there. And then they begin to sin. And it was baptized, by immersing, in the days of Noah. Then it was sanctified by the Blood of the Creator dropping upon it. And now that's the way you come, through justification, to believe God. You were baptized unto repent, or, to, for the remission of your sins. You confessed your sins before God, and He forgave you for it. And you was baptized, to show that you had been, you had been forgiven; confessing to the people, and showing to the world, that you believe that Jesus Christ died for you. And you...HE TOOK YOUR PLACE, AND NOW YOU STAND IN HIS PLACE. HE BECOME YOU, THAT YOU MIGHT BECOME HIM. Then the sanctifying power of God cleansed all the habits out of your life. You used to smoke, drink, do things that wasn't right, tell lies, everything. Then the sanctifying power of the Blood of Jesus Christ comes into your life and takes all the things away from you. If you happen to say something's not wrong, quickly say, "Wait a minute. Pardon me. I didn't mean to say it like that." See? The devil got a trap setting there. But you got grace to come back, if you're a real Christian, say, "I was wrong." Yes. So, therefore, now, the... 64 Now, the next thing you receive, was the baptism of the Holy Ghost and Fire.*

He reaps, he reaps the Harvest of the world through the sickle and the hammer of Russia.

Endnote: Reference quote:

The flag of the Soviet Union consisted of a plain red flag with a gold hammer crossed with a gold sickle placed beneath a gold-bordered red star. ... The color red honors the red flag of the Paris Commune of 1871 and the red star and hammer and sickle are symbols of communism and socialism.



And that's just how he gathers you and forms you into the Bride, is by his sickle and his hammer. And what good, is a hammer unless somebody gets a hold of it? What good, is a sickle unless somebody gets a hold of it? Why sure, a hammer and a sickle ain't no good, unless it gets in the right hand. But brother I tell you, when the hammer and the sickle gets in the hand of the right man, brother he'll pound everything out of you. He'll pound all the dross out of you. He'll pound everything out of you, that don't look like Christ. And then you welcome, you welcome that to rule over you!

No sir! But no, the world they don't... the church world they don't want God's word to rule over them, see. They say, "Well, well why, how... why does people listen to everything that he says?" Well, because they know who's ruling over them. They say, "How does a man ever get people to do that?" Well, you can't! They've been trying to do that for centuries, and never been able to do it!

You've got to be the Bride! The Bride recognizes, who has the rule over them by the word. It's not the man ruling over them! The man is not telling us to do. But it is the WORD, that's ruling over us. We are...

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*Now I want to say that I believe in leadership. But it is not the leadership of men I believe in. I believe in the leadership of the Holy Ghost coming through the Word. I believe also, that God has set men in the church, men who are gifted by the Spirit; and they will keep the church in order. I believe that. I believe also that the church is ruled over by men that God sends to take charge. But that rule is **BY THE WORD**, so that it is not men really ruling but the **SPIRIT OF GOD**, for the Word and Spirit are **ONE**. Hebrews 13:7, "**Remember them which have the rule over you, WHO HAVE SPOKEN UNTO YOU THE WORD OF GOD:** whose faith follow, considering the end of their conversation."*

And the head of CHRIST IS GOD! That's why, you can't tell Christ what to do. You can't judge Christ and say, "I don't think Christ ought of did this and Christ ought to have did that." "I don't think, Christ ought to have said this that way and said it that way."

1 Corinthians 11:3-Reference quote:

*³ But I would have you know, that **the head of every man is Christ**; and the head of the woman is the man; and **the head of Christ is God**.*

First you have to recognize, WHERE HE'S AT! And realize, that his head is not covered by a deacon board. His head is not covered by a trustee board. His head is covered by God! And the head of the women, IS THE MAN CHRIST JESUS! HALLELUJAH! Sure, she has Christ ruling over her and a...and a she don't, and she don't mind it at all. It's not grievous to have Christ

ruling over us, it's wonderful. Why? He loves you; he's watching over you. He says, "Don't do that, don't do this." Say's, "Don't do that! Don't do this, don't do that!" "Yes! Darling! Yes, darling!" That's the way it ought to be. It's a love affair!

Endnote:

*Teaching, Spoken Word, Original Seed IV 8/8/71 Am
Robert Lee Lambert Jr.*

*Let me say this (I know it's offensive to most of the people following this message, but it's truth anyhow.) **The reason why everything is so confusing among the followers of this message today is they still don't understand that the revelation of the Word of God can only come to a prophet.** Then if the other people will recognize that man has the revelation, then they can get the revelation as it filters down through Him to the congregation. They themselves will get a revelation of it and they you have unity. They know they couldn't get the revelation unless they heard the man of God first. So, they put themselves in subjection to that man, who rules over them by the Word of God **If you're not willing for that man to rule over you by the Word of God, then you have no revelation. "Well, I want to go my own way!" You're lost! You have to follow somebody or you're lost. No way you can get a revelation on your own unless you accept God's provided way to receive a revelation.***

Endnote:

*The Days Of Noe 8/1/73 Am
Robert Lee Lambert Jr.*

*Let me tell you something! When a deacon in my church thinks, he can tell me what to do, boy, he ain't gonna be deacon in my church for very long. **The head of the man of God is Christ. Why, you can't even get revelation unless you hear a preacher. Right?***

Light is Revelation on the Word. See, a lot of people think, they got the word a, they got the word. Well, you got the written word! You got the written word! You see, this is the thought of God, wrote down. See, a lot of people said, "Well, you...how can you a...I had men say this to me. "Well Mr. Lambert, how can you have any confidence in the Bible, when it's been wrote by so many different men and been translated so many times." How many hear that all the time? (Amen) And they say, "Well, it just come into existence the last few hundred years." Why, it just come into EXISTENCE? WHY MY BROTHER! It's been in THE HEAVENS ALL ALONG! I'm preaching this same revelation out of the heavens. Just, when I'm preaching to you out of the earthly Bible this morning! If I had time, I'd take it and preach it right into the heavens.

Endnote:

*62-0422 - The Restoration Of The Bride Tree
William Marrion Branham*

205 So, in come this little old devil, setting up with his two horns setting out in front, like a grasshopper, you know, and his little old greedy teeth. That's his first, the palmerworm, he come in to eat off brotherly love. He said, "You know, So-and-so did so-and-so, over at So-and-so's

church. I wouldn't believe that bunch of people." See? There he is, first thing. 206 Next, he wanted to eat on the fruit of faith, faith in the Word. "Now look. **How do you know that is the Word? It's been translated so many times!**" **That little devil is still eating. Right. "That Word has been translated so many times! He's this, that, or the other. Oh, he's all this."** See? 207 Now, that's another fruit he eat off of: joy of salvation. "Shhh! You people make too much noise. Oh, my! My!" 208 "Oh, how can you preach, Brother Branham?" a woman said to me, one time. No, it wasn't. It was a man. I believe he's...I hope he's here. He belongs to another church. But he said to me, said, "I was up to hear you, the other day, and I couldn't even hear you, for them people crying." I said, "If they..." Said, "How in the world can you preach?" 209 I said, "If they didn't enjoy it, I wouldn't be preaching there." That's right. I used to have...you... 210 **A friend of mine, Jim Poole, and I, we used to have an old dog. We called him Fritz. And so this old dog, he'd—he'd go into anything that he treed, but a skunk. He was afraid of a skunk, 'cause he smelled so. So, I'd get him a skunk under the brush pile, the only thing I had to do was just pat him a little bit, and say, "Sic him! Sic him, boy!" He'd go get that skunk, see, because I was patting him, saying, "Sic him!"** 211 Well, that's just what it is when we...**That is, worst stinker I know of, is the devil. So, when I'm bringing this Word out, and somebody says, "Amen," that's, "Sic him, boy!" And we—we'll get—we'll get him treed.** 212 So, we find out that he took away the joy. You know, David, one time, lost the joy of his salvation. He didn't lose his salvation, but he lost the joy of it. **He just cried, "Lord, restore to me the joy of my salvation." See? The joy!**

Endnote:

50-0815 - Who Is God?

William Marrion Branham

18 What's He doing? **Writing His first Bible.** Notice, the human beings once looked towards the heavens. And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, ending up with **Leo the Lion. First coming of Christ, the second coming. Came by the Virgin, come again as the Lion of the tribe of Juda. There He puts the first Bible.**

Endnote:

51-0727 - The Church Of The Living God

William Marrion Branham

Now, there's no need of you arguing of it, whether it's in the atonement. If it's in the Word, God is sovereign and has to fulfill His Word. "For heavens and earth will pass away, but My Word will not pass away." If God said so... 41 God is worth no more than His Word. And if His Word is no good, than He is no good. If your word... If I can't put no confidence in what you say, you're no good. But you're just as good as your word is. **And God is just as good as His Word is. And I, as a Christian believer, I believe that this Bible is inspired, and It is written by the Holy Spirit, and It is the infallible Word of God. And God is under obligation to His Word, to the believer that will accept His Word. And any Word is a seed. If you accept it in your heart by faith, and believe it, and confess it, God will bring it to pass.**

Did you know that everything revolves around the sun, the sun rules everything? The sun is the ruling planet! And did you know the "Sun of righteousness, is to rise in the last days with healing in his wings!"

And when the sun rises, darkness flees away?

Malachi 4:2-Reference quote:

² But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Endnote:

The Truth Shall Make You Free 2/28/71 Am

Robert Lee Lambert Jr.

*In the beginning when the world was dark and in chaos, God (which is light) said, "Let there be light," and all the unbelief and darkness fled away. **So, will it be in the end time when God speaks in His Voice. The darkness will flee away. It will be.***

Endnote:

The Man-Child 10/22/72 Am

Robert Lee Lambert Jr.

We need salvation and deliverance in the land! The Sun of Righteousness shall arise with healing in His wings! Do you believe it?

Why, the dragon -- let the dragon stand there with all his horns upon his head and all his powers -- stand right there to devour that up -- he can't do it! Why? Because He'll be caught up to the throne of God! He can be nothing but the Christ. Jesus Christ coming the second time to unite His little bride -- the great White Eagle! "Why do you say 'great White Eagle?'" BECAUSE IT'S THE KING OF ALL THE PROPHETS! JESUS CHRIST, THE FULL-BODIED REVEALED WORD OF GOD, coming to deliver His little bride! Sure, the devil's standing out there to devour it, but Hannah's going to give birth to it and nothing is powerful enough to devour it. It is going to rule -- it is going to rule. Not only is it going to rule over the bride, but also, it's going to rule over the nations. Amen! The Second Coming of the LORD JESUS CHRIST -- THE DAY OF THE LORD -- THE GREAT WHITE EAGLE!

Why, everything in heavens is testifying to this Revelation that I'm preaching. Well, people say... The Bible, the Bible is in the heavens. The Bible is in the heavens, see. And the prophet...even if we never had this wrote down here. If we didn't have the Bible, we'd still have the same revelation. All would be needed, is a prophet. And that prophet...why...why what... people don't understand, that is a prophet, several of them. There's nothing you can read in here, that never come from a prophet. And that's why they still don't know the book, because they're not a prophet. There's only one man that can understand the book and that's a prophet. It was wrote by prophets.

In fact, when revelation was givin to John, and he fell down to worship the angel. And he said, "I ain't no angel, I'm a prophet your brother." Why, sure!

Revelations 22:8,9-Reference quote:

⁸ And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

⁹ Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

42 Now, we find that when God's people gets in trouble, God always sends them a prophet with the true Word, to bring them out. It's never a time that God's people ever gets in trouble, unless God sends them His Word. And His Word, as we had this morning, come to the prophets. And how you test it, is to find out whether it is according to the Word. IF IT'S ACCORDING TO THE WORD, THEN GOD'S WORD BECOMES ALIVE. 43 Now many might say, "This is the prophet of our church." "This is the prophet of our church." AND TWO OF THEM, CONTRARY, ONE TO THE OTHER ONE, SOMETHING HAS GOT TO BE WRONG. 44 WE ALL MUST SPEAK THE SAME THING. Then we must speak, not contrary, but exactly with this Word. That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them." That's right. It's got to be according to the Word. 45 And God always, in every case, sends the people a true servant, a true prophet that will bring the true Word of God. And the Word of God is what delivers the people, always.

That's why they said, "Aw, we don't, we don't believe in Prophets." Of course, you don't, you ole...sure you don't believe in prophets, of course not. That's why you don't believe the word. The Bible said, "The word of the Lord come to the prophets."

Amos 3:7-Reference quote.

⁷ Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Deuteronomy 18:15-Reference quote:

¹⁵ The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

And people say, "Oh I'm Baptist, oh we don't believe in that." I know you don't! That's why you're dead. You're a dead Baptist, smoking cussing Baptist. That's what I call them, I'm a Baptist, you know, used to be. Well, I am! I believe John the Baptist. (*Congregation laughs*) I'm not that kind of Baptist. Yeah, I'm a real Baptist, I believe in John the Baptist. They don't believe in John Baptist.

I ask a Baptist friend of mine that went to our... where Shirley and I went... We belonged to the first Baptist, not to the second, we belong to the first. There's 5 Baptist in our town. Missionary Baptist, Free Will Baptist, United Baptist, we belonged to the first one, the first Baptist. They're the first ones wrong.

And I asked this great man that went to the church you know, big believer of the first Baptist. I kinda laid a little snare for him, you know. And I was talking about Christ coming, you know. I said, "You know, probably Christ come he'd wear a blue suit and probably drive a Chevrolet or a Ford and drive right up to the first Baptist Church and come in and..." Why, I said, "Brother, probably nobody would hardly recognize him?" He said, "Why, know they wouldn't!" He said, "Nobody would recognize him!" And I said, "He'd come in there," I said, "He'd preach something," And I said, "When he got through" I said, "They'd probably wouldn't let him through, they'd probably stop..." He said, "It's the truth! Why, you know it is!" And I said, "They'd never ask him to come back again." He said, "No, they'd never ask him to come back again" I said, "Why, I'd even say, even if John the lesser ministry, then Christ come. He'd probably wear a blue suit and come up in a Ford or Chevrolet." I said, "I doubt if they'd even hear him!" He said, "No, they wouldn't hear John. No, they wouldn't hear him." And he just went on and then he got to preaching to me. And when it all wound up, I said, "Say, would you hear him?" Say, it got quiet! He was down underneath the floor working on a plumbing, he's a plumber.

You know you can make a lot of money, it used to be a dirty job. But they make more money than the President now. Everybody wants to be a plumber. Used to be, nobody wanted to be a plumber.

You know, I was talking to him, down through the floor. And I said a... said... I said, "If John... let's say, a if John" ... I said, "Let's say, if John was two hundred miles up the river, in a place like Louisville (Ky.), say about a two-hour drive, three-hour drive and a half." I said, "Would you go up there and hear John?" And then he said, "You mean a ministry, just like John the Baptist?" He said, "Why sure, I would!" I said, "Would you go with me this weekend?" He said, "Go with you?" I said, "Yeah, he's up in Jeffersonville. (Indiana)" I said, "The blind see and the lame walk and the dead raised and the word is being preached outside of the denominations." And he didn't say, nothing else! And when I handed him a check I said, "Well, you never did answer my question?" He said, "Well, what's that Bob?" I said, "Well, are you gonna go hear John this weekend?" He said, "Say, let me call you on that!" I said, "Remember!" I said, "You heard the truth!" No! You see, they wouldn't do it! No, they wouldn't do it! No!

The word of God has always been in the heavens. And the prophet got in the spirit, and the... it was the logos. Those thoughts we're up there in the heavens. And then they couldn't drop down in the earth, because of a receiving set, a receiving set had to be down here. So, when that prophet arrived there and when that logos come through the heavens, it contacted that pulling it down on the inside, they spoke it out somebody wrote it down. THAT'S WHY, ITS PERFECT, BECAUSE IT'S THE WORD OF THE LORD! IT'S THE WORD OF THE LORD!

Endnote:

*54-0809A - I Will Restore Unto You, Saith The Lord
William Marrion Branham*

*Then out of God came the Logos, which we would say it, like a little sacred Light that moved out of that darkness, or out of that eternity, as a child playing before the father's house. And in His infinite mind He had the scene what would be at the end from the beginning that He was then. And He... Then He spoke and said, "Let there be." And an atom split yonder in the sky somewhere, and the sun came into existence. 13 After a hundred billions of years a clinker flew off of it, was a star. And we watch it falling. It fell for several million years, and He stopped it. Another one fell; He stopped it. What's He doing? **He's writing His first Bible. We've had three***

Bibles written. One of them is in the heavens above, the Zodiac. Starts off with the virgin, ends up with Leo the lion, the first coming and the second coming of the Lord Jesus, down through the different ages. Then we find it, till Enoch wrote one and put it in the pyramid. The third is put on paper. Everything in the Word travels in a trinity. THERE'S THREE COMING'S OF CHRIST. HE CAME FIRST TO REDEEM HIS BRIDE. HE COME SECOND TO RECEIVE HIS BRIDE. HE COMES THE THIRD TIME WITH HIS BRIDE. There, everything in a trinity, moving in the Bible, the three's, the three's in one...

Endnote:

63-0324M - Questions And Answers On The Seals
William Marrion Branham

20 Now, here, now here is a post, and, that's, we'll call that a listening post, see. And in it's, got radio, see, **and there is warnings and things can be done. LIKE A SWORD in your hand**, see, it can pick from the evil or pick from only as its...it gets its message, see. 21 Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and—and thing. See? You don't want to do that now. See? Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. Well, there is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. **Well, why don't you hear it? See? It's got to strike something first, to reveal it. See? Now you understand? ["Amen."]** 24 **Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you...** 25 **IF YOU CAN UNDERSTAND IT, THIS IS THAT THIRD PULL.** See? You—you should have caught that, the other day. See? **So then, just remember, THERE'LL BE NO IMPERSONATION like there was of the other two.** See? So, that's as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, **Voice of God.** See? **But how do you... You can't... IF YOU CAN'T HEAR THE NATURAL VOICE, WITHOUT SOMETHING TO SEND IT OUT, HOW YOU GOING TO HEAR THE SPIRITUAL VOICE?** 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, "Amen."—Ed.] 28 Now, the Spirit of God, when It speaks through the true Word, It vindicates Itself, to show Itself, that It's right. You understand now? [Congregation says, "Amen."—Ed.] All right.

We got sixty-six books, 66 books in the Bible wrote by many, many, many different men. I don't know just how many, thousands. They lived thousands of years apart. But when this one living a thousand years from the other one, when he was a vessel on earth, when he caught in the spirit, what he caught from the heavens was just identical and fit together with what was wrote a thousand years ago!

Endnote:

40 authors wrote the Bible over a period of 1,500 Years. The bible writer wrote as they were inspired By the Holy Spirit. 2 Timothy 3:16

Moses was the first person to write portions of Scripture while John, the disciple of Jesus, was the last. Other famous people who wrote the Bible include: Daniel, Peter, Paul, Jonah, Isaiah, Solomon and David.

Endnote:

*63-0803E - Influence
William Marrion Branham*

*167 Now he is cleansed, now he is confessed and cleansed, and called and commissioned to be a prophet. And God let him write the entire Bible, in **sixty-six Books of the Bible**, there is sixty-six chapters of Isaiah. He starts out in Genesis; the middle of the Book come John the Baptist; and goes plumb over into the Millennium reign, in Isaiah 65 and 66, that's right, the Revelation. He wrote the entire outline of the Bible. Why? Because he humbled himself when he saw the Presence of God.*

Endnote:

*61-0108 - Revelation, Chapter Four #3
William Marrion Branham*

*340 Did you think that—that God don't put a guard around His Word? See if that ox, lion, man, eagle isn't still setting at those gates right here on earth right now? Here's the Gospels, the four Gospels. See? And, you notice, every way they went they went straight forward. **They don't contradict one another, they stay with one another.** See?*

Endnote:

*62-1230E - Is This The Sign Of The End, Sir?
William Marrion Branham*

*358 **This is the complete revelation of Jesus Christ.** "Nothing can be added to It or taken from It." And if we put that in There, it don't act with the rest of the Scripture. **There is sixty-six Books of this Bible, and not one Word will contradict the other One.** 359 And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete, or compare, with the rest the Scripture. And if them first Ones in there opened with a blast of thunder, **THE SECOND ONES WILL, TOO, THAT'S ON THE BACKSIDE.** Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture. 360 Notice,*

*Revelation, 3 and 4, "Seven Thunders." Seven Thunders, and then notice, 3 and 4, and then (what?) an oath from that mighty Angel, that, "Time was finished." When these Thunders, you see, brought forth their voices, then the Angel... 361 **JUST THINK OF IT! "AN ANGEL, CLOTHED IN A CLOUD, AND A RAINBOW COVENANT OVER HIS HEAD." WHY, YOU KNOW WHO THAT IS. "PUT ONE FOOT ON THE LAND, AND ON THE SEA, AND LIFT UP HIS HAND AND SWORE, THAT, 'WHEN THEM SEVEN THUNDERS UTTERED THEIR VOICES,' THAT, 'TIME WOULD BE NO MORE.'**"*

So, we got the Bible in the heavens, we got the bible on earth and we got the revelation hid in earthen vessels. You talk about solid! Oh my, we're standing on the Rock!

As Brother Ruddell said, "Why, I don't want to stand on the rock where Moses stood! WELL, MOSES WANTS TO STAND ON THE ROCK WHERE I'M STANDING!" Because there's more rock today.

Oh, God's light is Revelation upon the Word! And notice it is Revelation and Light that brings Deliverance! Don't forget that! It is.... There is no deliverance... There is no true deliverance... Now, look here! The first thing God does, and it stumbles people today! Now, why didn't God first... Now we don't say why, but we just put a question in your mind. I don't want to question God why, but I'm just stating it that way.

Why did not God send deliverance to the soul first? No, he didn't do that in this hour! The first thing he does is sends deliverance to the Body! And then people get their eyes on Signs and wonders and miracles and then Jesus said, "A wicked and adulterous generation seeketh after a sign."

Matthew 16:4-Reference quote:

⁴ A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Endnote:

*63-0731 - There Is Only One Way Provided By God For Anything
William Marrion Branham*

*254 "He that will confess his sins shall have forgiveness." We have confessed our sins, and we have forgiveness. Now we stand, no more... Our sins are in the Sea of Forgetfulness. We can no more be accused of sin. We have confessed it. We made things right. And now the great chasm, that was between us and God, has been taken away. God put the sin in the Sea of Forgetfulness. He could never even remember us anymore as sinners. We are no longer sinners. We are sons and daughters, and **NOW WE'RE HERE FOR DELIVERANCE FOR THE FLESH.** And because we are believers, the Word said, the Word, the Word that Christ left us, said, "These signs shall follow them that believe. **If they lay their hands on the sick, they shall recover.**" And this we are doing, by faith we are doing it, in the Name of Jesus Christ.*

Endnote:

*61-1231E - If God Be With Us, Then Where Is All The Miracles?
William Marrion Branham*

*53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene.** Amen! As soon as he gave his Message, the Lord appeared under a tree. The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. **GOD SENT HIS PROPHET. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** 54 Oh, we are living in a grand time! **IMMEDIATELY WHEN THE PROPHET WENT OFF THE SCENE, WHAT HAPPENED? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.*

Now that's why you have, Katherine Kuhlman and all these other false prophets and prophetess and everything all over the earth and Oral Roberts a Multi, Multi, Multi-Millionaire.

And remember, I told you years ago, didn't I? I told you that when that prophet of God, saw that vision of a preacher laying...Now I'm gonna tell it, just like the vision was. That preacher was laying on top of the woman which was dead and she was a corpse and he was laying on top of her trying to make love to her! Loving her all up and kissing her and everything. AND I SAID...SOMETHING STRUCK ME AND I SAID, "ORAL ROBERTS" AND LISTEN! WHAT DID HE DO? HE WENT THEN YEARS LATER AND WENT OUT AND JOINED THE METHODIST CHURCH AND THAT METHODIST CHURCH WAS THAT DEAD WOMAN AND IT WAS ORAL ROBERTS MAKING LOVE TO HER! Yeah, now he's got all the money and the millions and the millions and the millions of dollars backing the Methodist Church putting him on Television. And he'll go to hell right with the thing and burn right there with them!

Endnote:

***Oral Roberts:** Born January 24, 1918, died December 15, 2009. Was a **Televangelist** Ordained in both **Pentecostal holiness and United Methodist churches** also founded Evangelistic association and Oral Roberts University.*

Endnote:

*62-0422 - The Restoration Of The Bride Tree
William Marrion Branham*

308 First, he was a palmerworm. What did he eat off of God's Tree? [Someone says, "Fruit."—Ed.] Fruit. 309 The next stage he come in; he died in that stage, and come in another stage. What did he do now? He come in this time as a locust. He eat all the leaves off. That's the locust habit. 310 Now, what's the next thing he done? He come back in another stage, as a cankerworm, and he went into the bark. 311 Now, here he comes as a lo-...as a caterpillar, the fourth stage of him, now as a caterpillar. What is a caterpillar? He's a sucker; sucks the Life, the Spirit, the Life. That's what he does, gets right down, hold the pulp, and goes to sucking.

*Caterpillar, here he is. Who we going to call him? Denomination. That's that guy's right name. Why? He's a destroyer; sucks the Life. 312 Every time that God sends a move among His people, every time, and they denominate, right there they die. I want somebody that knows the history of the church, that can condemn that. Show me one time that an organization ever organized, that it didn't die right there. The cankerworm got a hold of it, took its religion away. And then the sucker come along and took the...sucked the Life right out of the Tree. 313 What kind of a Life was in It? Holy Spirit. What'd it do? It couldn't hold the Holy Spirit in there and then still have dogmas. The Holy Spirit wouldn't stand for it. So it takes the Holy, the Life out of the Tree, and gives it a dogma, makes a denomination. "We don't care what This says. Our denomination says this." There you are. Remember, after it denominates, it always dies, and never rises again. 314 The first organization was the Catholic; it died immediately. Course, it was dogma, to begin with. 315 Out of there come the first reformation, was Luther, organized and died. Next come Wesley; organized, died. Next come Pentecost; organized and died. 316 Presbyterian, Lutheran, all these others, and the—and the Nazarene, Pilgrim Holiness, and all these organizations that followed along like that, every one died. Look at them. Why? They organize, and that kills them. What'd they do? They take in these dogmas. 317 You Nazarenes, a wonderful, the next church to the—the coming up of Pentecost. What was it? You believe in sanctification, but when it come down to the gifts of the Spirit, speaking in tongues and the great powers of God, you called It "devils," and there you died. That's right. **WHERE IS SHE AT TODAY? DEAD. OH, SHE'S GOT MORE MEMBERS, BUT WHERE IS SHE? SHE'S A CORPSE.** 318 I seen her, the other night, that's right, the whole thing. Their pastor, laying on top, kissing a corpse, making love to it. Said, "They ain't got no more time, anyhow. This is all of it." So, I'll give it to you, sometime, on tape. See? All right. 319 God planted His Tree, to bear spiritual fruit, fruits of the Spirit. Is that right? [Congregation says, "Amen."—Ed.] But what did man? Man always tried to make It an artificial form. He did, back there; he does now. Now, this, let's fire hard now, and quick. Man has always tried to take the spiritual Church and make it an artificial form. 320 Luther had a spiritual Church. What happened? As soon as Luther died, they made it a form, artificial. 321 What did Wesley do? John Wesley, a great man of God! Who would say John Wesley wasn't a man of God? What did he do? As soon as him and John and Charles died, they organized it. When she did, she died. Exactly. 322 Same thing down through the age, every time, on every one. They make artificial put-on, good works, biggest congregation, smartest people. "The celebrity of the city wants to join us." 323 That's exactly what's happened to you bunch of Pentecostals too. Exactly right. **You—you let down the bars. You got away from the Spirit. You wanted big buildings, and finery, and everything like that, and you got dignified pastors.** What'd you do? You mothers sent your boys away to some of these seminaries out here, to become pastors. What'd they go to teaching them? Theology and all kind of man-made stuff. And where is it today? **They come back, a bunch of Rickys and Elvises. That's exactly right. What have you got today? A bunch of tommyrot, "Form of godliness."** 324 The Bible said, "In the last days they'd have a form of godliness, but would deny the Power thereof, the Life thereof." Why? The caterpillar sucked It out. Right. The organization taken It away. First Timothy 3, Paul said, "Know this, in the last days, that perilous times shall come. Men will be lovers of their own selves, proud, boasters, blasphemers, disobedient, unthankful, unholy, without natural affections, incontinent, despisers of those that are good, traitor, highminded, having a form of godliness, and would deny the Power thereof." **Caterpillar sucked it out. Cankerworm got onto it, long time ago. We're going to bring you that***

Tree down, the whole, just in a little bit, the Lord willing.

Endnote:

*61-0424 - The Greatest News Flash In History
William Marrion Branham*

*28 Churches of today has changed to what they was on the day of Pentecost though. Oh, how much changing they have done since that day. Churches meets today to honor, seem like, I hate to say this; **but it seems to me like that churches meet today to honor a corpse.** They go into the place and they sing, "Nearer My God To Thee," and some kind of a slow morguey thing like that, it makes a wearied sound. Why, they—they come around you and say, "Now, let us now say the apostle's creed. Let us repeat this certain-certain creed that doctor so and so of a certain-certain-so, so and so..." Oh, my. Like you were sorry about it. **And half of them stay at home to watch the television instead of coming to church on Sunday. That's right. Dead, just—just a corpse moving around. And then a corpse preaching, and a corpse trying to tell about a corpse that once lived, and lived in a tomb many years ago, a corpse. And just corpse, corpse, corpse... They are going to honor a Christ that died nineteen hundred years ago. That's almost exactly where the churches is today, trying to honor a corpse instead of hailing a Conqueror. Amen. Glory to God. I'm glad to be Pentecostal in heart, not by denomination, no, sir, rub my name away from there. But the experience... WE'RE NOT COMING DOING HONOR TO SOME DEAD MAN. WE'RE HAILING A CONQUEROR WHO CONQUERED DEATH, HELL AND THE GRAVE AND SICKNESS, EVERY DEMON, EVERY UNBELIEF: CONQUERED IT.***

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*Behold Him Who is even now walking in the midst of the churches through all ages. Behold Him Who is the same yesterday and today, and forever; and Who never changes either in essence or in His ways. Where two or three are gathered together in His Name, there He is in their midst! And not only in their midst as a complacent onlooker, or as a recording angel; but there He stands expressing exactly what **He is — the Life and Sustainer and Giver of all good gifts to the church.** Hallelujah! "Who walketh in the midst of the seven golden candlesticks." How meaningful are those words when viewed in the light of the Scripture, which describes Him as "**CHRIST WHO IS OUR LIFE.**" **FOR CHRIST, INDEED, IS THE LIFE OF THE CHURCH. SHE HAS NO OTHER LIFE.** Without Him she is simply a religious society, a club, a meaningless gathering of the people. **As a corpse bejeweled and dressed is still a corpse, so the church, no matter what her programs and her gracious efforts might achieve, WITHOUT CHRIST SHE IS A CORPSE** also.*

And that's why that I say, "To the law and to the testimony and if any man cometh and preach any other revelation then what I'm preaching, let him be accursed!"

Isaiah 8:20-Reference quote:

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

And Billy Graham now, Billy Graham, Oral Roberts and every one of them, IS NOTHING BUT A BUNCH OF FALSE PROPHETS! Not one time did I ever believe, they was called of God or ever met God! And I had all kinds of people walk away from me and get mad at me. But I said, "To the Law and to the testimony!" I said, "IF HE DOESN'T BAPTIZE IN THE NAME OF THE LORD JESUS CHRIST AND IF YOU DON'T BELIEVE THAT WILLIAM BRANHAM'S GODS PROPHET, HE'S A FALSE PROPHET!"

Isaiah 8:20-Reference quote:

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Endnote:

65-0219 - *This Day This Scripture Is Fulfilled*
William Marrion Branham

235 *Not one time has the history, church of the world, ever had an evangelist to go to it, with a name ending in h-a-m, till this day, Billy G-r-a-h-a-m. Is that right? [Congregation says, "Amen."—Ed.] G-r-a-h-a-m, six letters. A-b-r-a-h-a-m is seven letters. But G-r-a-h-a-m is SIX letters, WHICH IS THE WORLD, man. See?*

Endnote:

64-0427 - *A Trial*
William Marrion Branham

247 *Now pardon this. Now, you fellows that say you know history so well, tell me when, in the history of the church, has there ever been a leader that went to you out there, with you Methodist, Baptist, Presbyterian, Lutheran, whatever you might be? When was there a man sent to you, with the ending of his name with h-a-m, until now, G-r-a-h-a-m? You had Sankey's, Moody, Finney, Knox, Calvin, but never a h-a-m, like Abraham. And G-r-a-h-a-m is only six letters. A-b-r-a-h-a-m is seven letters, GOD'S WORD, PERFECTED.*

Endnote:

Remarks-Note:

Brother William Branham- **B-r-a-n-`h-a-m` =7**
Brother Robert Lambert- **L-a-m-b` e-r-t` =7**

Endnote

56-0115 - The Junction Of Time

William Marrion Branham

11 And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that. **Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing, and hearing the Word," but it always takes the miraculous to vindicate that the omnipotent still lives and reigns. We must have the miraculous. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.** There has been... 12 In my searching of the Scripture, for quite a while, I have found seven great junctions in God's Word. **AND SEVEN IS GOD'S COMPLETE NUMBER. WE...HE—HE COMPLETES IN SEVEN. He worked six days, and, the seventh, rested.** The world exists in its reign over the earth here, the Church labors for six thousands years, the seventh is the Millennium. And all these mathematics (and) of the Bible are perfect. 13 And God always is on time. Sometimes that we are a little bit late, or (a little) thinking a little different, but that's always done for a purpose. But God is always on time with His Message. 14 And so, today, I believe that we are facing a great something that the Church should know and understand, that we ought to know what all this is about, and find it in God's Word. For I believe, that, if—if it isn't in the Word, I'm just a little doubtful of it. But if God's Word speaks of it, then God, no matter how indifferent it might seem to our custom of teaching, it's God working out His Word. Many times, it's contrary to our way of thinking, or maybe the way we have been taught to think, but we have to recognize the omnipotence of God when it's performed before us. 15 Now let's go back for a little while, in our minds, and study, just a few minutes, for the past few years what's been taking place. **I BELIEVE, AS A MINISTER OF THE GOSPEL, THAT WE ARE LIVING JUST AT THE NEAR APPEARING, OF THE SECOND TIME, OF THE COMING OF THE LORD JESUS; THE SECOND RETURN...OR THE SECOND COMING.** The first time, He came as a baby. **This time, He is coming as King of Glory, to take vengeance upon all who obey not the Word of God.** 16 And we are believing, with all this great turmoil that we're living in, today, as we look around on every hand, and pick up the newspapers, and just stand still, and drop our every day hustle-and-bustle of this neurotic age, and look out and face facts, we see, **BEYOND ANY SHADOW OF DOUBT, THAT SOMETHING JUST ABOUT TO HAPPEN.** 17 **AND I BELIEVE THAT GOD, NEVER, AT ANY TIME, NOTHING MIRACULOUS, OR NOTHING EVER TAKEN PLACE, UNLESS GOD FORESHOWED IT BY HIS WORD.** Revealed it, placed it, so that men who fail to walk in it, could...would have to stand before Him, and he would have to be...stand without an excuse, because God makes it so plain. That, if a man is concerned enough about it, he'll find it, if you're concerned. 18 You wouldn't eat soup with a fly in it. No, sir. You—you wouldn't. You wouldn't be...You'd be afraid to eat food that didn't look just right, and was contaminated. Because, you know, it might give you ptomaine poison or something, and would kill you in a little bit. And you watch about this body. But, that soul, you let it feast on things of the world, which you know is contaminated and can only do one thing, take you to destruction. No matter how well you treat this body, and how good of food, or how it lives, it's got to go to the dust of the earth. But that soul will live forever, somewhere. I'd rather eat contaminated soup than contaminate my soul with the things of the world, at any time. 19 **THE JUNCTION! GOD, ALWAYS, BEFORE THESE GREAT JUNCTIONS COMES,**

OR ENDING OFF TIME, WHERE HE STARTS SOMETHING NEW, junctions with the old, to the new, with one dispensation to another, He always shows forth His Power. Man, through the ages, always breaks down, and teaches away, and explains away, and gets away from the real living God. BUT, JUST BEFORE HE JUNCTIONS AND ENTERS A NEW DISPENSATION, HE APPEARS ON THE SCENE, WITH GREAT MIRACULOUS SIGNS AND WONDERS. HE HAS ALWAYS DONE IT. 20 Look at the first destruction of the world, the first junction. After the world was formed, and God placed man on earth, the Bible said that they begin to build cities, great building programs went on in the world. 21 Look at it today. **Jesus plainly said, “As it was in the days of Noah, so will it be in the Coming of the Son of man.” Same thing.**

Endnote:

63-0707M - The Indictment
William Marrion Branham

240 But there was two out of the twelve, Joshua and Caleb, said **they looked at the Word.** “God said it’s ours, and **we are more than able to take it.**” Is that right? [Congregation says, “Amen.”—Ed.] 241 What was that? Borderline believers. See, they were actually born in the church. They were heads of the people. They were bishops, as to say, that walked right down to where the Word of God was shown to be the Truth. “There is the land!” They had never been there. They didn’t know it was there. But they come down to see it was there. “There it was!” And Caleb and Joshua went over, and brought back a—a—a bunch of grapes and let them eat some of it. And they tasted of the good land, and then went back and said, “We can’t do it. See? We just can’t do it.” 242 Here is the same group, in the time of Jesus Christ. “Rabbi, we know Thou art a teacher come from God.” See? Borderline! “We know Thou art a teacher come from God. No man could do the things that You do. We recognize that God has to be there.” Why didn’t they accept it? Why didn’t they take it? Borderline! Borderline! 243 Here they are on this third exodus; same sign, same manifestation, same Christ, same Holy Ghost, same works, same God, same Message, and they can’t take It. They’d have to give up their fellowship card. What is it? **“THEY’VE HAD A KNOWLEDGE OF THE TRUTH.” THEY LOOKED AND SEEN THAT IT’S ABSOLUTELY THE TRUTH. THEY CAN’T DENY IT.** The magazines has to testify they seen It. The pictures, the papers, the evidence, the resurrection of the dead, the doctors’ statements of the sick, they have to say that it’s Him. And the predictions, not one of them ever failing down through the years, every one of them just exactly on the dot, they can’t say but what it’s God. **BUT THEY CAN’T ACCEPT IT.** 244 **THAT BUNCH OF MINISTERS IN CHICAGO, THREE HUNDRED AND SOMETHING OF THEM, WAS GOING TO COME DOWN AND BE BAPTIZED IN THE NAME OF JESUS CHRIST. WHERE THEY AT? THE PRICE IS TOO GREAT. THEY CAN’T DO IT.** What is it? The Bible said, when they do that, what do they do? **They separate themselves between mercy and judgment.** “For it is impossible for those that were once enlightened,” has been brought to look at It, “and had a knowledge of the Truth, and have tasted of the good Word of God, if they return away from It, where they’d have to renew themselves again, say, ‘Well, now, I will, yes,...’” 245 You Presbyterians, you Methodists, and Baptists, and Lutherans, and this **FULL GOSPEL BUSINESS MEN’S STUFF, SAYING THEY’RE “COMING IN,” TURNED AWAY THE MESSAGE.** Your church will. There’ll be individuals in there, sure. But, not the church; **you have to come out of the church, to get It.** See? That’s right. Individuals is all right. 246 But when you think the Presbyterian church is going to receive

*the Holy Ghost, and all of them take their documents down, and, don't you never think that. And you think you Methodists is going to do it? **You'll never do it.** Do you think you Trinitarians will ever receive the Name of Jesus Christ and be baptized every one of you in the... **You'll never do it. You'll never do it.** But individuals will come out and do it, that's right, and that's the sign of His Coming. **BUT THEM CHURCHES WHO HAS SEEN THE TRUTH, AND REJECTED IT IN THEIR COUNCILS, "IT'S IMPOSSIBLE."** 247 **THEN, THEY'RE GUILTY OF THE CRUCIFIXION OF JESUS CHRIST. AND I INDICT THEM BY THE WORD OF GOD, THAT GOD HAS... "HOW DO YOU INDICT THEM, BROTHER BRANHAM?" I INDICT THEM, THAT GOD HAS CLEARLY IDENTIFIED HIMSELF IN HIS WORD, IN THE LAST DAYS, AND MADE HISSELF TO KNOW THAT HE IS STILL THE SAME YESTERDAY, TODAY, AND FOREVER, AND THEY'VE COLDLY TURNED IT DOWN. AND YOU'RE GUILTY OF THE CRUCIFIXION OF JESUS CHRIST, BY BLASPHEMING THE HOLY GHOST.** That's right. 248 We take you on to Hebrews 10, again, where it tells us again in the Scriptures, not only being "impossible," but you can never. **It separates you from God, Eternally. You can never come in the Presence of God again, when you turn down the Holy Ghost and make fun of It.** 249 Now, see, "have tasted of the Word." See, borderline believers! "Oh, you say them guys wasn't believers?" 250 They was believers, or professed believers, but when it come to the Word... They were Israel. They come out under the blood. They come out under the signs of Moses. They had seen those signs working. God said, "I'll take you over yonder." 251 **And when it come right down to the principle of the promised Word that was to come, what'd they say? "Oh, we can't do it."** See? 252 And here they come back, with grapes and everything, to prove the land was right. God's Word is right. God said, "I give it to you." 253 **BUT THE CIRCUMSTANCES,** "My," said, "we look like grasshoppers, up aside of them. We can't do it, no matter what." 254 A few years ago when this old hull stood here as a tabernacle, somebody come in, and walked out there and talked to me, said, "Billy, you're going to preach to four posts, one of these days, with Messages like that." 255 I said, "I'll be preaching to four posts, 'cause God's able of them posts to rise children unto Abraham." **Yes, sir. It's the Truth. I said, "If you've got something that you can disprove It, let's have it." Just love to crow, but when it comes to a place to show it, that's different. Yes, that's what makes the difference. All right.** 256 Yeah, with **their creeds they crucify Him afresh.** Now Hebrews the 6th chapter, and we go on down. And we could just read on down, on down in through here. We got plenty of time. I marked out a Scripture here where it will be, Hebrews the 6th chapter. Just, I guess, take it all. **"Impossible for those who were once enlightened, made partakers of the Holy Ghost..."** We haven't got time to go too far, 'cause I got another Scripture I want you to read just in a moment. Notice this, **"THEY CRUCIFY TO THEMSELVES THE SON OF GOD AFRESH." WHAT'D THEY DO? WHAT? BY HAVING A TASTE, AND KNOWING THAT IT'S THE TRUTH, AND THEN TURN AROUND AND DENYING IT. What'd it do? "It's impossible..."***

Now, it's proved out! Now you read about Billy Graham in News Magazine. Where the President Nixon doing a little favor, call the tax audit, called internal revenue off of him.

Endnote:

Chicago Tribune- Reference

Not that revenge was Nixon's sole mission. "If harassment of 'enemies' was half the White House strategy, the other half was succor for friends," wrote New York Times reporter J. Anthony

Lukas in his book "Nightmare: The Underside of the Nixon Years." When evangelist Billy Graham and actor John Wayne got audit notices, the president demanded that the IRS back off.

The whole thing, is tied around the Love of Money! Uh huh! AND BILLY GRAHAM CAN'T TELL THE TRUTH BECAUSE HE CAN'T HUMBLE HIMSELF AND COME DOWN HERE IN A STORE FRONT, LIKE THE SERVANT OF GODS IN TODAY! No, they want to be a big great renown somebody, be up around the Hollywood Stars! And be up around the politicians.

BUT I TELL YOU, A MAN OF GOD WOULD SHUN AWAY FROM THAT THING! When I SEE A MAN CATERING TO THAT, I KNOW RIGHT THEN HE AIN'T GOT A BIT OF CALLING ABOUT HIM! HALLELUJAH TO GOD! GODS STILL GOT SOMEBODY ON THE EARTH! (*Congregation, goes wild with praises*)

Aw do you think, that they'd believe that's God here this morning, in this little store front? (No) But that's exactly where God is! HE COME BORN IN A STABLE, IN A MANGER. Yeah! With a little swaddling cloth wrapped around him.

Oh, they'd figure he'd come in with a little cheap rummage sale suit on with a little narrow tie. Like some man... I come in to buy a suit and a carpet about that thick. I took George Pirelli, I was gonna buy him a suit, see. I thought they had a sale on. And I went in there and they had to walk over like that. (*Brother Lambert, shows how the man walked over all dignified and acting very uppity up.*) I just hate to see somebody like that. Why, don't you just act normal? Come on over, all stuffed up with... you know. That makes me nervous! And come over and showed us... The first suit was two hundred and fifty-two dollars. George seen that price tag and run over and sat down and wouldn't even look at me. I said, "George, come here!" See, this man was getting embarrassed. I said, "George come over here.!" See, I had a narrow tie on. Now see, I wasn't a VIP because I had a narrow tie. The reason I had a narrow tie, is because I only paid a dime for it. And them big wide ones, cost 3 dollars and a half 4 and a half. Well, what I care with a narrow one! The narrow one was all right a few weeks ago, a few months ago. Well, what's the matter with it now? Well, it's not in style! Well, what'd I care about the style! And a... so I thought I'd stick a pin in that big balloon, you know! And a, and a I put that on and I said, "I ain't used to them wide lapels." I said, "I buy all my suits, at the rummage sale. OH, MY! I just...He went, shhhhhhhh! (*Brother Lambert, makes a air sound with his mouth, as if you stuck a pin in a balloon and the air goes out of it.*) And I said, "That's why you mentioned my narrow tie, that's why it's narrow, I only paid a dime for it." I said, "Have you got anything on sale, that's down around my... (*Everyone laughs*)

And that's the same way with the preachers, same way! When you get somebody come in your church you see, that'll lay the word of God out just about like John and Jesus you see. Then the preachers get offended and embarrassed. I've seen their faces turn red. But brother, I JUST LAY IT ON JUST MUCH MORE HEAVY. And I tell you, when I get out of there, they sure wouldn't never invite me back again. But them people come out and say, "He sure told the truth! He sure told the truth!" You know, they'd slip five dollars here and five dollars there and say, "Boy, he really told the truth." Said, "That's really right!" But see, they're afraid to stand up see! No, that silk suit up there, will knock them back down again. See! What are they, hypocrites, liars, thieves. Come to rob steal and kill everything that you do have.

And then when a real man of God raises up, what do they do? Knock him down and talk about him. "Well, he couldn't have nothing, look up there in that little ole manger, why he was born up

there in a manger.” “Why, I knew him when he started out.” “Say, you take the people that’s following him,” just a like they say, “Trashy you know.”

Matthew 10:41-Reference quote:

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Endnote:

65-0118 - *The Seed Of Discrepancy*

William Marrion Branham

68 Same thing has been done today. **They kill the influence**, say, “Oh, that bunch of holy-rollers, there’s nothing to them.” And, why, it’s discrepancy! Meet the Word face to face and see what It is, see if God interprets His Own Word. God’s able of these stones to rise children to Abraham. Amen.

Endnote:

61-1015E - *Respects*

William Marrion Branham

165 **If you can’t respect the man, respect the office he holds in God. That’s exactly right, see, respect him. If a minister comes up, your pastor, always respect him. I’ve heard congregations talk about their pastor, how just talk about him, run him down, ridicule him. How is that pastor ever going to do anything for you? He can’t do it. You—you don’t, you don’t re-...I don’t say this church, but I mean churches I have seen, that if you...You’ve got to love your pastor. You’ve got to know that he’s a human being, but yet God has made him His pastor. The Holy Ghost has made him overseer, then you’ve got to respect him in that manner. And no matter what the pastor’s done, if you respect him in your heart, as God’s servant, God will respect you for doing it. 166 “He that—he that receiveth Me, receiveth Him that sent Me,” Jesus said. “He that don’t receive Me, can’t receive Him.” See, they said God was their Father; He said, “Your father’s the devil.”**

Endnote:

57-0922E - *Hebrews, Chapter Seven #2*

William Marrion Branham

349 And you people with these saw-blade tempers, that’s always spouting off in the mouth at somebody, can’t put up, and things like that. Be careful. You’re guilty if you speak a word against your brother that’s not right, not just, go around and tear down it. **You don’t have to stick a knife in a man’s back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn’t right about him, well, it’ll kill his influence with the people and things like that, and you’re guilty of it.**

Said, “Yeah, it’s trashy for a woman to walk out with her nakedness uncovered ain’t it? It’s trashy for them not to cut their hair, when Christ Jesus said, “If any woman cut her hair, it’s a shame and she ought to just shave her head.” See!

Naw see they get offended, get embarrassed. And that’s the way it was, without Christ. But I tell you, them’s the kind of people I want to be associated with! They’re the kind, that don’t lie! They’re the kind, that don’t steal! They’re the kind, that don’t run around on their wives. They’re the kind, that don’t run around on their husbands.

Matthew 11:6-Reference quote:

⁶ And blessed is he, whosoever shall not be offended in me.

That’s the ones, that Jesus is coming after! He ain’t coming after, no woman wearing miniskirts. He ain’t coming after, fornicators. He ain’t coming after, adulterers. He ain’t coming after, the lovers of this world. HE’S COMING AFTER, A VIRTUOUS BRIDE!
HALLELUJAH! AND HE IS CALLING HER IN AN HOUR WHEN GROSS DARKNESS IS COVERING THE EARTH!

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ

William Marrion Branham

202 Remember what, What Time Is It, Sir? How many ever heard it? Say, “Amen.”
*[Congregation says, “Amen.”—Ed.] Was it exactly right? [“Amen.”] **Then we’ve got the revelation in this last days, for the Message of the Lord God to gather His Bride together. No other age has it been promised. It’s promised in this age:** Malachi 4, Luke 17:30, Saint John 14:12, Joel 2:38. Those promises is just exactly like John the Baptist identified himself in the Scripture. 203 Jesus identified Himself. What’d they say? “Away with such a person!” “John is a wild man.” ***The church wasn’t able to receive it. That’s the pattern. Neither will the church receive it today.*** 204 ***BUT, TO THE ELECTED, GOD IS CALLING TO THE ELECTED. THEY KNOW IT: CALLING THE VIRTUOUS BRIDE, THE WORD, THE LAST-DAY CHURCH, THE ELECTED LADY OF OUR LORD JESUS CHRIST, WORD. If...Jesus is the Word. How many believe that? [Congregation says, “Amen.”—Ed.] All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. It’ll have to be the Word, manifested, to be the Bride of Christ. He promised to do it. He said how He did. Never uses...loses His pattern. He always did it by the pattern. He done it, every time, by the pattern. HE DOES IT AGAIN, CALLING OUT HIS VIRTUOUS BRIDE IN THE LAST DAY, THE LOVELY REBEKAH WAITING FOR HER ISAAC. What a beautiful time!****

Endnote:

55-0223 - Job

William Marrion Branham

*The Gentile Church, the real, true Church of God has exposed herself to public persecution by taking God at His Word, and saying, "I believe that Divine healing and the power of the resurrection. I believe that Jesus Christ is the same yesterday, today, and forever." When all these old, cold, formal morgues say, "The days of miracles is past," we expose ourselves and lay it at His feet." Hallelujah! **58 Right in the darkest of hour, when midnight time, he woke up and looked around, and HE SEEN RUTH, A VIRTUOUS WOMAN, NOT ASHAMED OF THE GOSPEL, LAYING AT HIS FEET. He reaches up and gets his robe, and spreads it over her. You know what I mean, don't you? The Holy Spirit, threw the Holy Spirit, as it was, being a type of Christ, over her, and sent her into the place and said, "Now, wait a minute. I've got to do a certain law. There's a law of the land of redemption, and I am thy near kinsman. And I know that you're a virtuous woman." God knows your heart, doesn't He? He said, "Now, in the morning, I will go down, and see if I can do the order of the kinsman."** 59 Now, here's a great picture. The first: a redeemer, someone who can redeem a lost estate in Israel (you preachers know this), **the man must first be a kinsman. He must be close kinfolks, not a way off kinsman, a near kinsman. And how could God ever become a close Kinsman?** When God Himself was made flesh and dwelt among us, He become Kinfolks to the human race. That's right. The only way it could be. **When God was made flesh here among us, He become Kinfolks,** not to Angels, but to human beings. He never come in the form of Angel, but He humiliated Himself, and stripped Himself from all of His heavenly glories, and come down, and was made Kinfolks with man, in order to fulfill the law of kinsman redeemership. Oh, what precious love the Father had for Adam's fallen race. Gave His only Son to suffer and redeem us by His grace. **There He is, a near Kinsman, God made flesh and dwelled among us, becoming Kinfolks to the human being, a Kinsman.** 60 The next he must be, he must be financially able to do it. And who would be more financial? What kind of a debt could be paid? When God owns all the universes there is, and all the spaces, and all the times, and everything else, He was able financially. Hallelujah! But when He was in the form of Spirit, He could not do it, because He was Spirit, and man was human. **And the Spirit was made flesh and dwelt among us, to become Kinfolks to us, in order to redeem us.** You see it? Notice... There's the spread of welcome to you tonight. When God, stripping Himself, coming out of the ivory palaces, taking upon Himself the form of sinful flesh, to humiliate Himself to come down, to be Kinfolks to the poorest beggar there is in the world tonight, to become a Kinfolks to him, Jehovah Himself, made Kinfolks to a beggar. "The foxes have dens, and the birds have nest, but the Son of man don't have a place to lay His head." Born in a manger, wrapped in swaddling cloth, yet the very Prince of Glory, the Dayspring from on high. Humiliating, bringing Himself down, condescending, coming down, to be made Kinfolks with a sinner. Think of it people. How can you reject that matchless love? 61 What was it? When God became a sinner, taking our sins. Jesus became me, that I might become Him. The innocent Lamb of God Who knowed no sin, became a sinner, that I might be made adopted son of God. Amen. There's the picture of true redemption: How He came down, worthy, robbed Hissself, no home, no place to go, humiliated Hissself, brought Hissself down in sinful flesh, and took upon Him, not the nature of Angels, not the nature of God, took upon Himself the nature of man, that He might walk with man, eat with man, sleep with man, and die for man. There you are. The whole plan from the beginning, the spotless Lamb of God, there He is, the*

*Bread of Life, here on earth. Now, the next thing had to be done, a kinsman redeemer had to be kinfolks real close to the person, to redeem it. And the next thing had to be, that he had to be worthy to redeem it, righteous, a good person. Just an outlaw couldn't do it. And who'd be any more worthier than Jehovah Himself becoming flesh? 62 The next thing he had to do was make a public testimony that he had done it. So Boaz, the next morning, run to the gates and waited. And when the elders begin to gather in, he said, "Wait a minute, wait a minute." And they gathered all the elders of the city, outside the gate. O God, have mercy. Listen. The public testimony could not be made in the city. It had to be made outside the gate, and had to be witnessed before the elders. And he called the elders out, and said, "This day I have redeemed Naomi, and if there's any one, just..." One fellow was there, but he couldn't redeem it, was a kinsman too, but he couldn't redeem it. So it all fell to Boaz. He said, "I have to redeem Naomi, and I'll—our brother's estate, I'll take it all back." And no one... They said, "Well, I am a witness this day," (each one), that you have redeemed it." And he plucked off his shoe and handed it to his neighbor as an ensign—as an ensign that he had redeemed everything. Praise God. He'd redeemed everything she lost. And in doing so, he got Ruth, too, for his bride. 63 And when Israel had sinned, and man had sinned, and got away from God, Christ went—come here as a bleeding Sacrifice, that every lamb from the foundation of the world, represented in a shadow. And when the Dayspring from on high come into existence, the great Jehovah in flesh, went without the city gates, out there, and was lifted up between the heavens and earth, that His bleeding body shows that in there "He was wounded for our transgressions, bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed." God showed He had redeemed Adam's fallen race. There's redemption. That's Who Job seen way back yonder. **Said, "I know my Redeemer liveth," at the last days He will be here to bleed and die in my place.** "Though the skin worms destroys my body, yet in my flesh I'll see God. I'll see Him for myself, mine eyes shall behold, and not another."*

It ain't no more shame to walk out naked no more! Don't tell me, I was sitting right here and a girl just come by me this morning, just naked as a Jay-bird right in front of the church. With a big long dirty haired, filthy hippie. Why, I shook all over! What is it? If that would have been a few years ago, they would of went around the back of the church and went out. BUT THEY DON'T HAVE NO DECENCY! THEY DON'T HAVE NO MORALS! SO, THERE'S NO EMBARRASSMENT! THERE'S NO MORE MODESTY! THEY DON'T CARE ABOUT NOTHING! JUST FILTH AND ROTTEN AND CORRUPTION! No, it's a shame! They don't want to wash no more.

Use to, poor people made soap to wash. My grandmother and grandfather raised me, we was so poor we couldn't buy soap. So, we had to make soap! And now you got plenty of soap and nobody wants to use it! The more you stink...the louder you stink the more popular you are. That ain't even good common sense. Anybody that's got any common sense, knows they stink. Well, why sit there and make somebody else miserable with your own stink? Take a bath, WASH, CLEAN YOURSELF UP! BUT NO, IT'S THE MODERN TREND! The louder you stink, the more popular you are! THEN YOU WANT TO TELL ME WHY I PREACH THE WAY I DO? THAT'S TOTAL INSANITY! Don't tell me, that ain't insane!

And these politicians, the reason they're in the condition there in, is because they ain't got enough since to make a right decision on nothing. Even the president is mentally sick. They miss... The things that Mr. Nixon is doing, he is mentally sick. There ain't no man in a high

office like that, would do the things that he's doing, if he isn't mentally sick. Tell me, he ain't mentally sick and all of them men with him sick.

Why the Bride, you're the only one that's got a sane mind! You're the only one, that knows right and wrong.

Let me tell you something! If twenty years ago it was, it was mental insanity for a woman to walk out in a Bikini bathing suit, it's mental insanity today. But they're laying right over here on the beach today, without anything covering their breasts and very little covering their bottom part. AND EVERYBODY ACCEPTS IT! GOD DON'T ACCEPT IT! ITS BRINGING DOWN FIRE OUT OF HEAVEN, HALLELUJAH! HE'LL BURN THE WHOLE THING UP. "WITHOUT HOLINESS, NO MAN SHALL SEE GOD."

Hebrews 12:14-Reference quote:

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

They ain't gonna see him! Do you know why? Because he's hidden in human flesh! And if you don't believe in holiness, he'll never let you see him. People are gonna have to believe holiness. I wonder how many men, that there are in United States, that's preaching holiness? (One) That's about right! Well, there was plenty of holiness preachers a few years ago. No!

The light exposes the devil. Light-Revelation is deliverance. You cannot have deliverance without light.

And John the Baptist brought light on divine healing. And he brought deliverance to the cancers, tens of thousands of cancers melted away, we saw them with our eyes. And I don't care what anybody...and I don't lightly forget those things. Every now and then, I praise God for the cancers that melted away. Every now and then, I praise God for the blinded eyes that come open by John. Every now and then, I praise God for all the... heart... and heart-attacks and the tumors and lameness and all kinds of sicknesses, I praise him for delivering the people. And we all ought to do that.

But nevertheless, deliverance came only to the body and not to the soul.

Endnote:

*63-0731 - There Is Only One Way Provided By God For Anything
William Marrison Branham*

*254 "He that will confess his sins shall have forgiveness." We have confessed our sins, and we have forgiveness. Now we stand, no more...Our sins are in the Sea of Forgetfulness. We can no more be accused of sin. We have confessed it. We made things right. And now the great chasm, that was between us and God, has been taken away. God put the sin in the Sea of Forgetfulness. He could never even remember us anymore as sinners. We are no longer sinners. We are sons and daughters, and **NOW WE'RE HERE FOR DELIVERANCE FOR THE FLESH.** And because we are believers, the Word said, the Word, the Word that Christ left us, said, "These signs shall follow them that believe. **If they lay their hands on the sick, they shall recover.**" And this we are doing, by faith we are doing it, in the Name of Jesus Christ.*

Endnote:

62-0527 - Questions And Answers
William Marrion Branham

179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone AND THE CHURCH IS LEFT IN HER SINS? If that be so, then it's later than you think. If not, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.

We're living in an hour of great deliverance. And God is.... We can let that pass us by real easy. We are living in the hour of Great deliverance! The greatest deliverance that's ever been since the days of the apostles and Jesus Christ. You are living in that day when God is bringing a great deliverance. Not of divine healing right now, But of the salvation of the souls!

Which would you rather have? I'd rather go to the grave with cancer and have my soul delivered! I'd rather go to the grave with heart trouble and have my soul delivered. Because this body is gonna go to the dust anyway, for some!

God delivers with Revelation. And revelation is light upon the word and that exposes Satan who is darkness. That exposes him, Light exposes him.

That's why Brother said, "Revelation is more important to you, then you think!"

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

John had the revelation, and JESUS was the Revelation, and He produced Himself right here in the Scripture — "I AM He That Was, Which Is, and Shall Come, the Almighty. Amen." If revelation is beyond you, look up and seek God for it. That is the only way you are ever going to get it. A revelation has to come from God. It never comes by human, natural endowments, but by Spiritual enduement. You can even memorize the Scripture, and though that is wonderful, that won't do it. It has to be a revelation from God. It says in the Word that no man can say that Jesus is the Christ except by the Holy Ghost. You have to receive the Holy Ghost and then, and only then, can the Spirit give you the revelation that Jesus is the Christ: God, the Anointed One. No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. WE NEED TO CALL ON GOD FOR REVELATION MORE THAN ANYTHING ELSE IN THE WORLD. We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened. The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ. Did you get it? It says that WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF by being IN CHRIST. It says that He (Jesus) became SIN for us. It does not say He became sinful, but became SIN for us that by our union with Him we might become the RIGHTEOUSNESS of God. If we accept the fact (and we must) that He

*literally became SIN for us by His substitution for us, then we must also accept the fact that we by our union with Him have become the VERY RIGHTEOUSNESS of God. To reject one is to reject the other. To accept the one is to accept the other. Now we know the Bible says that. It can't be denied. **BUT THE REVELATION OF IT IS MISSING. IT IS NOT REAL TO THE MAJORITY OF GOD'S CHILDREN.** It is just a good verse in the Bible. **BUT WE NEED TO HAVE IT MADE ALIVE TO US. THAT WILL TAKE REVELATION.***

Endnote

*65-1204 - The Rapture
William Marrion Branham*

65 BUT, TO THE CHURCH, THE BRIDE, THE RAPTURE IS A REVELATION TO HER. IT'S REVEALED TO HER. THAT, THE REVELATION, THE TRUE BRIDE OF CHRIST WILL BE WAITING FOR THAT REVELATION OF THE RAPTURE. 66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.

He said, "If a Bride ever gets a revelation, that there's two spirits working within the frame work with the Christian Church, that the devil will be helpless before her onslaught." When she gets revelation. So, Revelation gives you authority. Revelation gives you power over the devil.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, **SATAN HATES IT.** Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes*

*Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. **HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. **Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

I want to tell you something, a little ole bitty match is greater than the darkness of a whole building. You strike up a little match and what happens? Deliverance takes place. May not be great, but the darkness backs up. How many's ever done it? (Amen) Just get a little match and light it, the devil moves back. Yes, sir!

Satan hates that Light! Satan hates Revelation! And Satan is sure, hates the man that's got it. And Satan sure hates, the people that's got it. So, if you got trouble, if you got trials, if you got pressures, you've got them because you've got Revelation. Get rid of your revelation and give it up and go back to where you was once in darkness, and your troubles will end! How be it, you can't do it! Revelation is Victory, Revelation is Victory!

Now turn in your Bibles quick to, Acts the 26th chapter and the 18th verse.

You can read this good and read it when you get home to. Excuse me, while I take off my coat.

Act's 26 and 18. Now this is speaking about Paul. Let's start reading at verse 15 or Verse 14. "And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue,"

Acts 26:14-Scripture Reading

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

Oh, he's... the Voice, speaks in Hebrew to, don't he? Won't be no problem to learn Hebrew then. Huh! When he goes to the Hebrews, he'll just speak Hebrew. Well, he more than likely, he can more than likely, speak Spanish to, can't he? (Amen)

"And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;"

Acts 26:15,16-Scripture Reading:

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

Now, that's the kind of ministry, I--I would want to set under myself. I'd want a man that's met him, that's met the pillar of fire! I'd wanna, I'd wanna sit under a man that's heard his Voice! I'd wanna sit under a man, that God has made a promise to like that. Because you'll, I'll never go wrong, if I can find that kind of a man. Is, that right? How many like to sit under that kind of ministry? (Amen) But, the world don't want to, but the Bride does, see.

"Delivering--Delivering thee from the people, and from the Gentiles, unto whom now I send thee." There's an apostle now! "To open their eyes" Alright!

There's no way, for your eyes to come open, if you're sitting in darkness...It's not talking about the natural darkness! You're sitting in spiritual darkness; your eyes are open but they're closed.

Acts 26:17-18-Scripture Reading;

17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

And Paul... And the Lord told Paul said, "Now I've appeared to you for this purpose." Now, the things that I've told you and the things that I'm gonna reveal to you, I'm telling you for this purpose! I'm sending you to the Gentiles, because I got a Bride there and you are gonna open up their eyes."

Acts 26:15-18- Ad Lib Scripture Reading;

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

*16 But rise, and stand upon thy feet: **for I have appeared unto thee for this purpose**, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;*

17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

*18 **To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.***

Now Dearly beloved, the Brides eyes cannot come open, until God has a man that has talked...That he has talked to, like ole Paul. And has revealed to him, the things that's gonna open your eyes.

Said, "To open their eyes to turn them from darkness to Light, and from the power of Satan unto God, that they may receive forgiveness of sins, and then an inheritance." In other words, you're gonna get your mountain!

One will say, "I want that fertile valley and that great apple orchard." Joshua said, "It's yours!" Then another one said, "That yonder mountain, I want that!" He said, "Go and get it!"

And so, God is telling Paul here, he said "Now, your gonna go forth in your ministry. You've talked with me and I've talked to you." And what did Paul do? He said, "When he got down in that room and fasted and prayed and cried and thanked him for appearing to him and called him, he was so unworthy. And what did he do? He fasted three days and got up from there, filled with the holy ghost...filled with the holy ghost. Sent him...He went across the desert, Paul went across the desert and rented him a room over there and got in there and walked up and down the

floor. Took--took the word, walking up and down the floor reading about the prophet. Walking up and down the floor of that room and he appeared to him there in that room. Oh, hallelujah! And revealed, that everything that the prophet was talking about, was talking about Christ! And then he come back, with a revelation. He come out of that room three years later, come up there to Damascus found some sheep. And went to Damascus and preached Christ straightway in Damascus. (*Acts 9:20 Reference to Brother Lambert, paraphrasing and typing- typology of story for this day. Brother Branham, did this a lot in his ministry, see below.*)

Acts 28:30-31-Reference quote:

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Endnote:

Reference to, typing

53-0325 - Israel And The Church #1

William Marrion Branham

*9 In the studying of the Scripture, I have been accused, and do a great deal of **typology**. Which, **typology is "typing the Old with the New."***

Endnote:

Reference to, typing

56-0101 - Why Are People So Tossed About?

William Marrion Branham

94 I believe in typing, especially to—to people that's...that its easier for them to understand, to illustrate. It—it's good, to teach children, and we're all children. We're—we're just adolescence in God. Who here, would like to say, "I'm an adult, grewed up in God"? All...We are not. We're just little babies in God. That's right. 95 Now, we want to try to get this to a place where we can see exactly what God is doing.

And the same thing is happening in the End-Time! The same identical thing. Walking up and down in a room for three years and then he PREACHED CHRIST. And what did he do? When he PREACHED CHRIST and those that sat in Great Darkness, their eyes came open and when their eyes came open, then they we're forgiven of their sins, Huh! And then when their eyes come open, they we're forgiven for their sins and then they received their inheritance! Praise God! Ain't that wonderful? (Amen)

Endnote:

65-1204 - The Rapture
William Marrion Branham

163 *We can't. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven. BUT, IN THE SIGHT OF GOD, THE BRIDE IS JUSTIFIED. SHE NEVER DONE IT, IN THE FIRST PLACE. Amen. STANDING THERE, MARRIED TO THE VIRTUOUS SON OF GOD; NEVER SINNED, IN THE FIRST PLACE. Why? SHE WAS FOREORDAINED. She was trapped into this. And now when SHE HEARD THE TRUTH AND COME FORTH, THE BLOOD CLEANSED HER. AND SHE STANDS THERE, VIRTUOUS. See? SHE, NO SIN ON HER, AT ALL. 164 Therefore, THE MESSAGE CALLS THE BRIDE TOGETHER, see, THE SHOUT. AND THE TRUMPET... THE SAME ONE, HE, WITH A LOUD VOICE, HE SCREAMED OUT WITH THAT SHOUT AND A VOICE, AND WOKE LAZARUS. WITH A LOUD VOICE HE CRIED, "LAZARUS, COME FORTH." SEE? AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD. 165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the—THE LAMB'S SUPPER in the sky. Now watch: The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper. We have seen it in types. Now watch just a moment before we close. Notice. We seen it in types. 166 Now, if you want to read in Matthew 18:16, It said, "There is three that bear record," see, in Saint...in First John 5:7, so forth. Three is always a witness. Is that right? [Congregation says, "Amen."—Ed.] It's a verification, something that's right. Three witnesses bear. "In the mouth of two or three witness, let every word be established." 167 Now notice. We've had three witnesses. Three is a witness. Now, we have already had three raptures in the Old Testament. Did you know that? As a witness. Now watch. Enoch was one; ELIJAH WAS THE OTHER ONE; AND JESUS WAS THE OTHER ONE. JESUS, BEING THE KEYSTONE, NOW, HE BARE RECORD. SEE? HE WAS THE KEYSTONE BETWEEN THE OLD AND NEW TESTAMENT, 'CAUSE HE HAD TO FIRST DIE AND THEN RAPTURE. HE DIED; COME TO LIFE AND WALKED AROUND HERE WITH US; and then was raptured up. Because, He was the Keystone that tied the two together. After His resurrection and rapture...Look. After He did that, and proved that, the Old Testament there. We all know Enoch was translated. We know Elijah was taken up by a whirlwind, that right, in a chariot of Fire. And Jesus died, buried, rose up and lived here on earth, and then was raptured up, the Keystone. There is three, to bear record. Is that right?*

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "THE KEY." AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE

DOOR. *See? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. See? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 So, today, we're going to try to take that same key, TO UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, that, and be a living Tabernacle for the living God to dwell in. 63 Remember, God reveals Himself in three ways. First time, He revealed Himself in a Pillar of Fire, that was called the Fatherhood. **Then that same God, made manifested in Jesus Christ, which He built a body, made this body. Thirdly, through the death of that body, He sanctified a Church that He can dwell in.** It was God above us; God with us; God in us; the same God. 64 That's the reason it was called Father, Son, Holy Spirit. Not three Gods; three offices of one God. They'd have only thought of that at the Nicene Council, we wouldn't have been all messed up, would we? That's right. Not three gods. The people couldn't understand how Jesus talked to the Father, and He and the Father are One. Well, there the whole thing is. Sure, just unfolds it. Certainly. See? It's not three Gods. Three offices! Three ma-... 65 What is it? **God condescending to His creation.** God wants to be worshipped. The word God means "object of worship." **And it's God trying to condition His people, so He can get from them what He created them for. He never made you to be something else besides a son and daughter of God.** If you have missed that, of being a son and daughter of God, you've missed the mark.*

So, if your eyes are not open, you are yet in your sins! And then if your eyes are not open, you don't know what you are in the body, then do you? Why is because, you haven't come into the body yet, you haven't received your inheritance. And that's why Brother Branham's last message that he preached on almost, was titled in 1965 one of his last messages was, "The Shuck will not receive their inheritance with the Bride." Huh!

Endnote:

*65-0218 - The Seed Is Not Heir With The Shuck
William Marrion Branham*

*127 Relies on half-rotten, man-made theology. Where does he get it at? In some man-made Sunday school program sheet, some educator killed for him back in some seminary, tell him that, "The days of miracles is passed. There was no such a thing as the baptism of the Holy Ghost. All This is nonsense." You mean to tell me that an eagle would eat that? He couldn't do it. No, sir. 128 Neither will a Christian eat on that dead a carrions from old denominational doctrines and things. They want the Word of God, fresh, the promise of the hour. God promised rabbits in the days of Luther. He promised other things in the days of others. But now He promised us a full square Meal, the full seven course Menu, for all **the Seven Seals are opened, and everything is ready for the Word of God, to those who can receive!** ...? ... 129 Hawks hopping like buzzards. Oh, my! Think of it, how critical, why—why the hour is. Just as the hawk has long lost his identification as a hawk, so has the church long lost her identification as a lesser (bird) brother of the eagle, God's prophets. Once the carrier of a true word, justification; then, become a carrier of sanctification; then, become a carrier of the baptism of the Holy Spirit, restoration of the gifts. But then, when He goes on: and keep going back, try to eat something, manna from another day, it's rotten, it's no good. A genuine eagle of this day knows that was all right. But we*

got that, plus, until Jesus Christ is made manifest in the fulness of His power, as He promised to be in this last day. **130 She is now a dry shuck. It's passed; the Spirit of God passed through her, is true. AND WILL NOT, SHE WILL NOT BE HEIR WITH THE VINDICATED SEED WORD. SHE SURE WILL NOT BE. She'll not be in the Rapture. She'll be a church member, may come up in the second resurrection, be judged according to what she's heard. If you're here tonight, and just a church member, what's your judgment going to be, when we all have to stand there and witness you heard the Truth? See? She no more flies into the blue, into the unknown, unto the supernatural, where the Powers and heights, and the promises of God's Eternal Word is made possible, "all things to them that believe." She won't believe That, she said. She falls right back on the telephone wire, and said, "My denomination says the rabbits is all right." Though they got maggots in them, but, yet, "They're all right," see. She depends on that. 131 Pentecost is like her denominational vulture sister, setting now in large "counsel seats of the ungodly," certainly, listening to her worldly, politic heads feeding her on vulture food of dead rabbits, of something that passed by, fifty years ago. That's the condition of the Pentecostal church. Oh, my! 132 Just as Sarah tried to bring the promise of the supernatural by—by a hand-picked Hagar, so has the church, trying to bring a revival. Our great evangelists across the countries today, "A revival in our time! A revival in our time! All you Methodists, Baptists, Pentecostals, all get together." How can you have a revival of fresh Manna on an old, dead, vultured food? How can you have it, revival in our time? The revival will be so small they'll never know it ever happened. 133 Pentecostals said, "Oh, there is going to be a great thing happen." It's happening, and they don't know it. See, that's it. See? Yes, sir. **"For where the Carcass is, there the eagles will be gathered," just as sure as the world. See? That's what It said. What is the Carcass? The Word. He is the Word, THE CARCASS, CHRIST! "Christ in you," the same yesterday, today, and forever. How true It is!** 134 Sarah, trying to get the promises all fulfilled, you see, in a great...like the church today, "a great revival in our time," (by what?) by a perverted promise. How you going to do it, when God never did bless a organization? He never did use an organization. **WHEN A MESSAGE WENT FORTH, AND THEY ORGANIZED, IT DIED RIGHT THERE.** I challenge any historian to show me where it ever raised again. It died right there and stayed right there. God just moved right on out of that carrier, into another one; right on out of the Lutheran, into the Methodist; right on out of the Methodist, into the Pentecostals; now He's moved right out of the Pentecostals, **into the Seed.****

But as soon as you meet the man that opens up your eyes, and you come out of darkness into a marvelous light, as Christ told Paul, then you are forgiven of your sins.

Don't you see, that the people, that sat under Brother Branham's ministry, are still yet in their sins? (Amen)

Paul opened up their eyes and delivered them from darkness. Is, that right?
(Amen)

Now notice here! The Gentiles...Now watch here see, here comes Christ's ministry now, right? The second coming of Christ which is an apostle. Notice the White Eagle is a prophet.

Endnote:

59-0707 - Balm In Gilead

William Marrion Branham

"The word "apostle" means "one that's sent."

Endnote:

60-1204M - The Revelation Of Jesus Christ

William Marrion Branham

211 **We're of a Kingdom**, and we have a King. And He is the King of saints. And the word saint come from the word of the "sanctified ones." **Then when a person is sanctified, Christ, the Holy Spirit moves into the heart and becomes King over them.** Oh, my! That ought to go home. Oh! When the sanctified vessel of God... **Christ, the King, the Holy Ghost, moves in. And He...a King has His domain. Amen. And your whole being is ruled by the King of saints. A Kingdom! EVERY KINGDOM ON EARTH WILL BE SHOOK, TORE DOWN BY ATOMIC POWER. BUT THE BIBLE SAYS, "WE RECEIVE A KINGDOM THAT CANNOT BE MOVED."** Amen. There He is, the King of saints. 212 I want you to notice the symbols of Christ, also, in the Bible and here on earth. **On the earth, He was a Prophet. You believe that? [Congregation says, "Amen."—Ed.] A Prophet is the Word. We know that. The word prophet means "a divine interpreter of the Word." The divine Word is wrote, and the prophet has the divine Spirit of God within him. And, you know, the prophet in the Old Testament was called "god." How many knew that? 213 Jesus said, "If they called them gods...Isn't it writ in your law, they are, 'You are gods'? And if they called them 'gods,' who the Word of God came to, the prophet, how will you condemn Me when I say I'm the Son of God?" 214 Because, he was called "god," because he packed within him the Word of God, THUS SAITH THE LORD. Therefore, the word prophet means a, "his—his interpretation isn't to be mingled with." See? If the God...He says, "If there be one among you, who is spiritual, or a prophet, I the Lord will speak to him. What he says comes to pass, then hear him, because I'm with him. But if it doesn't come to pass, then don't hear him; I haven't sent him." That's the way you know it. AND THEN, YOU SEE, THE DIVINE INTERPRETATION OF THE WORD HAS TO COINCIDE WITH THIS LAST REVELATION TO THE CHURCH. 215 HE IS GOD, THE ALMIGHTY. ON EARTH, **HE WAS A PROPHET, WHICH IS A EAGLE.** HOW MANY KNOW THAT A PROPHET IS CONSIDERED AN EAGLE? [Congregation says, "Amen."—Ed.]**

Endnote:

65-1128E - On The Wings Of A Snow-White Dove

William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, **"WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of

it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)

Endnote:

*61-0112 - Questions And Answers
William Marrion Branham*

*384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you'd understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "As John the Baptist was sent forth to forerun the first coming of Christ, your message..." **IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST.** That's what the Angel of the Lord said.*

The vision of the White Horse. White Horse means, apostolic word...Apostolic word. And an apostle is a sent one.

And oh, this gets them down in Jeffersonville, some people there sitting under another ministry, that claims to be an apostle. I said, "So, many apostles today," I said, "I get so many letters in my office. Signed, Apostles so and so." I said, "But they don't believe in no prophets." I said, "To be an apostle, you've got to be a prophet." If you're a apostle, you've got to be a prophet.

See, and here, Jesus Christ's Second coming was to be a White Horse Rider and a White Eagle. He'd be an Apostolic prophet. With the full Body Revealed Word of God. Coming down to the Gentiles.

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

*323 **CHRIST IS ON A SOLID-WHITE, UNADULTERATED WORD,** from the beginning. Amen! Amen! Every color would be white if some chemistry hadn't broke into it. Amen! Glory! Every church would be standing on **THE APOSTOLIC DOCTRINE OF THE WORD OF GOD, AND GOD CONFIRMING IT,** if he didn't have creeds or denominations mixed into It. There you are.*

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the **QUARTZ, IN THE STONE, "WHITE Eagle"; just exactly what the vision said that the NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)*

Endnote: #5 Quotes
Revelation Of His Will For Us I 12-26-71 Am
Robert Lee Lambert Jr.

1. Note, **THIS MINISTRY IS NOTHING BUT 100% APOSTOLIC DOCTRINE. THAT IS THE WHITE HORSE RIDER, THAT IS THE APOSTOLIC WORD COMING BACK IN POWER.** Oh, you say, the man on the horse was Bro. Branham. I have a shock for you. I said when I heard that, "If that was Bro. Branham, God never did speak to me." And it went on and the devil climbed on my shoulder and stuck his spurs in me. It went on and on, finally I said, "I'm going to call Mr. Walker." I was going to ask him, did you see Bro. Branham on that horse? I wanted to know. Then I found out from Billy Paul, through Bro. Ruddell. Now, keep this to yourself, don't tell anybody. When Bro. Walker got all excited about that White Horse Rider vision, he was all excited about it and was telling about Bro. Branham on that horse. Bro. Branham told Billy Paul, **"Tell Bro. Walker to hold his peace. He's partly right, but not all right." You are going to find out it's not the shout that's riding the horse, but IT'S THE BRIDEGROOM HIMSELF. NOTE THAT WHITE HORSE RIDER REPRESENTS THE TRUE APOSTOLIC BRIDE CROSSING THE EARTH. THAT REPRESENTS THE PURE APOSTOLIC WORD IN POWER ON THE EARTH AGAIN. It chased every ministry off the field. Told the preachers, "Get off of here, you know you're not ordained to be out here preaching this. Get off here. THIS IS THE BRIDE'S MINISTRY and you aren't ordained to do it."**

2. Now note, **the ministry of the Voice will be 100% doctrine.** Now, we've never had a ministry on earth like that yet. You say, "Brother Branham." No! Bro. Branham went into all the world, but he never preached the Gospel, never preached apostolic doctrine. He said, "I couldn't." Couldn't even mention Jesus name, etc. Because they wouldn't invite him back. When he finally came down and started preaching a little doctrine, what did they do? **Put him right outside. But notice this ministry coming of the scene will have to be so powerful and vindicated by God, that God will make room for it Himself.**

3. Now notice, **the friend of the bridegroom and the bridegroom couldn't be here at the same time.** Note, John never did go up and see Jesus himself and Jesus never hung around John personally. Now, read between the lines, I better know what I'm talking about. A man would either have to hear from God or be totally insane to say the things I'm saying.

4. Note in Rev. 5 the Book was closed, nobody could understand it. But in Rev. 10:1, when that next messenger came after the seventh church age messenger --. **Remember, Bro. Branham was the seventh church age messenger, but the bride is not in the seventh church age. SHE'S IN THE EIGHTH DAY AND HER MESSENGER IS THE BRIDEGROOM, CHRIST. OH, GOD, OPEN UP YOUR EYES TO SEE THAT, IT'S LIFE OR DEATH.**

5. This ministry of that One standing in Rev. 10:1, **HIS DOCTRINE WILL BE THE DOCTRINE OF CHRIST, WHICH IS THE NEW BIRTH AND THE BAPTISM OF THE HOLY GHOST, THE TOKEN, THE CAPSTONE.**

Endnote:

God's Faithful Servant II 4/16/72 Am

Robert Lee Lambert Jr.

*The Book was closed and now it is opened. **IT WAS IN THE HAND OF THAT GREAT ANGEL AND THAT GREAT ANGEL IS CHRIST THE BRIDEGROOM. HE'S THE GREAT WHITE EAGLE, HE'S THE WHITE HORSE RIDER.***

Now notice, after he heard that John was put in Prison, he went and moved up to the sea coast. Aw, I tell ya, I would to God, the Lord would open up some of your eyes! See!

See, the things, not even realizing...Not even realizing, years ago...Years ago and my wife, and children are witness to it, where the Holy Spirit come to me and showed me the East Coast. Showed me the whole thing and I just put it away. And then not realizing why, I come right up under the instructions of the Holy Spirit. And when I set foot up here and a lot of people thought I was just another little preacher you know coming, getting him a little congregation, you know. And they was, playing church! Some of you sitting right here, and when you come over in my presence, I said, "What are you doing? I ain't playing church here, I here in the name of the Lord!" And saved your souls! No, led of the Holy Spirit, instructed of the Holy Spirit to do those things.

Moved up there on the sea coast, why? There was where the first place. There was the first place. Notice, that God never broke the light down in Jerusalem! He never broke the light down in Jerusalem! But he went upon the sea coast. Huh! To those up there, that never even met John personally. But those that sat in darkness, SAW A GREAT LIGHT! Saw a great light!

Matthew 4:12-Reference quote:

¹² *Now when Jesus had heard that John was cast into prison, he departed into Galilee;*

¹³ *And leaving Nazareth, he came and dwelt in Capernaum, **WHICH IS UPON THE SEA COAST**, in the borders of Zabulon and Nephthalim:*

¹⁴ *That it might be fulfilled which was spoken by Esaias the prophet, saying,*

¹⁵ *The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;*

¹⁶ ***THE PEOPLE WHICH SAT IN DARKNESS SAW GREAT LIGHT; AND TO THEM WHICH SAT IN THE REGION AND SHADOW OF DEATH LIGHT IS SPRUNG UP.***

¹⁷ *From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.***



*(Durham, Connecticut)- **Quote William M. Branham "Now, here is the angel on earth; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE."***

Revelation 10:1-3-Reference quote:

1 And I saw **ANOTHER MIGHTY ANGEL** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and **HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,**

3 And cried with a loud voice, as when a **LION ROARETH**: and when he had cried, **SEVEN THUNDERS UTTERED THEIR VOICES.**

Then...Look here! Then if they saw light...before you can see light, Lights gotta shine! So, when light shines in darkness you see it! NOW, YOU OUGHT TO KNOW WHETHER YOU SEE OR NOT! WHAT'S THE MATTER WITH SOME OF YOU PEOPLE HERE? DO YOU SEE? (Amen) WELL, THEN IF YOU SEE, YOU HAVE FORGIVENESS OF SIN!! WHY DO YOU LET THE DEVIL BEAT YOU AROUND THE WAY YOU LET HIM DO? THEN IF YOU SEE, YOU HAVE FORGIVENESS OF SIN! HOW MANY SEE, LETS SEE YOUR HANDS? WHY, THEN YOU HAVE FORGIVENESS OF SIN! AND YOU ARE WAITNG FOR THE OUTPOURING OF THE HOLY GHOST. TO GIVE YOU YOUR INHERITANCE IN THE BODY OF CHRIST!

Those that set-in darkness, saw a great light! Set in darkness! You wasn't walking nowhere, you was sittin` in gross darkness, you didn't know what to do. But those that sat in great darkness and God rich in Mercy, wherein his Great Love, loved you! God rich in mercy! There a man, appeared to a man and gave him the grace to stay in a room for three years. WALKED OUT WITH THE REVELATION OF CHRIST! MOVED TO THE SEA COAST AND THERE A GREAT LIGHT SPRUNG UP! HALLELUJAH!

THIS VERY SCRIPTURE IS FULFILLED THIS YEAR! STANDING RIGHT BEFORE YOUR VERY EYES! Sure, it is!

You that have saw, sat in such gross darkness, you was not even saved, you didn't have forgiveness of sin, you didn't even know where the Blood was at, you was in gross darkness! But THEN YOUR EYES CAME OPEN TO THE LIGHT. Then you got forgiveness of sin. Then you're waiting there for your inheritance.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

289 Then Paul standing there, know that the life was laying at stake, he said, "The way that's called 'heresy,' that's the way I worship the God of our fathers." It was called that. **BECAUSE IT WAS REVEALED TO HIM WHAT THE GREAT TRUTH OF CHRIST WAS.** And today, people say, "It's a denomination." 290 **It's Jesus Christ, THE NEW BIRTH, REVEALED IN YOU, that He has the preeminences, that He might express His Words. And anything that He's promised in this last days, He can bring it to pass, through His Body as He's working. Amen! It's just exactly the Word of God made manifest.** Notice. All right. 291 **SAME AS IN THE DAYS OF CHRIST, GOD HOLDS THE KEY TO THIS REVELATION OF CHRIST, Himself.** You believe that? [Congregation says, "Amen."—Ed.] Schools of theology can never find It. Jesus said so. If you want to read it now, in Saint Matthew 11:25 and 27. "I thank Thee, O Father, God of heavens and earth, **that Thou hast hid this from the eyes of the wise and**

prudent, and REVEALED IT TO BABES SUCH AS WOULD LEARN.” See? See? I don’t care... 292 Look at them scholars of that day, those Jews, very fine men, their organizations of Pharisees, Sadducees, and Herodians, and whatever they might be. See? All their great organizations, and Jesus said, “You are blind; you lead the blind. Well did Isaiah speak of you, **‘YOU HAVE EARS, AND CAN’T HEAR; AND EYES, THAT YOU CAN’T SEE.’** Cause, Isaiah said this in the Spirit, therefore the God of Heaven has blinded your eyes. You’re doing like Eve did, accepting the intellectual side, and know nothing of the Spirit of God. Therefore, won’t they all fall in the ditch, both the leader and the blind, too?” The leader will fall with the blind, ’cause he’s blind also. The leader fall, that’s blind, leading the blind, they both fall in the ditch. 293 **AND GOD ALONE HOLDS THIS KEY! He expressed the same thing in a previous Scripture there a while ago when I read it, when He said, “WHO DOES MAN SAY I THE SON OF MAN AM?”** 294 And Peter said, **“THOU ART THE CHRIST, THE SON OF THE LIVING GOD.”** 295 He said, **“Blessed art thou Simon, a son of Jonas. FLESH AND BLOOD NEVER REVEALED THIS TO YOU. MY FATHER WHICH IS IN HEAVEN! UPON THIS REVELATION HERE, ALONE, I’LL BUILD MY CHURCH. THE GATES OF HELL WILL NEVER PREVAIL AGAINST IT.”** See? Now you see? 296 So therefore there is no school, no theologians, no teachings of the Bible among any school, that knows anything about It. They cannot know nothing about It. **It’s impossible for them to know anything about it. God has hid the senses, of knowing It, from the very elected teachers and everything else.** 297 **It’s a personal, individual affair with the person, that Christ is revealed to them.** 298 And if you say, “He’s been revealed to me,” and then the Life that Christ produced here in the Bible, **that same Life is in Him, does not produce Itself in you, then you’ve got the wrong revelation.**

Acts 3:16-Reference quote:

¹⁹ **Repent ye therefore, and be converted, THAT YOUR SINS MAY BE BLOTTED OUT, when THE TIMES OF REFRESHING SHALL COME FROM THE PRESENCE OF THE LORD.**

²⁰ **And he shall send Jesus Christ, WHICH BEFORE WAS PREACHED UNTO YOU:**

²¹ **Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

Endnote:

63-0825E - Perfect Faith

William Marrion Branham

26 Now, we want to speak now upon faith, and **a different type of faith: PERFECT FAITH. THAT’S A GREAT THING.** Now, faith, we’re told in the Bible, **“FAITH COMETH BY HEARING.”** **NOW, YOU CANNOT BE SAVED WITHOUT FAITH.** And faith is something that you have to believe it’s there, that really nothing else will declare it’s there but faith. Now I’m trying to bring faith to you, so that you can be ready for this prayer line, in the next few minutes. 27 Now, faith: “He that cometh to God must believe that He is.” **And it’s impossible to—to please God without faith, you cannot please Him.** And if you say you believe God... **YOU HAVE NEVER SEEN HIM,** see, so then you’ve got to believe It by faith. And if you could see Him, it would be no more faith. See? Anything that the senses declares, is no more faith, it’s a scientific fact; see, it’s not no more faith. **But you have to accept Him by faith. “And he that cometh to God must believe God; AND FAITH COMES BY HEARING THE WORD OF GOD.”** See? **YOU MUST FIRST BELIEVE THIS IS GOD’S WORD, AND YOU MUST**

COME TO GOD BY THE WORD. See? Just take the Word, what It says, and “That’s right!” Everything else contrary to It, is not right. 28 Abraham had to believe just what that Voice told him. And when he was a hundred years old, twenty-five years later, he was stronger believing It than he was twenty-five years ago when It was give to him. See? He believed It. And “HE STAGGERED NOT AT THE PROMISE OF GOD THROUGH UNBELIEF, BUT WAS STRONG, GIVING PRAISE TO GOD, KNOWING THAT HE WAS ABLE TO PERFORM WHAT HE HAD PROMISED.” And that’s the way, every one must be that way. YOU MUST COME WITH AN UNFAILING FAITH, BELIEVING THAT GOD MADE THE PROMISE. But now, you have to be in a position to have that faith, and that’s what we’re going to talk on; see, to receive that faith. 29 In Hebrews, the Book of Hebrews, the 11th chapter, we are told that ...faith is the substance of things hoped for, ...

You ought to know, whether you see the light or not! You can’t tell me, if I’m in darkness and light shines, I see the light shines! Why do you let the devil tell ya, “You don’t see light?” Do you see, or don’t you see? (Amen!) DO YOU BELIEVE, OR DON’T YOU BELIEVE? YOU EITHER BELIEVE, OR YOU DON’T BELIEVE! HOW MANY BELIEVE, LETS SEE YOUR HANDS? I SEE! Sure!

1 Kings 18:21-Reference quote:

21 And Elijah came unto all the people, and said, *HOW LONG HALT YE BETWEEN TWO OPINIONS? IF THE LORD BE GOD, FOLLOW HIM: BUT IF BAAL, THEN FOLLOW HIM.* And the people answered him not a word.

Endnote:

*56-0527 - At Kadesh-Barnea
William Marrion Branham*

130 THE PEOPLE, AT THE HOUR OF DECISION NOW! YOU’VE GOT TO MAKE UP YOUR MIND. THIS CHURCH HAS GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE’S A CRUCIAL HOUR. THERE WAS A CRUCIAL TIME COME WHERE YOU HAD TO MAKE UP YOUR MIND. A judgment seat, you was at. You had to say, “I am guilty,” or, “I am not guilty.” When you’re standing before the judge, you’ve got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We’re either going to go on or go back. That’s right. You’re going back to garlic and— and leek, and stuff of Egypt, or you’re going on to Angels’ food, to the promised land where God made a promise. WE’RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU’LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. YOU’VE GOT TO MAKE YOUR DECISION. YOU CAN’T GO ON. “Why halt ye between two opinions?” said Elijah. “GOD BE GOD, SERVE HIM. IF HE’S NOT GOD, THEN DON’T SERVE HIM.”

Endnote:

54-0514 - The Seal Of God

William Marrion Branham

86 **Oh, why can't this Branham Tabernacle come out of our wrinkle?** I want to know if you people around here believe this Gospel. And It's been preached, and you've seen It, signs and wonders, and confirmed. And everything the Lord has spoke, has come to pass. **THEN, WHAT'S THE MATTER AROUND HERE, WHEN I HEAR THERE IS CONTENTIONS AMONG YOU, WHEN I HEAR THERE IS STRIFE?** I want you to write out what's the matter with you, what's on your heart, and lay it on this platform pulpit, tomorrow night. [Brother Branham knocked on the pulpit several times—Ed.] 287 I want to see why this church can't be carried away with the Power of God, and the baptism of the Holy Ghost, with signs and wonders. **WHAT'S THE MATTER?** Your pastor believes It. You believe It. **SO, WHAT'S WRONG HERE? THERE IS SOMETHING WRONG. THIS SHOULD BE THE LIGHTHOUSE OF THE WORLD. THIS SHOULD BE A PLACE WHERE THE POWERS OF GOD, AND WEeping AND CRYING, AND SEEKING FOR GOD, OUGHT TO BE GOING ON, DAY AND NIGHT. WHY CAN'T WE HAVE IT?** 288 **"I WILL, BUT YOU WILL NOT,"** said Jesus. "You would not. Come and buy of Me." 289 "I know you say," He said, "you are 'rich, had need of nothing,'" talking to the churches. Said, **"You say, 'I'm rich, and I have need of nothing. We're a greater organization.' And you don't know, but you are wretched, poor, miserable, blind, and naked, and don't know it."** If a man is in that fix and knows it, he'll help himself. But, when you're that way, "and don't know it!" And Christ said that the churches in this day would be that way, and wouldn't know it. **290 Pinch your spiritual being, my dear, dear brother. Pinch your soul, as it was, with prayer, and say, "Lord Jesus, check up on me. Let me take inventory tonight, before I go to bed, and find out what's the matter with me."** I've been professing for years, and I don't see these things that Jesus said. That He would be with me, and these things would go on, I don't see it. What's the matter, Lord Jesus?" 291 **Be honest. Be sincere.** Come down and talk to Him, as face to face with a brother. He'll reveal you. He'll tell you. Tear your soul apart, and lay it out there. Say, "Lord Jesus, if it cost me my family, if it cost me my life, if it cost my job, if it cost my membership, if it cost my prestige in the city, I'll take the way with the Lord's despised few." 292 **Now remember, Jesus said, "STRAIGHT IS THE GATE, AND NARROW IS THE WAY, AND BUT FEW THERE BE THAT WILL FIND IT. For broad is the way that leads to destructions." A million more in '54, "Broad is the gate that leads to destruction, and many there be that go in thereat."** That's right. "He that will lose his life for My sake shall find it. He that loves father, mother, sister, brother, or anything, better than Me, is not worthy to be called Mine. He will put his hand on a plow and start forward, even turn to look back, is not worthy of the time." Brother! 293 **One of these days, the last Holy Ghost anointed Gospel sermon will be preached. One of these days, the last gun will fire. One of these days, the last song will be sung. One of these days, the last prayer will be prayed. One of these days, the doors of the tabernacle will be closed for the last time, the Bible will be closed on the pulpit. AND YOU'LL STAND IN THE PRESENCE OF GOD, TO GIVE AN ACCOUNT FOR WHAT YOU'VE HEARD TONIGHT.** What then? What then? When the great Book is opened, what then? When tonight comes on record, what then? Oh, as the song says: What then? When the great Book is opened, what then? When the ones that's rejected the Saviour today, **Will be asked to give a reason, what then?**

Don't let the devil keep punching you around! Don't let him keep pushing and punching you around, mashing your nose and mashing your mouth. GET AFTER THE DEVIL. PUT IT ON HIM, PUT THE WORD ON HIM! PUT THE WORD ON THE DEVIL. Don't let him beat you around. Get that devil off of your back.

Give it to him like Jesus gave it to him! He said, "It's written! Why you could command these stones to be...? It's Written!" Said, "Cast yourself down from here." He said, "The angels will pick you up" Said, "It's also Written! It's also written! And the devil... and the Bible said, "And the devil fled away from him." WHAT? GIVE HIM THE WORD! Say, "I SAW THE LIGHT! I HEARD THE VOICE! I BELIEVE, GET AWAY FROM HERE!" Yes, sir!

Matthew 4:4-Reference quote:

³ *And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.*

⁴ *But he answered and said, **IT IS WRITTEN, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.***

⁵ *Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,*

⁶ *And saith unto him, If thou be the Son of God, cast thyself down: **for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.***

⁷ *Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.*

Matthew 4:11-Reference quote:

¹¹ ***Then the devil leaveth him, and, behold, angels came and ministered unto him.***

He don't tell me that! He ain't got no part of me like that! No! No! I saw the Light and he flees away.

John 14:30-Reference quote:

³⁰ *Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.*

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. **He hates to be exposed, and in those books he is exposed for exactly what he is. JESUS SAID ABOUT SATAN, "HE HAS NO PART IN ME, AND I HAVE NO PART IN HIM."** The devil would*

like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. BUT WHEN THE CHURCH DISBELIEVES SATAN AND BELIEVES THE SPIRIT'S REVELATION OF THE WORD, THE GATES OF HELL CANNOT PREVAIL AGAINST HER.

Then he's got to come at you some other way then. Give him the word. "I saw the Light!" You say, "I don't see the light." "I see it!" Talk back to him, give him the word. Well of course, if you don't see the light, well you can't speak with authority.

I tell you, if you're in a dark room and let someone snap on the light, and somebody say, "Light's out mamma!" "Well, what you talkin' about? You crazy! The lights on." "No! The lights off!" You know right away; poor things lost her mind. "The lights on! Whatcha' mean, you trying to tell me the lights off? The lights on!" I said, "I see all these things here! You telling me the lights off and I see this! I see this here, I see this! I see that! I see this!" Praise the Lord!

The devil will say, "You ain't got no revelation! You did this! You ain't got no revelation! You ain't got no revelation." "Huh, I see this here! I see, this here!" I said, "Whatcha gonna do about this Satan? "I didn't even know...I didn't even know this, but now I see this! And I didn't know this over here and now I see this." And he'll say, "Yeah, but you don't see that clearly!" "Yeah, but I will, I'm walking in Light! I will see it! Be just this... probably this Wednesday night, I'll probably see it."

Why? Because Faith cometh by hearing! Light cometh by hearing! Hearing the word of God! How are they gonna hear without a preacher? And he's right upon the Sea-Coast preaching to you! So, God, Rich in Mercy! Rich in Mercy! Where with, the great Love that he Loved us with! Such a Great Light, that has shined into our darkness.

Romans 10:17-Reference quote:

17 So then faith cometh by hearing, and hearing by the word of God.

Romans 10:14-Reference quote:

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Ephesians 2:4-Reference quote:

4 But God, who is rich in mercy, for his great love wherewith he loved us,

Revelations 10:1,2-Reference quote:

10 And I saw ANOTHER MIGHTY ANGEL come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

² And he had in his hand a little book open: and he set his right foot UPON THE SEA, and his left foot on the earth,

You know the prophet of God said the on, "Sir's Is This The Time" He said, "Will these thunders in the top of that Capstone, that no light has never shined on" Said, "To my knowledge, this will be the thing that'll cause the Rapturing faith." The going home of the Bride.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

358 **This is the complete revelation of Jesus Christ.** “Nothing can be added to It or taken from It.” And if we put that in There, it don’t act with the rest of the Scripture. **There is sixty-six Books of this Bible, and not one Word will contradict the other One.** 359 And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that’s coming forth, the mysteries, the last Seals, It’ll have to compete, or compare, with the rest the Scripture. **And if them first Ones in there opened with a blast of thunder, the second Ones will, too, THAT’S ON THE BACKSIDE.** Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture. 360 Notice, Revelation, 3 and 4, “Seven Thunders.” Seven Thunders, and then notice, 3 and 4, and then (what?) **an oath from that mighty Angel, that, “Time was finished.” When these Thunders, you see, brought forth their voices, then the Angel...** 361 Just think of it! **“An Angel, clothed in a cloud, and a rainbow covenant over His head.” Why, you know Who that is. “Put one foot on the land, and on the sea, and lift up His hand and swore, that, ‘When them Seven Thunders uttered their voices,’ that, ‘time would be no more.’”** 362 **And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth?** And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people! You say, “What? I don’t think so.” It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think. 363 These stars falling into their constellation back yonder! **That Angel coming, and said, “As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days.”** 364 Notice, the mighty Angel swore, with an oath, that, **“Time would be no more.”** 365 Now, I don’t want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? **The other, seven angels of the seven churches, was earthly messengers.** But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn’t a man from the earth, as the messengers to the church ages; that’s finished. But, this Angel brings the next announcement. And an angel means a “messenger.” **And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, “With one foot on land, and one on the sea, and swore, that, ‘Time will be no more.’”** Where are we at, sirs? What’s all this about? I’m asking you. 367 The other angels was messengers, men of the earth. But this Angel...These, that said, “To the angel of the church of Laodicea,” “To the angel of the church of Ephesus,” messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 **BUT, THIS ONE DIDN’T COME FROM THE EARTH. HE COME DOWN FROM HEAVEN, because the mystery is all finished. And when the mystery is finished, the Angel said, “Time shall be no more,” and SEVEN THUNDERS THREWED THEIR VOICES OUT.** 369 **What if it is SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURNING FAITH? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed?** Can I live to see it, O Lord? Is it so close that I’ll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

80 *Jesus Christ, in speaking, Himself, told of the end time. AND WHEN HE GOT...TOLD ALL SIX SEALS. WHEN HE GOT TO THE SEVENTH, HE STOPPED. THERE IT IS, SEE. IT'S A GREAT THING.*

The Bride who is still asleep...He said, "The Bride who is still asleep." In other words, here it is 1963 and the Seals are opened up and the prophet of God said, "The Brides still asleep." And if you're asleep, you can't get no Light when you're asleep. You sleep in darkness, don't you? (Amen)

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

183 *The—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. See? We're looking for it now. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.*

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

164 *Therefore, the Message calls the Bride together, see, THE SHOUT. And the trumpet... The same One, He, with a loud voice, HE SCREAMED OUT WITH THAT SHOUT AND A VOICE, and woke Lazarus. WITH A LOUD VOICE HE CRIED, "Lazarus, come forth." See? AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD. 165 *And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the—the Lamb's Supper in the sky. Now watch: The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper. We have seen it in types. Now watch just a moment before we close. Notice. We seen it in types.**

Endnote:

63-0318 - *The First Seal*
William Marrion Branham

74 *And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, THAT WE ARE TO SEE, RECEIVE A*

MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH. 75 AND THEN THERE IS COMING FORTH SEVEN MYSTERIOUS THUNDERS THAT'S NOT EVEN WRITTEN AT ALL. THAT'S RIGHT. AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH. *Because, what we got right now, we—we wouldn't be able to do it. There is something. WE'VE GOT TO STEP FARTHER. WE, WE CAN'T HAVE ENOUGH FAITH FOR DIVINE HEALING, HARDLY. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.*

Endnote:

*59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

*21 Jesus said, "Say to this mountain..." And you've heard the—about what's been taken place; **THAT'S THE MINISTRY THAT WE'RE ENTERING INTO. We're way up the road now. SOON THE COMING OF THE LORD JESUS. And WE'VE GOT TO HAVE RAPTURING FAITH IN A CHURCH THAT CAN BE CHANGED IN A MOMENT IN A TWINKLING OF AN EYE TO GO OUT, OR WE'LL NOT GO. BUT DON'T WORRY, IT'LL BE THERE. IT'LL BE THERE.** And when the power of this church rises, it'll bring its brethren; the power of that church rises, will bring its brethren; the power of that church will bring the other brethren; then there'll be a general resurrection. And we're looking forward to it.*

But the Bible said, "Awake thou that sleepest and **ARISE FROM THE DEAD! AND WHAT? AND CHRIST SHALL GIVE YOU LIGHT!** Huh!

Ephesians 5:14-Reference quote:

¹⁴ Wherefore he saith, AWAKE THOU THAT SLEEPEST, AND ARISE FROM THE DEAD, AND CHRIST SHALL GIVE THEE LIGHT.

So, the Bride is sittin` in darkness! Sitting among who? The dead! But the promise said, "Awake thou that sleepest and rise from the dead" The Seventh Seal is open and Christ shall give you Light! Yeah, that's where the Bride was, sitting in darkness.

Now notice in Matthew 4:16 said, "Those Gentiles that sat in Darkness saw a marvelous Great Light that had risen up. Those that set in the shadow of death."

Matthew 4:16-Reference quote:

¹⁶ THE PEOPLE WHICH SAT IN DARKNESS SAW GREAT LIGHT; and to them which sat IN THE REGION AND SHADOW OF DEATH light is sprung up.

Endnote:

61-1224 - *Sirs, We Would See Jesus*
William Marrion Branham

152 Isaiah said, in the 42nd chapter, we just read, "**GREAT LIGHT HAS COME.**" **LIGHT!** Oh, I don't want to get off the subject. **BUT THE GREATEST LIGHT THAT EVER SHINED WAS SHINED IN THAT HUMBLE, LITTLE NAZARENE: A MAN WITH NO BEAUTY WE SHOULD DESIRE HIM; A MAN WITHOUT EDUCATION, WORLDLY SPEAKING; a Man that knowed not the rituals and things of this world. But could tie demons, raise the dead, and devils trembled.** 153 And God recognized Him from Heaven, and spoke back, "This is My beloved Son." Not before the plutocrats, but before a selected group that He had called. Great Light! 154 Why? **A GREATER LIGHT WAS SHINING FROM HIS WORD. WHAT WAS THE WORD? CHRIST.** He was what? **THE WORD BROUGHT TO LIFE. AND THE WORD BROUGHT TO LIFE, GAVE A GREATER LIGHT THAN HE DID WHEN HE SAID, "LET THERE BE LIGHT,"** in Genesis 1. That was a light of a creation, a mortal creation, which must fall. **But His Word was Life Eternal and Light Eternal. And when a man believed That, he had Eternal Light.** 155 "**LIGHT TO THOSE THAT SET IN THE REGIONS OF THE SHADOWS OF DEATH,**" Matthew 4. "**Bring Light to the Gentiles,**" who were possessed and condemned by God, in their idols. But He come as a Light. 156 What did he say? "**Thy Word is a Light to my path, a Light to lighten the path to my—to my feet, to guide me.**" 157 And today, **the Light of God is the Word of God made manifest, the Light made manifest. THE LIGHT IS THE WORKS OF GOD, SPOKEN BY THE WORD OF GOD, BROUGHT TO LIFE, AND IT'S A GREATER LIGHT THAN IT WAS AT THE DAWN OF CREATION.** Amen. Light to the lamp, to the path. **My! O God! Light, the Word!** 158 In darkness as we are today, filled with creeds and denominations, filled with sensations and fanaticism, open hearts to sepulchers of any kind of a spirit, that would even deny this Word from being the Truth, and say, "The days of miracles is past. There is no such a thing as the baptism of Holy Ghost, speaking with tongues, prophets, and so forth. They died, years ago." 159 Then to see God, in the midst of darkness, the darkness of creed, the darkness of denominations, **take His Word and a bunch of people that will believe It, AND SHINE FORTH HIS LIGHT AND HIS LIFE. IT'S MORE LIGHT. IT'S ETERNAL LIGHT, MORE THAN WHAT IT WAS AT THE DAWN OF CREATION. "LET THERE BE LIGHT; AND THERE WAS LIGHT."** Certainly.

Boy, I got something good here. It's just burning me up, when I seen it!
They was not only sitting in darkness, but they were sitting in the Shadow of Death!

Now David said, "Yea" ... In Psalm 23 said, "Yea, thou I walk through the valley of the shadow of death."

Psalm 23:4-Reference quote:

⁴ **Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.**

Now, a lot of people quote that as Brother Branham said, "Yea though I walk through the valley of death." But it is, "Yea though I walk" ... Psalm 23, "Yea though I walk through the Valley." A lot of difference, between a mountain and a valley. "Yea, though I walk through the

valley.” The valley has got more darkness in it. “Yea, though I walk through the valley of the shadow of death.”

Now notice here! Jesus, first coming of the Christ, that first ministry, come upon the Sea Coast, to the Gentiles. The Gentile, there was a Gentile Bride, people dirt clay that hadn't been formed into the new creature yet. The Christ ministry got up there and found them in darkness. Not only did he find them in darkness, but he found them sitting in the valley of THE SHADOW OF DEATH! Even after the light, of John the Baptist had shined! They was still sitting in darkness in “The Valley of the Shadow of Death!”

Endnote:

*60-0303 - Former And Latter Rain
William Marrion Branham*

The coming of the Lord is at hand. The judgments God spoke of, He said the people would get to a place they'd fall away, gross darkness would cover the earth. When spiritual darkness gets upon the earth it's time for the enemy to attack. WE'RE AT THE HOUR: GROSS DARKNESS.

And Brother and Sister, as long as you're sitting in a shadow you are gonna die. You got death hanging on you. As long as you got a shadow...As long as you got a shadow, your gonna die. Is, that right? (Amen)

Oh, the Marvelous Word! The perfect! Oh, the Greatness, the Awesomeness of God's word as it unfolds to our souls, IT'S BREATH-TAKING! It's beyond the mind, its beyond anything! There's nothing that can be compared to the Glorious Light of Life, that shining in our souls and creating us, in a new creature in Christ.

When we can look back and see we're not what we used to be. We may not be what we want to be, but we're sure gonna be what we wanna be! AND WHEN WE SEE HIM, WE'LL BE LIKE HIM! And we'll know him as he is!

1 John 3:2-Reference quote:

² Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, WHEN HE SHALL APPEAR, WE SHALL BE LIKE HIM; FOR WE SHALL SEE HIM AS HE IS.

Sitting in the shadow of death, and as long as you're sitting in a shadow, you got death. Is, that right? (Amen)

Now notice, here we are sitting in the valley of the shadow of death. Is, that right? (Amen) Now notice here, the shadow is cast by the evening light. Hello! Hello is anybody home? Gotta be somebody here! (Amen) Hello is anybody home? Somebody, ain't home! I said, “The Shadow is death!” And it takes the Evening, the evening Light, to cast a shadow.

Notice the evening light was John! The Bible said, “There'll be a day that won't be clear or night. But it shall be a day that's known in the Lord. But in the evening time it shall be light. Is, that right?

Zechariah 14:7-Reference quote:

6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

7 But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

John Malachi 4:5, brought light! But it was only enough light to cast a shadow. Huh! It cast a shadow. I want you to know that the shadow...

Endnote:

64-0719M - The Feast Of The Trumpets

William Marrion Branham

*52 And all nature! **And the moon is the—is the wife of the sun. It is the lesser light.** And then, also, that when the sun is gone, in the absence of the sun, **the moon reflects the light to the earth, which is a type of the church.** And when the pope leaves, the ancient enemy of the church, and comes over to the Jerusalem, which is the seat of the church; which, the new Jerusalem and the old Jerusalem; we notice, before it did it, there was a total blackout of the moon. 53 And in the papers, across the nation as we have on the board, it displayed how that that moon turned from light to darkness. And the very phenomena of it, that **that moon drew exactly, in the skies, the same thing the Holy Spirit had me to draw here two years ago, and showing the...covering the...When it went six pictures, I put the seventh on there, because THE SEVENTH CHURCH AGE, JUST A SHADOW OF LIGHT**, the going of the...**That's where JESUS, AT THE DOOR, KNOCKING. BUT IT GOES INTO TOTAL DARKNESS.** 54 And what **A REFLECTION, WHAT A MESSAGE FROM GOD HIMSELF**, that these things are **the Truth!** Testified it first in His Word, then by the Spirit at the platform, and then declared it in the heavens. There is no mistake about it at all. Those Seals and Ages are perfectly in line, perfectly, God giving witness by supernatural signs and wonders, with the Word and history, all placed together, in the age that we're now living in. 55 Now it's hard for the churches to see this. **It's hard for the denominations to see it.** They always try to think that you're trying to bawl the people out. You're not; you're trying to warn the people. It isn't trying to be evil to them; you're trying to get them from the evil. It isn't people in the organizations; it's the system that they're in, that's damning them. Honest, sincere people are Catholic, Protestant, Jewish, and what-more. It's human beings who—who...*

Endnote:

54-0404E - God Has A Provided Way

William Marrion Branham

*92 Notice when Israel begin to cry. God begin to hear, and provided a way of escape; sent Moses to them. **HOW STRANGE IT WAS, AFTER CRYING FOR DELIVERANCE; AND WHEN DELIVERANCE WAS BROUGHT TO THEM, THEY FAIL TO RECOGNIZE IT, AND REFUSED IT, and had to suffer forty years more.** 93 Isn't that typical of today? **God will bring you something, and you'll get scared of it.** 94 **God sent the Holy Spirit to you people who didn't like all this formal church, ritualistic religions. God sent you the Holy Spirit; great groups of them are scared of It.** 95 The disciples were about to sink, one night, in a little boat, and it bounced around out on the sea, and they were crying for help. **AND WHEN THEY SEEN***

THE ONLY MAN THAT COULD STOP THE WAVES, COMING, THEY WERE SCARED OF HIM AND THOUGHT HE WAS A GHOST. *The only hope they had; they were scared of It.*

We used to hear that on the radio, they used to have a program and used to scare the liver out of ya. Just put pimples on you, that guy would over and he would say, "The Shadow!" How many heard that when you was a little boy? (Amen) "The Shadow" Sound just like a devil, you know. That's what it was, the Devil!

Endnote:

Reference information: 'The Shadow'

Debuted on July 1930 as the mysterious narrator of the radio program. premiered with the story "The Death House Rescue," in which The Shadow was characterized as having "the power to cloud men's minds so they cannot see him." In the magazine stories, The Shadow was not given the literal ability to become invisible. The introduction from The Shadow radio program "Who knows what evil lurks in the hearts of men? The Shadow knows!"

A lot of them people was in the spirit... I know it's kinda funny, but I'm serious! Ya see, it's just like some little girl I don't know who it was, Joyce or somebody gave me a little letter. About a hippie that's singing about the morning sun rising, black bird... morning has break, has broke, the sun is risen, black bird singing and coming on down, just telling all about my message right there in a song, that the Lord give me. Some hippie singing a song, that the Lord give me, some hippie singing it. He was inspired, he got inspiration.

Endnote:

Blackbird 1968-song lyrics:

Sister Joyce Bellemare, gave this to Brother Lambert

BLACKBIRD

*Blackbird singing in the dead of night
Take these broken wings and learn to fly
All your life
You were only waiting for this moment to arise
Blackbird singing in the dead of night
Take these sunken eyes and learn to see
All your life
You were only waiting for this moment to be free
Blackbird fly, blackbird fly
Into the light of a dark black night
Blackbird fly, blackbird fly
Into the light of a dark black night
Blackbird singing in the dead of night
Take these broken wings and learn to fly
All your life*

*You were only waiting for this moment to arise
You were only waiting for this moment to arise
You were only waiting for this moment to arise*

That man that made the program on Shadow, got inspired. The shadow is the devil. And that's who you got trailing you in this End-Time.

And even though the Evening Light was shining, THE DEVIL IS STILL HOUND DOGGING YOUR TRAIL. GOD OPEN UP YOUR EYES, TO SEE THAT!

Endnote:

*Reference to: **Hound Dogging**: Meaning:*

A hound dog-Devil chasing you. When someone: Rides, you till your Nuts" A nuisance.

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

*13 The Church will be taken up. The world will be condemned by the same Spirit that they're listening to tonight. That's right. **TO REJECT IT IS DEATH; TO RECEIVE IT IS LIFE:** either right or left, negative or positive.*

Here it comes! But in the evening time...But when the evening light has fallen and the shadow is still hound dogging your trail, it's only telling you, THE EVENING STAR IS HERALDING THE COMING OF THE MORNING LIGHT! OH, AND WHERE IS LIGHT BROKE OUT? IT'S BROKE OUT UPON THE SEA COAST!

He's got...Revelations 10:1, HE'S GOT ONE FOOT UPON THE LAND AND HIS RIGHT FOOT IS UPON THE SEA, WITH A LITTLE BOOK IN HIS HAND OPEN. AND THE PEOPLE THAT'S SITTING IN DARKNESS, SITTING IN THE SHADOW OF DEATH. The shadow is Hound-Dogging their trail! BUT MORNING LIGHT HAS BROKE OVER THE MOUNTAIN. Amen!

Revelations 10:1-Reference quote;

AND I SAW ANOTHER MIGHTY ANGEL COME DOWN FROM HEAVEN, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

² AND HE HAD IN HIS HAND A LITTLE BOOK OPEN: AND HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,

³ And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

238 **Notice, the breaking of this Seal was so great, that, Heaven was hushed by It, “in silence, for the space of a half hour.” NOW, IS IT GREAT! What is It? It was hushed, Heavens. There wasn't a thing moved, for a half hour. 239 Now, a half hour might not be long if you're having a good time. BUT, IN THE SUSPENSE OF BETWEEN DEATH AND LIFE, it seemed like a Millennium. It was so great! Jesus never mentioned It. None of the rest of them. 240 John couldn't even write of It. No, he was forbidden to write here. [Brother Branham pats his Bible two times—Ed.] See, there's just a...just...He didn't write It, but this is silence.**

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

244 **All the host of Heaven was silent for this half hour, when this Seventh-Seal mystery in the Book of Redemption was broke open. Think of it. But, It's broke. THE LAMB BREAKS IT. YOU KNOW WHAT? THEY WERE AWED BY IT, I believe. They didn't know; there It was! They just stopped.**

Notice! That when...Where does the morning Light Break from? It Breaks on top of the mountain! And the whole base of the mountain, is filled with a shadow. But as the Light Rises Up, the Shadow runs down the mountain. HALLELUJAH! But those on the top of the mountain, see the light first.

And in Mount Zion shall be deliverance, saith the Lord. For Christ has risen upon the mountain. And the Sun is shining down the mountain. As the light shines down the mountain, the shadow disappears. And then when the sun passes over you, you are found standing in the Light.

Joel 2:32-Reference quote:

³² **And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.**

Hebrews 12:22-Reference quote:

²² **But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,**

Obadiah 1:17-Reference quote:

¹⁷ **But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.**

Here it is! NOW, IF YOU NOTICE THAT YOU'RE SITTING THERE, IN THE VALLEY OF THE SHADOW OF DEATH IN DARKNESS AND THE SUN RISES UP ON YOUR EARTH, THEN IF YOU'LL LOOK DOWN YOU WON'T SEE ANY SHADOW'S. WHAT IS

IT SAYING? IT IS SAYING, THAT WE'RE COMING INTO GREAT DELIVERANCE.
WE'RE COMING INTO GREAT DELIVERANCE!

Endnote:

*51-0502 - The Angel Of The Lord
William Marrion Branham*

*Somebody said, "I'll just join church, and that'll be just as good." He said you got to be born again. That's right. Join church is all right, but He said you got to be born again or you won't get into the Kingdom of heaven. That's old fashion preaching, but it's the truth, brother. That's right. It'll make a new creature out of you. 29 All right. "Take off your shoes, come in respects; you're on holy ground." He seen this Pillar of Fire. He said, "I've heard the cries of My people down in Egypt and the reasons of the taskmasters, and they're groaning and crying to Me all day and night. **AND I'VE COME DOWN TO DELIVER THEM. AND I'M GOING TO SEND YOU DOWN THERE NOW.**" **OH, MY. DELIVERANCE ON THE ROAD. YES, SIR. JUST AS SOON AS HE GETS AN ORDER, DELIVERANCE IS THERE.** He's setting the picture together now for a great drama. I believe that God that lived in Moses' time is the same Jehovah today. **And I believe now that the Holy Spirit has come upon the Church, calling the people out, getting them ready.** The word "church" means "called out."*

Endnote:

*63-0724 - God Doesn't Call Man To Judgment Without First Warning Him
William Marrion Branham*

*188 Lord Jesus, we are a people who are—are trying our best, with all that's in us, to walk in the Light of the gospel of Your great Gospel that You died to make right. We are so thankful to see, in this evil dark days that we're living now in this hour, that we see the signs appearing. **Oh God, as it is the handwriting on the wall, we thank Thee, Lord, that we can see it and know that DELIVERANCE IS CLOSE AT HAND.** We preach, we cross the country, we see You work great signs, show Yourself daily, every year. There's not a year passes but what (great) His Supernatural signs is striking the earth. And we see it, knowing that the great army of God marches on. 189 **OH, NOT MANY IN NUMBER, BUT WHAT A POWERFUL GROUP THAT'S GOT ETERNAL LIFE! SAID, "THEY SHALL RUN THROUGH A TROOP AND LEAP OVER A WALL."** Yes, the "troop" of death will have no holders to it, She'll run right through it. Leap over the "wall" between natural and Supernatural, and go into the arms of God, into that great Eternity. Lord God, we thank You for this. **WE KNOW THE TIME IS APPROACHING AT HAND.***

WHEN WE WILL GET VICTORY OVER ALL SICKNESS, THEN WE WILL GET VICTORY OVER ALL LAMENESS. NOT ONLY DIVINE HEALING! BUT WE'LL EVEN GET VICTORY OVER MISSING LIMBS! AND THEN THE LAST ENEMY THAT WE'LL GET THE VICTORY OVER, IS DEATH IT SELF! Hallelujah!

Endnote:

63-0322 - *The Fifth Seal*

William Marrion Branham

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.*

Endnote:

64-0823M - *Questions And Answers #1*

William Marrion Branham

248. ...this the Third Pull and is speaking the Word. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)

Endnote:

63-0322 - *The Fifth Seal*

William Marrion Branham

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.*

Why? Is because you are no more in the Valley of the Shadow of death. YOU'RE NOT WALKING IN A SHADOW NOW; YOU'RE WALKING IN THE LIGHT AS HE'S IN THE LIGHT. That's beautiful, ain't it? (Amen) I love it! I love it, Lord! Oh, walk in the Light as he's in the light.

1 John 1:5-Reference quote:

*⁵ This then is the message which we have heard of him, and declare unto you, **that God is light, and in him is no darkness at all.***

⁶ If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

*⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, **AND THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN.***

Now notice, when the light shines down in the Valley, those that's sitting in the Valley of the shadow of death, light sprung up. When you stand up to your feet and say, "The Sun's Risen."

Huh! THE SUNS RISEN! Then you got no more valley of shadow of death! YOU COME OUT OF THE VALLEY, YOU COME OUT OF THE VALLEY AND NOW YOU'RE UP ON THE MOUNTAIN. Mount Zion, "You come unto Mount Zion where the spirits of just men and women are being made perfect." By the rising of the sun! Oh, my!

Hebrews 12:22-Reference quote:

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Endnote:

Robert Lee Lambert dreamed this song. He said, "Brother Hunt was singing it in his dream." These we're the words that he remembered when he woke up.

*"The Sun is Risen, risen within my heart
The sun has risen so clear and bright
Someday it's rays will scatter the night
The sun has risen down in my heart"*

The Sun Has Risen

Note: (Brother Kevin And sister Ruth Considine, put more words to Brother Lambert's song he dreamed. Brother Hunt sang this song at Brother Lambert's funeral.)

*I often heard that it shall be light
I never knew just how it would start
One day I saw Christ materialize
Then something happened down in my heart*

Chores:

*The Sun is Risen, risen within my heart
The sun has risen so clear and bright
Someday it's rays will scatter the night
The sun has risen down in my heart*

*This light that's shining is so divine
I can't believe that the Christ has come
That he has called me to be his child
But yet I know it down in my heart*

Chores:

*The Sun is Risen, risen within my heart
The sun has risen so clear and bright*

*Someday it's rays will scatter the night
The sun has risen down in my heart*

*He has provided eternal life
for those are chosen to be his Bride
Unmerited favor grace so sublime
For he has risen down in my heart*

Chores:

*The Sun is Risen, risen within my heart
The sun has risen so clear and bright
Someday it's rays will scatter the night
The sun has risen down in my heart.*

As long as you got a shadow, you got death. Oh, it's too much! With the rising of the sun, it could only mean great deliverance. Brother and sister, there's nothing greater that could ever happen to you in your life, then to be sitting in the valley of the shadow of death and have sun to come into your eyeballs. Have sun to come down in your eyes, come down in your soul and light up your soul. You ought to be the happiest man, happiest woman on the face of the earth. You are sitting under the greatest manifestation of the power of God, that you'll ever see!!!

Missing limbs and all that, is only amateur to the Light that comes into the soul! "When will the Lord do something?" Honey, He's done the greatest thing he'll ever do!

Endnote:

*61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies
William Marrion Branham*

IT'S THE GREATEST MIRACLE THAT EVER HAPPENED, WHEN A MAN OR A WOMAN IS BORNED AGAIN OF THE SPIRIT OF GOD, AND BECOMES A NEW CREATION IN CHRIST JESUS.

Endnote:

*Parable Of The Vineyard I 7/16/72 Am
Robert Lee Lamber Jr.*

WHAT GREATER THING COULD YOU HAVE, THAN FOR GOD TO SHINE LIGHT IN YOUR SOUL? *We cry and pray for the seal of God, the baptism of the Holy Ghost, but did you know that's only a temporary gift? It's not an eternal gift at all. It's not eternal life.*

DO YOU REALIZE THE GREATEST THING, GREATER THAN THE TOKEN, HAS ALREADY HAPPENED? HE THAT HEARETH MY WORD AND BELIEVETH ON HIM THAT SENT ME HAS EVERLASTING, ETERNAL LIFE. *The Holy Ghost is a temporal gift; you won't even have it in the millennium. THE GREATEST THING IS GOING ON RIGHT NOW.*

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

324 What is it? Way down here, it's a way away from the looks of the head. Down here, it's a little closer to the head. Up here, it's a little closer. But that's got to be, absolutely, to fit with the rest of it. It's got to be honed. 325 In that pyramid, you can take a razor blade and you can't run between them rocks where the mortar was; it's so fitly put together. They said Solomon's temple was the same. See? 326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. **And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace." The Headstone!** 327 Here you are, like this, see, on there. See how it way wide down here? And it keeps getting closer, closer, closer, the ministry. After while, here come... Here is Luther; justification, justified. Here come Wesley; sanctified bunch. Here come Pentecostal; restoration of the gifts. **Now God is taking from there, honing out a bunch, to make a ministry just exactly like that Word there, because it's got to fit with the Word. There's the Bride; take Her up.** 328 **NOW, CHRIST WAS MANIFESTED TO DESTROY THE WORKS OF THE DEVIL.** You believe that? Now, I can't explain all this. I'm just going to go through it, just quickly now, hit the high place so you won't stay too long. **CHRIST WAS MANIFESTED TO DESTROY THE WORKS OF THE DEVIL.** Is that right? [Congregation says, "Amen."—Ed.] You all believe that. That's why He... **What was He? God's Word, which destroys the works of the hybrid, the devil.** Is that right? He was done, to do that. **He was born to be that, to destroy the works of the devil.** 329 **Now, His Body is to do the same. Because, the Body is, head and body is together. That right? If Christ is the Head, was the Word, His Body has to be the same thing as His Head was. That right? A Church of the Word, born of the Word, virgin-born from the Word! Not denominational now; virgin-born from the Word! The way the Body operates is by the Head. That right?** 330 **My body can't move until my head tells it to move.** Well, what if my head is flesh and my body is concrete? Huh! Can't move. Head can say, "Move, move, move, move, move," but there's nothing to send a message to. Is that right? [Congregation says, "Amen."—Ed.] 331 Well, if my Head is Christ, and my body is a denomination, how is it going to work? How can purity and a whore work together? Uh-huh. 332 I love it, brethren, I'll tell you. I like to preach on some of this, a while. The way the Body operates is by the Head, and the Head is the Word. **That right? The Head is the Word.** 333 Compare the modern church now. Why don't we have miracles in it? Why don't we have the Word in it? It can't get the Word to it. The denomination stops It. Sure. Say, here comes a good, sainted man of God, preaching the Word of God, just as straight off the Bible it can; the denomination, "Uhm! No. No, sir. Get him out of here." See, body can't move. See? Chugged off, has to. 334 **Now, the Body carries the works, carries on the works, and does the works that the Head commands It to do.** Ha-ha-ha! 335 Tell me where He ever said, "Organize." Tell me where the Head all—all say, "It's all right for women to cut their hair." Huh? Mention it. It's not there. Tell me where the Head ever said, "These works I do, but you shall not do them." Tell me that. 336 But, the Head said this. You want to put the Scripture down, I'll give it to you. John 14:12, "The works that I do shall you also," that's His Body. See? 337 See now why I have been so zealous of the—the kind of Seed that I planted for the Body? The rain is going to fall pretty soon now; I mean, the real rain. And it's got to have Seed to fall on. I hope I live to see it. Do you understand now? [Congregation says, "Amen."—Ed.] **It will be the living Word as It was at the beginning, the spoken Word of**

God; have His Power, for It is in Him, in His Own Body, working His Own way. 338 Look to the promises that God gave this Body. Now we're coming to something. We're coming to Mount Zion now. Let's look what He said to this Body; I mean, virgin-born. Now we see the—we see the impersonations of it. We see it every day. But let's come to the real Body, see what He said about This. Let's look. All right. Here is what He promised.

Endnote:

56-0212 - Fellowship

William Marrion Branham

*I was speaking to one of the brethren out there just a few moments ago when I come up, and he was telling me about what a wonderful thing the Lord's a doing here in this Twin Cities area, how that everybody's becoming of one heart and one accord. Now, that sounds like abundance of rain to me, and you see that when they begin to break down the barriers and come together, then the Bible said, **"IF THE PEOPLE THAT ARE CALLED BY MY NAME SHALL ASSEMBLE THEMSELVES TOGETHER, AND PRAY THEN I'LL HEAR FROM HEAVEN."** THAT'S THE ONLY WAY WE'LL HAVE A REVIVAL IS WHEN WE COME TOGETHER. 3 Just recently listening to two outstanding clergymen discussing the subject of Divine healing in the Bible, each one said, "Why, it would be radic to think that—that the dead could be raised up or the miracles of Jesus could absolutely be possible." Said, "Because it was—it was too much, that such things as that couldn't take on the form that the—the healing of the sick, and the lepers, and so forth." They said, "Oh, perhaps maybe it was some tale that was told around or some psychological effect it had on the people and..." But the thing is that Jesus did do it, and then at their—their conversation both of them could believe in the miracle of salvation, forgiveness of sin which is far beyond any physical healing that could be done is the miracle of forgiveness of sin. **4 Greatest miracle ever performed when God can take something, and convert it, and bring it back to itself again, just the same as you could take an animal by science and drop a little drop of water on top of a hog and make it a lamb. Now, that's the miracle of it, change his whole nature, appetites, attitudes, everything. That's what God does when He saves a man from sin. He changes his entire makeup.** So greater miracle than any—any part of Divine healing that I—that I've ever seen; and I, by the grace of God, I've seen pretty near everything that I could ever think of or hear of, done by our Lord Jesus, even to raising up the dead after they were gone, **AND STILL I THINK THAT SALVATION IS THE GREATEST MIRACLE.***

No greater thing, than seeing people sitting in such gross darkness.... What did Jesus say, "Those that set in the valley of the shadow of death, light has sprung up." And he said to them, "Repent the Kingdom of Heaven is at hand."

Matthew 4:17-Reference quote:

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Oh my! I can't help but chuckle and laugh at Gods word is so perfect and so good. When Light sprung up, what did he say? "Those that sat in darkness." What did he say? He said, "Repent, the Token is ready to be poured out."

And what did Zachariah say? I'm gonna preach on, ole Zachariah one of these days. I saw something about that ole Zachariah, over in Jerusalem. As Zachariah said in Zachariah 14 and 7 said, "But in that day, it shall be light. And in that day, it shall be light, in that day living waters flow out of Jerusalem, Mount Zion. Half of them in the summer and half of them in the winter."

Zechariah 14:8-Reference quote:

⁸ And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

There's your revival to the Gentiles that saw a Great Light and then over to the Jews it goes. Oh, it's beautiful.

Now notice! In Luke 10 and 19. If you want to write that scripture down. It's a beautiful scripture. Luke 10:19. I'll give you a double portion tonight, this morning, I mean. Luke 10:19. What's it say?

Luke 10:19- Scripture Reading:

¹⁹ Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Why? Why? Now notice, you have just as much power over the devil, as you have Light! Now notice here, that's quite a promise! It said, "Behold I give you power over the enemy, nothing shall by any means hurt you or harm you." Showing you that there is an ultimate end here, of the SHADOW!

Haven't I told you time and time again, the power of God anointed that many times when I said it. I said, "You have been coming from the negative to the positive." And I said, "One of these days" I said, "The negative will be swallowed up in the positive. And the positive is Light. And look a here! We are living in a time of Great Light. And as that shines upon our pathway, we are in a place of deliverance! Now just as sure as your soul is delivered...just as sure as your soul is delivered, THEN THE NEXT THING IN HAND IS YOUR BODY WILL BE DELIVERED!

And shall the Sun of Righteousness arise with healing in his wings. Wings! Wings, you know! The Sun of righteousness will arise with healing in his wings. Two big wings on one big White Bird. Huh!



Malachi 4:2-Reference quote:

² But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Now notice here, when he delivers your soul with light... huh! When he delivers your soul with light, watch what Jesus said now! Said in Matthew the 13th chapter he said, "And is fulfilled in them the saying of Isaiah's OK prophet." Prophet! Saying a... "These people's eyes are darkened they're setting in gross darkness."

"They have eyes to see and see not, ears to hear and hear not." Is, that right? Said, "And so, I said all these things in a mystery that's hid from them, lest that they would hear with their ears,

see with their eyes, believe in their heart and then be converted and then I should have to heal them.

Matthew 13:14-17-Reference quote:

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Showing you that the second coming of Christ, first he opens up their ears, then he opens up their eyes. Then he softens up their hard heart and then he puts revelation in their heart, salvation of their soul. And then he said, "A healing ministry breaks out." PRAISE HIM CHILDREN! The Sun of Righteousness, rising with healing in his wings.

Somebody said that, "The Healing Campaign, is already over." Why, they ain't started yet! Gotta get, gotta get the other first see. Oh, I'm afraid there will be one to!

Oral Roberts said, "Go on television is the thing, television is the thing brethren. The day of the big tent over." Well, we'll see! We'll see! Don't believe so!

Oh my, the sunshine of God's word. See, power over the enemy. Now as long as you are sitting in darkness, you're helpless. You're just at the mercy of God that's all. The devils got you, he can do anything he wants with you. It's God's, Love and election that holds you. But now when you see the light... Now as light springs up around you--you don't see it all at once. But as light shines there from the sun coming down from the mountain, see.

People say, "Oh, when it happens, it'll be just everywhere at the same time." No! No! How fortunate you are...how fortunate you are, to be in The East where the Sun's shining. And it shines here in Connecticut a long time, before it gets to Georgia. But nevertheless, the glorious light will shine right across the earth. How wonderful it is, to be there first to see it.

Endnote:

64-0617 - The Identified Christ Of All Ages

William Marrion Branham

But He said, "Before Abraham was, I AM." 125 And, yeah, there He was, just a young fellow, probably graying a little in his beard, His work; His human body was frail, "no beauty we should desire Him," an old badger skin again; but what was on the inside of it was Shekinah, what was on the inside of it was God. God! What was it? There He was identified, the Word of God, knowing the secret of their heart. See, that was the Word of God. He was the Word of God. 126 And the Word of God still does that, because He is the same yesterday, today, and forever. You find it, find it in your thinking now? Notice, "the same yesterday, today, and forever." 127 She run into the city, and said, "Come, see a Man told me what I've done. Isn't This the very Messiah?" 128 If that was the sign of the Messiah, to the Jew and to the...and to the—the Samaritan; and He is no respect of person, the same yesterday, today, and forever; and that was

*the ending, when God stopped dealing with Jews and Samaritans. **And this is the end of the Gentile dispensation**, when He has come up through reformers and so forth, to the end, and promised, “As it was in the days of Abraham, so will it be when the Son of man is being revealed to the Gentiles in the last day.” He would return again. 129 So much could be said here, but let me hurry now because it’s—it’s nine o’clock, just a little after. We’re going to be out by nine-thirty, the Lord willing. 130 Notice, the prophet said, over in Zechariah 14:6, “**There will be a day that won’t be called day nor night, but it will be a day of gloom; but in the evening time, it shall be Light.**” Now watch, quick. No Scripture can be broken. It’s all got to be fulfilled. 131 Now how does the sun rise? Where does it rise at? In the East. Where does it set at? In the West. Civilization has traveled with the sun, and so has the Gospel. Get it? Now we’re right back on the West Coast now again. If we’d go any further, we come right back East again, cross right around the Pacific to the East again; nothing in there, see. Now civilization has traveled with the sun. 132 The Gospel has crossed the waters. It come from—from the Mediterranean, and it crossed into, from Saint Paul to Germany; from Germany, it crossed the English channel, to England; from England, it crossed over the Atlantic, to the United States, and now it’s back again to the Pacific. 133 Watch, the same sun that rises in the East is the same sun that sets in the West, s-u-n. And the same Holy Spirit that fell on the Day of Pentecost, in the East... Now it’s been a day it could not be called a day, it’s gloom, a gloomy day, rainy; you see it here in Kansas, rainy, gloomy. We’ve had enough light to—to join church, and to do these things, enough light to get around in, but He said, “**In the evening time, it shall be Light, the Son would return again.**” And the Holy Spirit returning in this last days with the fullness again of God’s power, the Word being made manifest! Through the Lutheran... 134 And just like a—like a pyramid growing up. The Lutheran, first reformation; Wesley; Pentecost; and now being honed right in. For, when the Headstone comes back to the pyramid, it will have to fit like the rest of it. You can’t even run a knife blade between it, it’s so perfect. And so will the ministry in the last days, will be so close. 135 Like your—your hand being the positive, and the—the shadow of your hand being negative; as they become, after a while, they become one. They become so. And that’s the way the Church becomes, the Bride becomes to Christ, they become one, like any man and wife. See? She is coming right down to the last days, and we’re trying to live in a glare of another day? He is the same yesterday, today, and forever, identifies Him perfectly with Hebrews 13:8, “Jesus Christ the same yesterday, today, and forever.” 136 If we’d a lived back in Luther’s age, we look right back here in that—in that age, we see exactly, in that Sardis age, that Luther was that messenger, just exact, with the horse that went out, with the rest of it went in that age. 137 We find the Wesleyan age, the Philadelphian age. We find that great revival age that went forth, brotherly love, we find Wesley exactly in the place where the Bible said he was. 138 We find it today just where He said He was. It’s the hour, the time we are living. 139 Listen, those Greeks failed to see Him. Why? “Sirs, we would see Jesus.” They failed to see Him because He was clothed in His human temple, God in a man. Human flesh was what blinded them. They couldn’t understand. “You, being a man, make Yourself God, or equal with God.” 140 He said, “Well, if you could call them by the law, and no Scriptures can be broken, you call them ‘gods,’ they were, who the Word of God came to.” 141 Then, He is the fullness of that Word, the Word that was for that day, the Son of God, the Redeemer; when God, Himself, He come on earth and dwelt in a Man, to take death upon Himself, to redeem the whole, that Tree out of the garden of Eden, not the woman; the Man, the second Adam who died and went into the ground, to bring out those substance, amen, them leaves that had fallen back yonder, to bring them forth in the resurrection. How much*

could be said about that, would take us hours! 142 But we're here to the spot now. The Gentiles of that day failed to see It, because It was in human flesh. I wonder if we'll do the same thing. **I WONDER IF WE'LL MAKE THE SAD MISTAKE THAT THEY DID, FAIL TO KNOW HIM? BECAUSE, HE WAS, HE THE WORD FOR THAT AGE, WAS IDENTIFIED IN A HUMAN BODY.** A Boy that had no education, that we never knowed Him going to school. We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet." 143 **But the Word was made manifest! "As many as received Him, to them gave He the power to become sons of God." And so is it today, when we see this great Holy Ghost move made manifest. "As many as receives Him, to them gave He the power to become sons and daughters of God." Jesus Christ identified the same, by His Word, in every generation.**

Endnote:

Deliverance From The Power Of Darkness 3/12/72 Am
Robert Lee Lambert Jr.

Oh, and what a fearful thing it is, how around the country they've heard of the light that is shining in the East and how they make fun of it. Talk about it. If they only realized that was the very One that they claimed was coming after them. **That's Him speaking, it's the Bridegroom -- not a man. It's more than a man, it's God in His Word, light shining upon the darkness of the earth.**

Endnote:

Lesson On Perfect Faith 10/24/71 Am
Robert Lee Lambert Jr.

As lightning out of the East shineth to the West, even so SHALL BE THE SECOND COMING OF THE SON OF MAN, IN THE VOICE.

Endnote: #2 quotes

Son Of Man 6/21/70 Am.
Robert Lee Lambert Jr.

1. Matthew 24:27, "For as the lightning cometh out of the east and shineth even unto the west; so shall also the coming of the Son of man be." **Where did Christ say he would descend from? The Eastern sky.**

2. On "Throne of Mercy and Judgment," **Brother Branham said, "Watch that word Eastward. Why did the Angel of the Lord tell me to face this congregation Eastward? Why did He tell me to build the baptismal pool and face it toward the East? Because the Lord Jesus shall split the eastern sky and descend in the East." Matt. 24:27 -- not Son of God but Son of man. Where the carcass is--. What is the carcass? The carcass is the full body Word. Where the carcass is there**

shall the eagles be gathered together. Well, it looks to me like there is going to be a gathering in the East. I would not dare say that if Jesus hadn't already said it.

Now notice here, as the sun shines around you, your shadow begins to get lesser. Huh! The more, the more a... the lesser the light the bigger the shadow. And the more the light shines the less the shadows get. And the more light you get you say, "Boo devil! Boo!" And he gets littler. Then you get more revelation, more light, "I saw something this morning, I never saw before." And then you go back home and you say to that ole devil, "Boo!" And the shadow gets lesser. And you see some more revelation you say, "Boo!" He gets less and less and less. Now, you're getting greater deliverance all the time. You're getting stronger, stronger, more power, more authority, you get more confident. Is, that right? (Amen) As lights shining in your path.

Now over... if you want to write it down, Isaiah... Are you getting tired? (No) Over in, Isaiah 58:7. Now, this is real good. Don't you just like, line upon line? (Amen) Isaiah--Isaiah 58:7, or verse 6. Oh, I'll just have to read the whole thing, I guess. Let's read verse 4.
"4 Behold, ye fast for strife and debate."

Isaiah 58:4-Scripture Reading;

4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

See, Church of Christ, you know. They fast to strife and debate, Baptist, Methodist, Presbyterian's, you know. Debate, see which one can be the smartest. "That ye shall not fast, as you do this day, to make your voice to be made heard on high." See, all the evangelists come to the Pentecostal churches, see I know they all used to say, "No he won't see anyone, he's in fasting. Oh, Great man of God he is! No, you can't see him he's in fasting." And then he comes to preach something so outstanding so different from anybody else see. And they'll think he's the great power of God. "That's Preaching contest," I use to call it.

"Is it such a fast... Verse 5, that I have chosen, a day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the Lord?" Unquote:

Isaiah 58:5,6-Scripture Reading;

⁵ Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord?

⁶ Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Now, if you didn't understand what I just said, I want you to just check now with you please, back to when Jesus came in to where John was. What did he find the scribes? The scribes come up said, "Aw you wait till Pharisee so and so gets up there." And he went up there and he asked him a question and said a, "Well, Moses writing about divorcement, say what do you say about that?" And he put the word on them. And then they heard him, put that ole Pharisee to silence. Boy and this other, he's real spiritual he fasts you know and prays real spiritual man. Then that Sadducee went up to hit him a lick. And then they heard that he put the Sadducee's to silence.

Then they said, “Well, this guy’s a lawyer, he’s not only a reverend but he’s lawyer.” And then they sent him up there and he, and he said, “Well, say master did a...what do you say, should the children pay tribute to Caesar?” He said, “Why, tempt me you Hypocrite, bring me the coin here!” Said, “Who’s subscription is on this?” He said, “Well, Caesar!” “Well, render unto to Caesar that which is Caesar’s and render unto to God which is Gods.” And it said, “No man darist ask him any questions from then on.”

Matthew 22:21-Reference quote:

¹⁵ Then went the Pharisees, and took counsel how they might entangle him in his talk.

Matthew 22:35-Reference quote:

³³ And when the multitude heard this, they were astonished at his doctrine.

³⁴ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

*³⁵ **Then one of them, which was a lawyer, asked him a question, tempting him, and saying..***

Matthew 22:17-22-Reference quote:

¹⁷ Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

¹⁸ But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

¹⁹ Shew me the tribute money. And they brought unto him a penny.

²⁰ And he saith unto them, Whose is this image and superscription?

²¹ They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

²² When they had heard these words, they marvelled, and left him, and went their way.

Luke 20:40-Reference quote:

*⁴⁰ And after that they **durst not ask him any question at all.***

What was it? See, Debate! Strife and debate! Jesus said, “That was going on in Jesus’s day.” He said, “Is this the kind of fasts, is this why you Pharisee’s fast three days a week?” And if they said today, “Is this why you Pentecostal’s fast? Is this why you Church of Christ fast? He said, “This ain’t it!”

Verse 6. He said, “This is the fast that I’ve chosen, to loose the bands of wickedness, undo the heavy burdens. Let the oppressed go free and that ye break every yoke.” The prophet’s, you talk about deliverance ain’t he? (Amen)

Isaiah 58:6-Reference quote:

⁴ Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

⁵ Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord?

⁶ Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Now, if anybody want to fast in the congregation here's the way to fast. This is a challenge to you. Is it not to reveal thy revelation to the hungry?

"Blessed are they that hunger, thirst."

Matthew 5:6-Reference quote:

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

"And that thou bring the poor in spirit." Huh! "As cast out to thy house?" Huh! You see a little, a little soul over here in this Catholic Church, just starved to death for the Lord Jesus. And she can't tell nobody about it. Huh! And you happen to come by and tell her about it. You find this little brother over here in the Baptist in need, just starved to death for the word. You drop a little something off to him, you know. Bring him over to your house, feed him some meat. Huh! Feed him some meat and what did you do? You found him naked. Said, "That thou cast out to thy house? When thou seest the naked" See, he's talking about spiritual thing here. My, if I'd bring everybody to my house that was naked, I wouldn't have room to hold them. I know I got a big yard, but I couldn't hold it. They're going around naked all the time. Must be talking about something else.

Matthew 22:7-Reference quote

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

You know, like Jesus said in Revelations 3, said a "I counsel thee to buy me gold tried in the fire, that thy nakedness may not appear. That you'd be clothed in white raiment." He's talking about a spiritual garment, the wedding garment.

Revelations 3:18-Reference quote:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

It said, "When thou seest the naked, thou coverest him; that thou hide not thyself from thine own flesh?"

Isaiah 58:7-Reference quote:

7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

"Then shall thy light break forth as the" evening and divine healing ministry shall speedily break out. Is that what it said? (No!) Look at it! "Then shall thy light break forth as the morning!" (Yes, Amen) Huh! "Then shall thy light break forth as the morning!" Light, the great light shines upon the mountain. Your light is gonna break forth as the morning, why? Because the shadow and darkness is gonna flee away. And then what happens? Said, "Then thine health shall spring forth speedily." Showing you, something is gonna be happening there, see. "And thy

righteousness shall go before thee” Brother! “And the glory of the Lord shall be thy reward.” Hey listen! Huh! “The glory of the Lord.” You’re gonna get rewarded with the glory of the Lord. Where ever light is break forth as the morning, divine healing is gonna break out. The glory of the Lord is gonna be your reward. You discouraged, are you? (No) Sounds like a lot of encouragement to me.

Isaiah 58:8-Reference quote:

⁸ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward.

What? Verse 9. “Then shalt thou call.” Sure, you will, because the Tokens come! The covenant, the covenant is in effect. Ask anything in his name you’ll get it! You say, “Oh Lord I need this!” Alright, oh you’ll be doing a lot of praying then; you’ll be doing a lot of asking. Maybe that’s why we can’t pray like we ought to, because we can’t ask like we want to. It’s a one-way conversation, most of the time.

Isaiah 58:9-Reference quote:

⁹ Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Endnote:

*The Two Kingdoms III 9/14/70 Pm
Robert Lee Lambert Jr.*

*I'm gonna say something! But there was coming a day, way down the road, Oh, my. You know it feels good standing here right now, I said something right. There's coming a day, way down the road here, when there's gonna be a seed, a seed, given to a little lady called the bride of Jesus Christ, in the end time. And that seed was Christ. And when that seed came to the woman, she was gonna have a redemption act played on her and acted on her that was gonna buy her clear on back, past the Dark Ages, clear back to Pentecost, pick up everything she lost at Pentecost and give that back to her. And say, "Eve, I'm not stopping here, honey, we're going on". **And He takes her right on back to the Garden of Eden and sets her down right there. And says, "Now, honey, because you stood faithful to My Word message, that Eve didn't, now I'm happy to present to you the title deed." Said, "And, if you'll look on it, it's abstract. It's abstract, it's clear. The debt's paid, you paid the price now, you've redeemed everything back now, by staying with the Word. Here you are, your abstract title deed. Now I give you back your power, I GIVE YOU BACK YOUR AUTHORITY AND NOW THERE'S NO MALE OR FEMALE IN CHRIST. You've come back into your Adam now! You're no more a by-product! You've abided in My Word! YOU'RE IN THE FATHER AND THE FATHER'S IN YOU, NOW ASK WHAT YOU WILL AND IT'LL BE DONE. HALLELUJAH! SPEAK, LITTLE BRIDE, SPEAK! JUST SPEAK, I'LL CREATE!***

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And **GOD TOOK HIM UP ON THE TOP OF THE MOUNTAIN, brought witnesses out there—heavenly witnesses and earthly witnesses—and HE CLOTHED HIM IN IMMORTALITY. When they looked up, they said, "HIS GARMENTS SHINED LIKE THE SUN." A SUPERNATURAL SOMETHING TAKEN PLACE. HIS GARMENTS GLISTENED LIKE THE SUN IN ITS MIDDLE OF THE DAY, AS WHITE AS THEY COULD BE. GOD PLACED ON HIM THAT ROBE OF IMMORTALITY, SHOWING THAT HE HAD RECEIVED HIM.** That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the **PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH.** Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Endnote:

Harvest Time #2 7/30/72 Am.

Robert Lee Lambert Jr.

*But notice, after his ministry, then came another ministry on the scene that did have the rainbow over his head, showing you that was the **Third Pull, White Eagle, White Horse Rider** coming to none other than the predestinated rainbow trout to hook them into the body of Christ.*

*Notice here, **THE RAINBOW COVENANT** is only to the predestinated Bride of the Bridegroom. This Angel with the Rainbow Covenant is Christ the Bridegroom, coming to engage the Bride and give her a covenant of marriage. He cries out His message and say's, Time Is All Over! The space of time allotted to the church ages is now over and it's no more, it's run out. No more can men and women be saved under any denominational creed or dogma. No more will God forgive you of your sins and spare your soul in any of them churches. The mercy has left that age! **NO WAY FOR ANYBODY TO BE SAVED IN ANYWAY FORM OR FASHION TODAY, OUTSIDE THAT THEY COME TO THE MINISTRY AND MESSAGE OF THAT MIGHTY ANGEL OF REVELATION 10:1. HE, AND HE ALONE, WHO HAS THAT MINISTRY TO THE BRIDE OF CHRIST, HAS THE AUTHORITY TO ENTER YOU INTO THAT DIVINE RAINBOW COVENANT OF CHRIST JESUS OUR LORD.***

*Do you realize how great that covenant is? When He enters in with you into that covenant, he swears and takes an oath by God Himself. Takes an oath, He swears, to you that if you enter into that Covenant with Him, and if you'll eat His flesh and drink His blood, He swears that He will give you the Token! **AND THEN ANYTHING... WHEN HE GIVES YOU THAT TOKEN...ANYTHING THAT YOU'LL ASK IN HIS NAME, HE'LL DO IT. WHAT SO EVER YOU DESIRE, AND WHAT SO EVER, YOU DESIRE WHEN YOU PRAY, HE WILL GIVE IT TO YOU. JUST ASK ANYTHING IN HIS NAME, WHEN YOU GET THAT. JUST ASK ANYTHING IN HIS NAME, AND YOU WILL GET IT. LORD, I WANT MY BOY! YOU GOT IT! LORD, MY WIFE. YOU GOT IT! LORD MY WIFE HERE, HER EYES ARE GONE, HER SOCKETS ARE DROPPED OUT! I GIVE HER TWO NEW EYES! MY LITTLE GIRL, LORD, SHE HAS NO LEGS! I GIVE HER NEW LEGS! I DON'T CARE...**(The power of almighty God hits Brother Lambert and takes his breath away)*

*Oh God have mercy! I just can't hardly preach, it's just so great it's eating me up! Oh, praise him saints! **OH, OH, LITTLE BRIDE, DON'T YOU REALIZE THAT BRIDEGROOM IS SPEAKING TO YOU AND TELLING YOU THESE THINGS THIS MORNING? IT'S NOT YOUR BROTHER, IT'S THE VOICE OF THE BRIDEGROOM. HE LOVES YOU!! HE'S GOING TO GIVE YOU ALL THE DESIRES OF YOUR HEART! WHAT SO EVER YOU DESIRE, IT SHALL BE DONE! HE'S ENTERING INTO A DIVINE, SWORN, BLOODY COVENANT. HE DIED AND GAVE HIS BLOOD AND SWORE BY AN OATH THAT HE LOVED YOU, AND THAT HE WAS COMING TO MARRY YOU AND GIVE YOU ALL THAT YOU DESIRE!** What once saved people underneath those Seven Church Ages, will no longer... Oh, hear me, beloved! Whatever you had over in that day, you cannot bring over here in this day, because it was only an imitation, it was only a substitute. It was only allotted by the grace of God to you, because... God would not hold you responsible for it because there was no way that He could tell you about it because the time was not right. The time of redemption had not drawn nigh. But He said little eagle lift up your head, for your redemption draws nigh. **THE HOUR WILL COME WHEN I WILL DRAW NIGH AND I WILL COME DOWN WITH THAT MIGHTY ANGEL, CHRIST, WITH THAT GREAT RAINBOW COVENANT. THE***

HOUR WILL COME WHEN I'LL COME DOWN ON HIM WITH THAT COVENANT AND IF YOU'LL BELIEVE WHAT HE TELLS YOU, AND YOU'LL EAT HIS FLESH AND DRINK HIS BLOOD, I SWEAR THAT I'LL GIVE YOU THE TOKEN. AND THEN, WHATEVER YOU ASK. IT'LL BE DONE!

But not so in that day! We're like coming down the mountain. Huh! Health springing forth speedily. Great ministry of divine healing breaking out.

Isaiah 58:8-Reading

⁸ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward.

Then the peoples are calling on the Lord and getting answers. "And the Lord shall answer; thou shalt cry," huh and he shall say, "Here I am!"

Isaiah 58:9-Reading

⁹ Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Now, let's skip down here, verse 10.

"And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day."

Isaiah 58:10-Scripture Reading

¹⁰ And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

Alright, now at the...Now Gods words infallible, it's perfect. It's all said wrote in such a way, that all of it dovetails together. Somebody said, "Oh, the Bible contradicts itself." Well, I've been a long in it and I ain't found one place yet. I'd like, somebody come show me one.

Endnote:

*60-1002 - The Kinsman Redeemer
William Marrion Branham*

36 But we're going to jump along now to get the main context out of this. Which, sometime ago, I started on this Book of Ruth, and was for three or four weeks, getting through it. Started on the Book of Revelation, once, and took all year, about, to go through It. Just every little Scripture ties one with the other, entirely, through the Bible. It's beautiful. Therefore, we know the Bible is inspired. For, mathematically and every way, there is no other literature written that what will not contradict itself somewhere. 37 This Book was written almost four thousand years apart, the Books of the Bible. And they were wrote by some...I forget just how many men wrote them. I did remember. But, I'm sorry. I want to say sixty-something, but I—I'm—I'm...I may be wrong there. [A brother says, "Forty."—Ed.] Forty. Forty men wrote the Bible, within the space of thousands of years apart, never knowing one another, or seeing one

another, or reading after one another, many times. And not one word contradicts the other. It's inspired! 38 Now, many people look at this Book of Ruth, as they say, "It's a love story of the Bible." **The Bible is a love story. The whole Bible is a love story.** 39 Not only is It a love story, but It's a prophet. Not only is It a prophet, but It's also a history. **Not only is It a—a love story, a history, a prophet, It's God Himself. Because, "In the beginning was the Word, and the Word was with God, and the Word was God."** So, the Word is God on print. That ought to settle it, brother; **God on print. Jehovah, printed on a Book. And there's none of it just some kind of a fiction tale, but it's all absolutely the Truth. Every phase of It, hang your soul. It's There. It's the Truth, and God will back His Word up.** 40 And this story was written, and all the old manuscripts. When they were segregating the Bible, the holy men, when they were trying to put it together in the Old Testament, this Book of Ruth was one of the outstanding Books that they accepted. Why? If it's just a love story, why would the writers and ancient sages accept this **BOOK AS INSPIRED? BECAUSE, THERE'S A HIDDEN REVELATION IN IT. AND IN THIS HIDDEN REVELATION, YOU CATCH THE REAL MEANING. IT'LL BRING YOU REAL CLOSE TO GOD.** 41 And I pray, my whole soul, this morning, that God will catch every heart, so spellbound, till He'll reveal Himself, just what He is, in this story; what He is to you; how to accept Him. And when you once see it, it's so simple, you wonder how you ever went over the top of it. **But it can only be revealed by the Holy Spirit.** 42 Now, many, reading the Bible, read It, just stand up and read a page, and read a page. You'll never get It. Because, It's in riddles. And Jesus thanked God for making It like that. Said, **"You've hid It from the eyes of the wise and prudent, and will reveal It to babes such as will learn."**

Now notice here he said, "In this day, when light is coming down the mountain. Those peoples that's there in that day, see. It said, "Thy darkness will be as the noon day."

Now the Bride, has never ever to this day in two thousand years of history, the Bride of Jesus Christ has never come to the place of Noon-Day-Light!

Now notice here, as light peeps over the mountain in the East, you still got a shadow. But as the light continually to shines and as time moves on, is that right! As it begins to shine, it comes up to Noon-Day. Now to those that are standing there at Noon-Day, Noon-Day the prophet Isaiah said, "Your darkness will become as Noon-Day!"

Isaiah 58:10-Scripture quote:

¹⁰ And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

Endnote:

57-0821 - Hebrews, Chapter One

William Marrion Branham

*39 And Paul, on his road down to Damascus, about noon, **one day, a great Light shining down and struck him to the ground. No one saw It but Paul. I want you to notice that. And right here, this is not personal now, but just so we're leading into this background. That you'll know that that same Jesus...** 40 Now, when He was here on earth, He said, **"I came from God, and I go back to God."** 41 Now, when He led the children of Israel, He was the Pillar of Fire. And He was made flesh, then He returned back to that same Pillar of Fire. And when He met Paul on the*

road to Damascus, He was that Pillar of Fire, that Light, see, a great Light. And Paul said, "Who is It that I persecute?" 42 He said, "I am Jesus, Who you persecute," **the Light. Oh, isn't He wonderful?** [Congregation says, "Amen."—Ed.] 43 And here He is, tonight, right here with us. Had His picture taken right there, the same Thing, see, Pillar of Fire, Light, just the same as He was, "Same yesterday, today, and forever." 44 **NOW THE MEN THAT WAS WITH HIM DID NOT SEE THAT LIGHT, but It was there just the same.** The results give the same. 45 **NOW, IS IT POSSIBLE THAT—THAT SOMEONE COULD SEE CHRIST IN THIS BUILDING AND NO ONE ELSE SEE HIM? SURE. IT HAPPENED THERE.** 46 It happened also one night when Peter was in prison. And that Light came into the prison, and touched Peter, and walked right by the inner guard, the outer guard, walked by the gate, the main gate, and the city gate. Peter said, "I must have been dreaming." But he looked around, but the Light was gone; **CHRIST, THAT ETERNAL, EVERLASTING LIGHT. THERE HE IS.** Now, on the road down... 47 And look, another thing, if we would speak of this, just come in my mind. But the wise men that followed the Star, all the way from India, the Orient, months, coming through the valleys and deserts (passed over observatories; and they kept the time of the night by the stars) and no historian or anyone ever mentioned of ever seeing that Star but the wise men. **IT WAS JUST MEANT FOR THEM TO SEE IT. 48 SO YOU CAN SEE THINGS THAT THE OTHER FELLOW MIGHT NOT SEE. TO YOU, IT'S A REALITY. TO HIM, THEY DON'T UNDERSTAND.** Just like a conversion; you can be converted and enjoying the blessings of God, just—just drinking in the blessings of God. And the next fellow, setting by you, "I don't see a thing." See? See? That's it. "I just don't get it. I don't see what it's all about." Well, he's just not getting It. That's all. Where, you are.

Now notice, how much darkness is in your shadow at Noon-Day? (None) That must be a pretty good Revelation! I said, it must be a whole lot of Revelation there. No shadow whatsoever! Huh!

Boy, I'm gonna have to say it! My Lord! Now turn over to James. You say, "Well, I didn't see all that in there, Brother Bob!" Well, it'll make you read your Bible more. James 1:17 look at that. Said, "Every good gift and every perfect gift is from above, cometh down from the Father!" Of what? What? Way over there in James to. "Cometh down from the Father of light."

Somebody said, "Well the prophet's come, it's all over!" No!

No, he's the Father, no He's the Father of Light! L-I-G-H-T! (*Brother Lambert, spells out the word, light.*) Light!

"Cometh down from the Father of light, with whom is no variableness, neither shadow, huh of turning."

James 1:17-Scripture Reading;

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Now God, has sent all kinds of good gifts. He sent all kinds of good gifts, but now the father God has been sending all kind of good gifts, but now the father God comes down from heaven himself. The father comes down from heaven, which is the word, which is the sun, which is the Christ. These three are one. Now brother sister, God the father, the Lord, the God-Head bodily, comes down from heaven with the Voice of the Archangel and there ain't no shadow in him at

all! He's coming down in the fullness of Light, as the Noon-Day Shining. Huh! Coming down as the Noon-Day!

Now over in Psalms 8, in Psalms 8 you'll find a scripture that goes like this. "What is man that thou art mindful of him? And the Son of Man that thou didst visitest him. And thou hast given him to rule over all things. And has put...Listen! And has put all things under his feet!" Hello! Is anybody home?

I said, this prophet this Son of Man, that's standing upon the earth! It said, "What is man that thou art mindful of him." Now, why are you so mindful of man, Lord? Why is it thou hast visited this prophet upon the earth? Is that what it said? (Amen)

Psalms 8:4-Reference quote:

⁴ What is man, that thou art mindful of him? and the son of man, that thou visitest him?

⁵ For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

⁶ Thou madest him to have dominion over the works of thy hands; THOU HAST PUT ALL THINGS UNDER HIS FEET:

The Bible said, "As it was in the days of Noah, so shall it be also in the second coming of the Son of Man."

Matthew 24:37-Reference quote:

³⁷ But as the days of Noah were, so shall also the coming of the Son of man be.

"What is man that thou art thou mindful of him and the Son of Man that thou didst visitest him." For thou hast gavest him to be ruler over all things, the heavens, the earth and everything.

Psalms 8:4-Reference quote:

⁴ What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Psalms 8:6-Reference quote:

⁶ Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Endnote:

63-0119 - The Way Of A True Prophet
William Marrion Branham

46 The Bible said, "When God...When a lion roars, who shall not fear? And when God speaks, how can we keep from prophesying?" How can we keep from it? When God speaks, the prophet cries out the spoken Word. And if It is the Word of God... 247 And the lion roars; the beetles, everything, hushes, because they're afraid. Their—their—their king is—is speaking. They got the—the sense enough, the audacity, and the honor enough, to honor their king when he speaks. 248 So, God speaks by His Word, and let every creature of His creation take heed. He is speaking in this last days. He's putting forth His Word. And let every creature that belongs into His Kingdom take heed to what He's saying. Stop. Check up. He's roaring now, roaring by His vindicated Word. He's making Hissself known. When He roars in these last days, let's

*take the heed, and know that there is something fixing to happen, knowing that God never does that without first He roars forth. When He roars forth, then something follows that roar, yes, because He's coming forth then. 249 He said, "Does a—a...Does a lion roar now without a reason? Does a young lion cry, out of the cave, before he's taken anything?" See? 250 God has got a reason to roar, because He knows that judgment is at hand. And, His Word, His Word is a prophet. He is. "THIS IS THE PROPHECY OF JESUS CHRIST." IT'S A REVELATION, GOD REVEALING HIMSELF TO US THROUGH HIS WRITTEN WORD. AND HE IS THE WORD. AND, NOW, THIS IS HIS WORD. Nothing can be added to It or taken from It, but It's got to be lived and straightened just the way It is. We are daresn't, take anything from It or add anything to It. God still is God. He is roaring. 251 He said, "As it was in the days of Noah, so shall it be in the coming of the Son of man. They were eating, drinking, marrying, giving in marriage, the immoral." 252 "And as it was in the days of Lot," He came Himself in a body of flesh, and vindicated Himself being there to Abraham. Said, "So shall it be in the coming of the Son of man." Watch for these things. The evening Lights are shining. 253 Oh, if we had Amos on the scene today, let him roar forth, he'd blast down our systems and our traditions, and the Word of God would ride triumphant. Let us pray. 254 Heavenly Father, speak again. Roar forth, Lord, with the Holy Ghost. He is the Prophet of the hour. He's the Prophet of the day, trying to find His way into the hearts of men and women, that He could speak Truth. I'm so glad that He's finding some. I pray, Heavenly Father, that He will find many in here tonight, that He can use someone that's ready to be reverent. When they hear the roar of almighty God go forth by His Word, judgment is at hand. 255 When a lion roars, he's coming forth. Every—every creature knows he'd better hide, because a king is walking forward. 256 God, we only have one safety zone, when the King of kings roars, that's the Blood of Jesus Christ. We have a safety zone. I pray, Heavenly Father, that You'll speak to hearts tonight. **AND LET THEM KNOW THAT THEY'RE LIVING IN THE SHADOWS OF THE COMING OF CHRIST.** when nations are breaking, and the things are going on, of what they are. And, yet, in your tender mercy...*

Here it is! "And who is that wise and faithful servant? Who has given his Bride meat in due season? Blessed is that man" A Man! "When the Lord shall come, finding him feeding his Bride meat in due season." I will give him power and authority, over all my house and all my things! Huh!

Matthew 24:25-Reference quote:

⁴⁵ *Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?*

⁴⁶ *Blessed is that servant, whom his lord when he cometh shall find so doing.*

⁴⁷ *Verily I say unto you, That he shall make him ruler over all his goods.*

Endnote:

65-0718E - Spiritual Food In Due Season

William Marrion Branham

0 I got in the room there and got to speaking to God. I run my concordance to take Him back to Daniel, where it said, "And he came to the Ancient of Days Whose hair was white as wool." I

said, "Lord, I—I—I don't know what to say, and I've got the responsibility." Now, that was before the se-...and remember, before the Seven Seals was opened, about a year or more, before. I was praying there, "Lord, what was it?" 81 **And I looked, standing before me, and there stood a man and he was a judge, and he had a white wig on.** The old judges of ancient days used to wear **A WHITE WIG TO SHOW THAT HE WAS A SUPREME AUTHORITY.** 82 **And then when I seen Jesus with the white wig, I said it only vindicates the truth that we know, that He is the Supreme Authority. God witnessed the same thing on Mount Transfiguration, said, "THIS IS MY BELOVED SON, HEAR HIM, THE SUPREME AUTHORITY!"** 85 One day, turning it to the right, looking, **THERE WAS JESUS CHRIST JUST AS PERFECT AS HOFMANN EVER DREW HIM. IT WAS STANDING THERE WITH A WHITE WIG ON, LOOKING BACK DOWN TOWARDS THE EARTH, SHOWING THAT HE IS SUPREME AUTHORITY. THE HEAVENS DECLARE IT, THE BIBLE DECLARES IT, THE MESSAGE DECLARES IT, ALL THE SAME. SUPREME AUTHORITY, WITH THE WHITE WIG ON;** you see His black beard under.

"What is man that thou art mindful of him?" And this Son of Man, this prophet White Eagle, White Horse Rider, that thou hast visited him, for thou hast put all things, Under His Feet!"

Psalms 8:4-Reference quote:

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Psalms 8:6-Reference quote:

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

109 But there has got to come One! Hallelujah! There has to come a real Bride! There must COME ONE THAT'S NOT ONLY GOT THE MECHANICS, BUT THE DYNAMICS OF IT, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. ***He wasn't only the Word, but He was God Himself, the Dynamics, in the Word.*** That made the body of Jesus ***CHRIST (COLD, STIFF, AND DEAD, IN THE GRAVE) SHAKE INTO LIFE AND RISE AGAIN, AND ROLL AWAY THE STONE. "I AM HE THAT WAS DEAD," SO DEAD TILL THE SUN SAID HE WAS DEAD, THE MOON SAID HE WAS DEAD, THE STARS SAID HE WAS DEAD. ALL NATURE SAID HE WAS DEAD.*** And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 ***And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the***

Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. **The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics.** Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, **so will the Bride.** Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, the Dynamics and the Mechanics, together! **The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics.** 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 **IT'LL ONLY WORK AS THEY COME TOGETHER.** Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially... Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans... I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you,... 121 Now, there you are, "If the Bridegroom Spirit dwells in the Bride!" 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the... He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 **So the Bride must also be flesh of His flesh, and bone of His bone.** Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him

(God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 124 OH, MY! THE PREDESTINATED ONE, OF COURSE, LIKE THE SEED LAID UPON THE EARTH, THE ONE THAT HAD LIFE IN THEM. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.

Here it is! Now notice, the sun is shining directly over the earth. Is, that right? (Amen) And the Son of Man is standing upon the earth. Is, that right? (Amen) Now, when the Sun is directly overhead, Isaiah the prophet said, “Thy Lightness... “Thy darkness shall be as Noon-Day.” When the Morning Sun Begins to shine and when it shines up at Noon-Day, it said, “Thy darkness shall be as Noon-Day!”

Isaiah 58:10-Reference quote:

*¹⁰ And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and **thy darkness be as the noon day:***

All right, now notice here! Notice here, in the heavens...I got to get it! Are you in a hurry? (No) Now how many remember the message that I preached on the heavens? (Yes!) Now, you know how that come, supernaturally by the Lord.

Now in the heavens we have a Lion. Now you know, I ain't no artist. So, don't laugh at me. *(Brother Lambert, is drawing on chalk board.)* We have a...can I jog your memory. We have in the heavens here, a... the Zodiac of the Lion of the Tribe of Judea. Is, that right? (Amen) Now, Oh God! Notice that the Leo, the Sign of Leo, is in July is in the East. The position of Leo in the time...Notice he said, “He would come as a Lion of the Tribe of Judah. Is, that right? (Amen)

Endnote:



Endnote:

***Note:** This message was preached on July 30, 1973 – During Leo's heavenly position in the East. Harvest Time 3 July 30, 1972 Pm
Robert Lee Lambert Jr.*

(Brother Mike Canada from Georgia, takes over the end of the service. The Following is quoted from tape, as Brother Mike Canada spoke in his own words)

Quote:

“Thank you, Jesus, Think about it friend! Think about it know. Think about the message that we heard tonight.

If Jesus was born in April, and lambs are born in April. (**Brother William Branham Born: April 6, 1909**) A message coming to a virgin, **HE’S GOING FORTH OUT AS LEO THE LION**. And we had a man William Branham born in April. We now have a man with a Revelation, **BORN UNDER THE SIGN OF LEO, THE COMING OF THE LORD. (BROTHER LAMBERT BORN: JULY 28, 1930)** Amen! How close are we! Amen! Amen and Amen. Thank you, Jesus, Praise the name of the Lord. **IT IS NOW REVEALED, AMEN. HOW HE WILL COME AND WHERE HE WILL COME.** Amen. Glory to God friends, **IT’S THE COMING OF THE CAPSTONE. CHRIST HAS COME DOWN IN A BODY BY THE REVEALED WORD OF GOD.** The Revelation has been spoken, so shall it be done! Amen. Hallelujah!
I’d like our sisters to come, I want to sing the **Lion of Tribe of Judah**. Friend we’re going out **WITH LEO THE LION**. We are in that time and season and the place. Amen and Amen. Thank you, Jesus! One more time Lord! Let’s worship as we sing.” Unquote

(Congregation sings, ‘The Lion of the tribe of Judah’)

Endnote:

62-1014M – Stature of a Perfect Man
William Marrion Branham

Now, please, let it be known on the tape and wherever more, I’m not teaching this as a doctrine, what I’m going to say now. But I’m just want to show you that, by the help of God, what it really is, that the **FIRST BIBLE THAT GOD EVER WROTE WAS THE ZODIAC IN THE SKIES. IT STARTS OFF WITH A VIRGIN. IT ENDS UP WITH LEO THE LION**. And when I get into that Sixth and Seventh Seal, you’ll find out when that other Seal was opened, the Zodiac mark of that place was cancer, the cross fish. That’s the cancer age we’re living in now revealed. **AND THE NEXT THING THE SEAL TORE OFF, IT REVEALED LEO THE LION, THE SECOND COMING OF CHRIST**. He comes the first through the virgin; **HE COMES NEXT LEO THE LION**. Now, I don’t know if I’m going to have time this morning: going to do the best I can to show you that these steps are in the pyramid just exactly, the second Bible God wrote. **Enoch wrote them and put them in a pyramid.**

Endnote:

61-0318 – Abraham’s Covenant Confirmed
William Marrion Branham

You know God wrote three Bibles. Do you believe that? He wrote one in the sky, one in the pyramid, the other one on paper. Now, we know that they make a Ouija Board out of the pyramid; they make a Ouija Board out of the Zodiac; they make a Ouija Board out of the Bible. But that don’t hinder. It’s truth; It’s truths are just exactly the same. **NOW, IF YOU NOTICE IN THE ZODIAC, WHAT’S THE FIRST FIGURE IN THE ZODIAC? IS THE VIRGIN. WHAT’S THE LAST FIGURE IN THE ZODIAC? LEO THE LION. THE FIRST COMING AND THE SECOND COMING OF CHRIST: he come first by the virgin, COMES THE NEXT THE LION OF THE TRIBE OF JUDAH**. Then the cross fishes, the cancer age that we’re now

*in, just before that time takes place. We watch the pyramid. It was built like this. But you notice, **the headstone never was put on the pyramid.** Did you ever think of that? You got a dollar bill in your pocket? Look what it says: The Great Seal, the pyramid. And look above it, **THE STONE. THE HEADSTONE NEVER WAS FOUND. WHY? THE HEADSTONE WAS REJECTED--CHRIST.***

Endnote:

*53-0611 - Show Us The Father And It'll Satisfy Us
William Marrion Branham*

*182 Look at the Zodiac. It starts off with a virgin, **ends up with Leo the lion: the first Coming and second Coming of Christ.** Everything in the heavens declare Him. Everything in the earth declares Him. Everything around declares Him. **His people declares Him. His power declares Himself. His Son declared Him.***

He said, "Who is worthy to open this book?" It said, "No man on earth or in heaven was worthy to open it." "No man on the earth or under the earth." No man in heaven. Oh, everybody cried, Redemption was lost! Deliverance for the dead laying in the graves was lost. It said, "Don't cry, brother John, Behold the ministry of, The Lion of The Tribe of Judah ruleth over the Book-Revelation."

Revelations 5:2-Reference quote:

*And I saw in the right hand of him that sat on the throne a book written within and **on the backside, sealed with seven seals.***

*² And I saw a strong angel proclaiming with a loud voice, **Who is worthy to open the book, and to loose the seals thereof?***

*³ **And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.***

⁴ And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

*⁵ And one of the elders saith unto me, Weep not: **behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.***

"He had one foot upon the Land and one upon the Sea. A little book in his hand opened." Is, that right? (Amen) Where was he standing, as Leo the Lion of Judah, that guards the Eastern Gate. Christ upon the Sea Coast, in the east, in July! In the sign of Leo, the Lion.

Revelation 10:1-3-Reference quote:

*And I saw **another mighty angel** come down from heaven, **clothed with a cloud: and a rainbow** was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*

*² **And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,***

*³ **And cried with A LOUD VOICE, as when A LION ROARETH:** and when he had cried, seven thunders uttered their voices.*



(Durham, Connecticut)- **Quote- William M. Branham “Now, here is the angel on earth; AND “ANOTHER” ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.”**

Endnote:

Respect To God's Anointed Servants 8/20/70 Pm.
Robert Lee Lambert Jr.

Now the seals opening in 1963 was to loose a ministry of the full-bodied Word. That's why the fullness of power will come into the fullness of His body Word. It is to loose a ministry of the **Lion of the tribe of Judah, the full Word of God. THE LAST SIGN IN THE ZODIAC IS LEO THE LION AND LEO IS WORD -- PROPHETIC WORD.** We are living in the days of prophets. That is the only way that God can reveal Himself, is through the prophetic Word of God, the prophetic anointing of God.

Endnote:

58-0518 - Tested Faith Produces Goods
William Marrion Branham

Then Wednesday night we expect to have a great climax in the service, and praying that sometime along this way, **THAT SOMETHING WILL HAPPEN TO THE PEOPLE THAT'LL SET THEIR HEARTS AFIRE FOR GOD, THAT AN OLD FASHIONED REVIVAL WILL BREAK OUT IN NEW ENGLAND.** It's tried on the West Coast; it's tried in the middle east, tried in the south, but seemingly that this is our last place to try: New England. Here's where our forefathers landed for this freedom of religion on Plymouth Rock. It is from these sacred soils here that praying men and women went forth to establish this great spiritual economy that we are privileged to serve today. No American could be ashamed of their forefathers who landed in this country, went to church packing guns, who came here for freedom of religion, went on horseback, covered in old wagons, fought the Indians and so forth, to get to go to church. **Those bloods bathed this soil.** If we'll be sincere and believe in the God that they believed in and serve Him with the same reverence that they served Him with, we'll see a revival again. **AND I BELIEVE IT WILL START IN NEW ENGLAND.** God's willing to do it if we're willing to carry it.

Endnote:

61-0611 – Revelation, Chapter Five #1
William Marrion Branham

69 One of them was Reuben, he always camped to the—the south. He was the head of man. And Ephraim was to the west, with three tribes, he was the—the ox. The... **THEN ON THE EAST**

WAS JUDAH, WHICH IS THE LION. And on the north was Dan, WHICH WAS THE EAGLE. Now, notice. You remember them? All of you remember them well, how we had them drawn out: the eagle, and the ox, and the—the man, and the lion. **70 Now, you notice, JUDAH GUARDS THE EASTERN GATE. AND CHRIST IS “THE LION OF THE TRIBE OF JUDA.” HE SHALL DESCEND FROM THE EASTERN SKIES, ENTER IN BY THE WAY OF THE GATE. HE COMES FROM THE EASTERN GATE FROM THE TRIBE OF JUDA. AND HE’S “THE LION OF THE TRIBE OF JUDA.”**

Now listen, you’ve got to be spiritual to get it. “What is man that thou art mindful of him. And this prophet that thou didst visit him.” “For now, has put all things under his feet.” And the Bible said, “The Last enemy the last bit of darkness that shall be put under our feet is, DEATH!”

Psalm 8:1-6-Reference quote:

- 1 O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.
- 2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.
- 3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
- 4 **What is man, that thou art mindful of him? and the son of man, that thou visitest him?**
- 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
- 6 Thou madest him to have dominion over the works of thy hands; **thou hast put all things under his feet:**

Endnote:

59-1121 - Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham

Move sweet Spirit of God. Call from death unto life. Speak to the seed of Abraham. Give them faith. LET THEM KNOW THAT THEY CAN POSSESS THE GATE OF EVERY ENEMY, BECAUSE EVERY ENEMY HAS BEEN PUT UNDER THE FEET OF CHRIST, EVEN DEATH. And we stand in Him a conqueror. EVERY ENEMY IS UNDER YOUR FEET AS LONG AS YOU ARE IN CHRIST, BECAUSE EVERYTHING IS UNDER HIS FEET.

Endnote:

53-0831 - God Talked To Moses
William Marrion Branham

It’s just so bad when poor little children have to suffer like that. Won’t it be a wonderful day when that last enemy is put under His feet? Then we’re standing triumph, made in His likeness, lovable, and no wonder all the elders fell before His face, on their faces before Him. Brother Ryan, that’ll be a wonderful time, won’t it?

Endnote:

63-0318 - The First Seal

William Marrion Branham

And Jesus answering them, saying, The hour is come, that the Son of man should be glorified. 143 See, you're at the end of an age, there. His ministry is ending. See? "The hour is come, that the Son of man should be glorified." 144 What about, "The hour has come that when His Bride must be taken away"? What? The hour has come, that, "Time shall be no more." And besides that, He raised up His hand and swore that "time would be no more," when this happened. How—how perfect it is, a sworn affidavit to the Church! ...The hour has come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn **OF THE ANGEL IS READY TO SET ONE FOOT ON THE LAND, AND THE OTHER ONE ON THE SEA, WITH A RAINBOW OVER HIM, WITH FEET, AND SAY, "TIME HAS RUN OUT."** wheat falls into the ground and dies, it abides alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; ...he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there...also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; ... 145 You say, "Well, Him, coming to the end of the road, and you got trouble?" What does it make you think when some great spiritual something happens, that troubles you? Oh, my! Uh-huh! Now in my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this world, unto this hour. Father, glorify thy name. **THEN CAME THERE A VOICE FROM HEAVEN, SAYING, I HAVE BOTH GLORIFIED IT, AND WILL GLORIFY IT AGAIN.** The people said, that stood by, that heard it, they said... it thundered: ... 146 Then, when the Lamb took the Book and broke that First Seal, God spoke from His Eternal Throne, to say what that Seal was, to be revealed. But when It placed before John, It was in a symbol. When John saw It, It was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here, "at the end time." But it come in a symbol. 147 When, the "thundered." Remember, a loud clapping noise of a Thunder is a Voice of God. That's what the Bible says, see, "a clap of Thunder." They thought it was a thunder, but It was God. He understood It, for It was revealed to Him. See? It was a Thunder. 148 And, notice, the First Seal opened. The First Seal, when It was opened in the symbol form, it thundered. Now what about when It's opened in Its reality form? My...**It thundered as soon as the Lamb struck back the Seal.** And what did It reveal? Not all of Itself. First, It's with God; next, It's in a symbol; then, It's revealed. Three things. See? It's coming forth from the Throne. 149 First, It can't be seen, heard, or nothing. It's sealed up. **The Lamb's Blood paid the price.**

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

295 Notice, "And I beheld..." Listen to this. And I beheld, and I heard the voice of many angels... 296 Listen what a jubilee going on! **When they seen that Lamb come and take that Book of Redemption, the souls screamed out.** We'll get it. All, everything, the elders fell down. They poured out the prayers of the saints. What? **There was represented a Kinsman for us. They fell upon their faces. And they sang a song, and said, "Thou art worthy, for You were slain!"** Watch what...And look at these Angels! And I beheld, and...heard the voice of many angels

around about the throne and the beasts and the elders: and the number of them was ten thousand time ten thousands, ...of thousands; (Whew! Notice!) Saying with a loud voice, **Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessings.** 297 **What a jubilee going on in Heaven, when that Lamb leads, leaves that intercessory box, to come here to possess His claims!** 298 You know, that got next to John. He must have saw his name wrote there. When them Seals broke, he must have got real happy. Listen what he said. **AND EVERY CREATURE which is in heaven, and on the earth, and underneath the earth, ...such as...within the sea, and all that...in them, is in them, heard me, I saying, Blessings, ...honour, ...glory, ...power, be to him that sits upon the throne, and to the Lamb for ever...** (Amen! Amen, and amen! Oh!) And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that lives for ever and ever. 299 **Talk about a jubilee, talk about a time, when that Lamb walked forth!** See, the Book is even sealed in Heaven, the mysteries are. 300 Say, "Is my name there?" I don't know. I hope it is. But, if it is, it was put on the Book before the foundation of the world. 301 **But the first thing, that represented that redemption, come the Lamb that had been slain from the foundation of the world. And He took the Book, (glory!) OPENED THE BOOK, AND TORE OFF THE SEALS; AND SENT IT DOWN TO THE EARTH, TO HIS SEVENTH ANGEL, TO REVEAL IT TO HIS PEOPLE!** [Congregation greatly rejoices—Ed.] There you are. Oh, my! What happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation! [Congregation continues to greatly rejoice.] 302 And old John, who had been standing there, our brother, crying! "Why," he said, "everything in Heaven, everything in the earth, and everything in the sea, heard me holler, 'Amen! Amen! Blessings, honor, and might, and power, be to Him that lives for ever and ever.'" 303 **Talk about a happy time, when them Seals broke!** John must have looked in and seen a past the curtain of time, and said, "There is John." Oh, oh! 304 He was so happy, till he said, "Everything in Heaven." He must have really cried out, didn't he? "Everything in Heaven, everything in the earth, everything beneath the earth, every creature, everything else, heard me saying, 'Amen! Blessings, and glory, and wisdom, and power, and might, and riches, belongs to Him.'" Amen! 305 Why? **When the revelation come, that the Lamb, the Redeemer, our Kinsman, had come back from the Throne of mediatorial and had walked out here to take His possession. Oh! Soon the Lamb will take His Bride to be ever at His side, All the host of Heaven will assembled be; Oh, it will be a glorious sight, all the saints in spotless white; And with Jesus we shall reign Eternally. Oh, "Come and dine," the Master calleth, (on the Word), "Come and dine."** 306 Oh, I—I—I get without words, see. "Come and dine, come and dine," You can feast at Jesus' table any time, (Now! But when He leaves, there is no hope.) He Who fed the multitude, turned the water into wine. 307 **He that said, that, "He that believeth on Me, the works that I do shall he do also." Oh, my! He that promised these things in the last days. He that said these things. He that's now in the time of the revelation of these things being made known. "Come and dine." Oh, don't miss It, my brother.**

Endnote:

60-1204E - The Patmos Vision
William Marrion Branham

256 Oh! It's breathtaking, friend. See Him standing there in the supreme...the supremacy of His Deity. He's the Judge, the Priest, the King, the EAGLE, THE LAMB, THE LION, the

Alpha, the Omega, the Father, Son, Holy Ghost; He that was, which is, and shall come. Tread out the winepress of the fierceness of God, and pleased everything, until God said at the cross...When He raised up, He said, "It's finished!" Pleased God so, till the Spirit that left Him come back on Easter morning and **PICKED HIM UP AND ROSE HIM AGAIN for our justification. 257 There John looked up and saw Him standing there with feet of brass, eyes like flames of fire running to and fro throughout the earth. Daniel saw Him seven hundred years before that, in the same position, the same kind, same man standing there, the Ancient of days, **and one like the Son of man that joined in with Him**, and all judgment was committed to Him, standing at the White Throne Judgment.**

Endnote:

61-0618 - Revelation, Chapter Five #2
William Marrion Branham

195 Glory to God! I hoped you would catch it! Do you see what God did? He never revealed It to the high's and prudent (so they could fuss about It for all this time), but He put It in a earthly Vessel and He created Himself His Own Son, Christ Jesus. **And in this last day now He's opening the seals and showing it to His Church. Kept in a earthly Vessel so It wouldn't rot or rust! Hallelujah! Oh! I know you think I'm a holy-roller. Maybe I am. You see? But there It is! It's been kept wrapped in the Vessel of the earth that was redeemed out of the earth, come up on Easter morning where death's seals could not hold Him any longer; but He broke the seals and rose up, and proving Hisself in this last days that He is alive!** He's in His Church! He's the same yesterday, today, and forever. And that's been hid from seminaries, it's been hid from organizations. 196 **And in this last days He's revealing It by His Own Presence among His people. He gets somebody that He can get the world out of them and the things out of them (the churchanity out of them), so He can speak through them and reveal and open these seals like this himself. see? hallelujah! oh, don't you love him? my, my, my! 197 OUR PLAN OF SALVATION, THE SAME NOW BEING REVEALED IN JESUS CHRIST. HOW DID HE REVEALING IN THIS LAST DAYS? THROUGH HIS OPEN UP THE SEAL.** Why, nobody... You never heard it wrote on in your life about the Seed of Abraham, how they went through justification, sanctification, baptism of the Holy Ghost; how that that angel would come in the last days, have his back turned to the congregation and say just exactly what Sarah was thinking in her heart on the inside (that wasn't till this day, that's right, this is the day); and the faith of Abraham; and the Name of the Lord Jesus. 198 Now, one thing here, I got here five things I'd like to speak of, just a second, just as quick as I can. Look. The seven... There's seven seals, and there's five sevens in God's plan of redemption. Five is the number of "grace." How many knows that? J-e-s-u-s, f-a-i-t-h, five is the number of grace. Six is the man's day, and seven is his—his day of redemption. 199 Now, watch. Now, there's seven seals in this, or—**or seven stages in this great plan of redemption. There is seven what? Seven seals of redemption, seven Spirits of God... We find that (if you want to see if it says "Seven Spirits," let me see here just a minute), the 5th chapter, beginning at the 6th verse (I believe, we see here), the 6th verse: And... behold, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, **STOOD A LAMB AS IT HAD BEEN SLAIN**, having seven heads and seven eyes, which are the seven Spirits of God sent forth into all the earth. 200 What is those seven Spirits? Them seven messengers. There's Saint Columba, and Irenaeus, and—and John Wesley, and Martin Luther, and so forth. See, "the seven Spirits," which are seven men (seven angels), which are**

seven messages. 201 Seven seals, seven Spirits, seven angels, seven horns, and seven churches. See, seven sevens, there's five sevens, which, seven is "perfection," five is "grace," God's grace to His Seven Church Ages. His seven messenger men, His seven Spirits of God, the seven planned seals of redemption (we're in right now), the seven horns means seven "ages." 202 Cause, a horn means a "kingdom." You remember the crown come upon the beast (horn) in Daniel, and so forth? See, it means a kingdom, or "seven ages." And, remember, Jesus said, "Some fell asleep in the first watch, one age; another one in the next watch, the next age; next; and the next; plumb on to the seventh watch. **And in the seventh watch the Bridegroom come, and then all of them awakened.**" Remember that? 203 So it's seven "ages" was the seven horns, and seven churches, or the "seven ti-...dispensations of the body of believers." Oh, It's just as perfect as it can be. Jeremiah...My, "the Book," "ages," how it was redeemed! How...[Blank spot on tape—Ed.]...right here. 204 **The seven and last one of these seals, when they're opened, it's found in Revelation the 10th chapter, there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand and says, "The day is finished. Time is run out. It's all over. Time shall be no more."** 205 **And He said, "At the sounding of the...at this time, the mystery of God should be finished." Who God is and how He was made manifest; how when that seal was opened, how we begin to understand now how that He was the Son of God, He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that "there'll be time no more" when this time comes. We're right in that front yard of it right now. See?** 206 **The last one of them is Revelation 10, "Foot on land and on sea," time had run out, redemption is over, and now He comes in as a Lion. HE WAS A LAMB THEN, NOW HE COMES IN AS LION OF THE TRIBE OF JUDEA.**

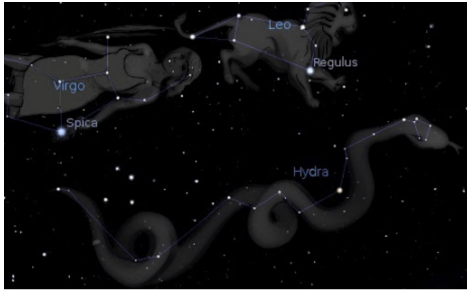
Endnote:

63-1110M - Souls That Are In Prison Now
William Marrion Branham

The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. The ministry come to its perfection when it reproduced Christ again in natural, amongst human beings, as was predicted, "As it was in the days of Lot." 349 Oh, think, people could go right on preaching, **thinking they're getting saved, believing they're doing right, believing their organizations are growing, sure, and not even a ray of hope. And if that vision was that, and it's been so hard against women, we have come to that hour. Door is closed, gone, already the Book is in His hand. Think of it.**

Wait a minute now! Notice here, we had in the heavens also, we had a long serpent. Is, that right? (Amen) Now notice also we have underneath that serpent, a man. Is, that right? And it was also symbolized as a Lion. The Lion of Judea. Now notice it shows there...I can't, I ain't got time to get into it, but I'll get into this a little later maybe, a message on this. Shows you in that sign of Leo the Lion, right underneath his feet is the head of Satan. Huh! Now notice here, he's got that head right underneath his feet!

↓ Leo the Lion



↑ Snake-Serpent

Endnote: #3 quotes

Harvest Time 3 July 30, 1972 Pm

Robert Lee Lambert Jr.

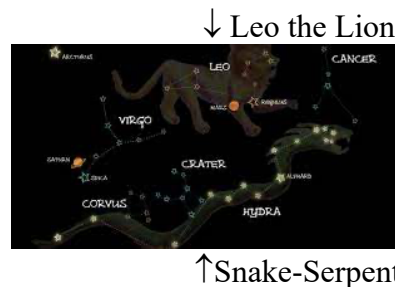
(Brother Lambert is showing a diagram hanging on the board and pointing to different things on the board)

1. Now notice, here is a diagram of the Leo constellation. Now this is the diagram right here. Notice here is where they get the Lion. This is the tail of the Lion and notice here, that it is a pyramid. Oh my! Showing you that this Lion here has to do with the pyramid. And you know my teaching on the pyramid. Is that right! Is that perfect? (Congregation said, Amen) It's the perfect Revelation of God! Now notice here, that this is the Lion's tail and this is the Lion's body right here. Now I couldn't draw the Lion around that, but you can visualize it's the Lion. This is His paw here, and this is His tail, here. Now notice here, how marvelous is God's perfect Bible in the heavens, God's Bible in the pyramids, and his Bible on earth.

Now notice here, this is the pyramid right here. Right? Now notice here, this diagram of the Lion here, it forms a sickle here. It is a sickle! How many got that? This is a sickle. Now I'm not going to take time to go into all these stars here, but the only thing you need to know about it... I'd like to draw your attention to this **main star here, that makes up the Leo constellation of the Lion of the Tribe of Judah.** Now notice here, this main Star is Regulus. **THIS IS THE BIGGEST STAR THAT MAKES UP THE CONSTELLATION OF LEO THE LION.** notice this is a brilliant big white burning star. And notice that it is directly in the heart of Leo, right in the heart, directly in the heart of Leo. Isn't that great? And notice here that it goes up and forms the sickle. Showing you... Oh, this is a powerful statement. **Showing you that this Leo, the Lion ministry, will be the ministry that reaps the harvest with the true Bride of Christ.** I could run through the walls. **Leo is God's sickle. What is a sickle? It's a tool that the Israelites and the ancient Hebrews used to cut down the wheat. And this Lion, this Lion's ministry, this man's ministry here, is the Lion's ministry and will be the tool in the hand of Jehovah God that reaps the harvest of the wheat, Bride of Christ. He is the fan that's in the hand of Jehovah God that is to blow the chaff away from the wheat. And takes the wheat into the body of Christ and takes them in the rapture! That's Thus Saith The Lord!!** Now, if I didn't know something, I'd be a fool to say that.

2. Now let's get it again. It's so good. **Leo's symbol is a Lion. His ruling planet the Sun, Christ. His element is fire. And his slogan is, I will. I will obey the Son, I will stay with the Word of God. I will conquer this thing. I will be victorious. I will, and the key word for Leo's ministry is create! LISTEN TO THIS NOW! I'M THE LION, I'M THE SON, I AM THE FIRE, AND I WILL CREATE. HE'S GOT THE REVEALED WORD, THE THIRD PULL, AND HE'LL SPEAK ARMS AND LEGS ON THE PEOPLE.**

3. There He is ready to get him! Notice here, this Lion is the Word. Is that right! Notice this great enemy that comes against Leo, the Lion, is none other than the beast, snake, serpent that was in the Garden of Eden that deceived the first little Bride. **BUT JEHOVAH GOD PUT THAT SNAKE CONSTELLATION AT THE FEET OF LEO, THE LION. WHEN GOD GIVES HIM THE WORD, LEO WILL DESTROY THAT SNAKE!** Oh, Glory to God! We're more than conquers through Jesus Christ. He bled and died for us! God, the creator, put the constellations in the heavens before He ever put Adam on the earth, and before He ever put the beast on earth. He already put in the heavens what He was going to do! Oh my, Lord have mercy! Do not fear, only believe! Who art thou O great mountain before Zerubbabel thou shalt become a plain. Amen and Amen! I say, don't fear, I saw him, Satan, as lightning falling from heaven.



Psalms 8:6-Reference quote:

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Hebrews 1:19-Reference quote:

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

*22 **And hath put all things under his feet, and gave him to be the head over all things to the church,***

1 Corinthians 15:27-Reference quote:

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen:

*14 **And if Christ be not risen, then is our preaching vain, and your faith is also vain.***

*15 **Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.***

*16 **For if the dead rise not, then is not Christ raised:***

*17 **And if Christ be not raised, your faith is vain; ye are yet in your sins.***

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

*21 **For since by man came death, by man came also the resurrection of the dead.***

*22 **FOR AS IN ADAM ALL DIE, EVEN SO IN CHRIST SHALL ALL BE MADE ALIVE.***

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

*25 **FOR HE MUST REIGN, TILL HE HATH PUT ALL ENEMIES UNDER HIS FEET.***

*26 **THE LAST ENEMY THAT SHALL BE DESTROYED IS DEATH.***

*27 **FOR HE HATH PUT ALL THINGS UNDER HIS FEET. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.***

*28 **And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.***

What did it say, "What is man that thou art mindful of him and the Son of Man that thou didst visitest him? And thou hast put all things under his feet."

Psalms 8:4-Reference quote:

*4 **What is man, that thou art mindful of him? and the son of man, that thou visitest him?***

Psalms 8:6-Reference quote:

*6 **Thou madest him to have dominion over the works of thy hands; THOU HAST PUT ALL THINGS UNDER HIS FEET:***

Listen in Genesis 3:15 Thy seed-Christ, the serpents seed shall bruise his heel. But Brother, thy seed is gonna bruise his head. What's he doing, he's standing right upon it.

Genesis 3:15-Reference quote:

*15 **And I will put enmity between thee and the woman, and between **THY SEED** and her seed; **IT SHALL BRUISE THY HEAD, AND THOU SHALT BRUISE HIS HEEL.*****

Hey, look here! “What is man that thou art mindful of him and the Son of Man that thou visitest him, thou hast put all things under his feet.”

Psalms 8:4-Reference quote:

⁴ What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Apostle Paul said, “How be it, we don’t see all things yet put under his feet! The Son of Man! But he said, THAT LAST ENEMY SHALL BE PUT UNDER HIS FEET WHICH IS DEATH! WHICH IS DEATH!

Hebrews 2:8-Reference quote:

⁸ Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

Hebrews 2:14-15-Reference quote:

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

So, when the sun rises at Noon-Day, at Noon-Time, we find out that the only darkness there is, is underneath the Son of Mans feet! Huh!

That’s why, that’s why ole Elijah... see it’s always been. “Well, I wonder how this thing is gonna turn out?” Well, look up there and see. Huh! If you got any doubt, how it’s gonna turnabout, how its gonna end up, if you’re doubting, why don’t you read the bible in the heavens and see. You go back up there on the trail and see what it was and you come up here in the End-Time and look at, the Leo the Lion of the Tribe of Judah, you can see what’s gonna happen to that serpent.

God’s gonna put everything, all power...ALL POWERS ARE GONNA BE PUT UNDER THE FEET OF THE SON OF MAN. AND HE’S GONNA BRUISE HIS HEAD SO BAD, THAT DEATH IS GONNA BE SWALLOWED UP IN THE GLORIOUS VICTORY!

Do you believe? (Amen) Oh, Victory in Jesus! All things put under our feet!

Elijah the prophet, when he exposed those ole false prophets! Huh! He said, “Take them down there to the creek and kill them!” Oh well, somebody was afraid to kill them. So, he took them down there. Ole Elijah, grabbed that ole prophet, throwed him down there, put a **half nelson** on him and put his foot right on his head. Put his foot right on his head. And just took that sword and just cut his head off! Crushed his head, right down there on the creek. “Bring me another one.” Brought him another prophet up there and him, “Aw, aw... I...” “Oh, ain’t no good now!” Put his foot right upon his head and cut his head right off.

1 Kings 18:40-Reference quote:

⁴⁰ And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

Half Nelson quote- meaning:

When the **half nelson** has been **put** into place, it is used to turn the opponent over onto his back. This is accomplished by using the hand to press the opponent's neck down, while using the arm under the opponent's shoulder to lift the shoulder and drive it perpendicularly to the opponent's body.

What was that? What made Elijah do that? See, that's—that's God! See, one of these days, that his head gonna get that final blow!

And the glorious Bride of Christ at Noon-Day, is gonna be standing in such Light that all darkness is right under her feet. And to see any darkness, you'd have to lift up the foot to see what's underneath it.

Hey listen! The negative has been swallowed up in the positive. And honey, you ain't gonna go to the grave.

Matthew 16:28-Reference quote:

²⁸ *Verily I say unto you, **There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.***

The Bride has now gained victory, not only over sickness! But she's gained victory over missing limbs, missing eyes, missing members of her body, now she gains final victory over Death itself!

Endnote:

58-1004 - *Faith Is Our Victory*
William Marrion Branham

55 *When you come to Him, don't come as a floater, "I'll go up and try it and see if it works." You'll never get nowhere. 56 But, when you come with this kind of a determination, that you have sold out, lock, stock, and barrel; when you're tired of the world, and sin, and unbelief, and frustrations, and doubts, and come to the living God, with a anchor surely tightened in the Rock of Ages; the Holy Spirit is here to pull you into **the Presence of the living God, that will give you a FAITH THAT'LL OVERCOME ANYTHING THERE IS IN THE WORLD, SICKNESS, DISEASE, AND EVEN DEATH ITSELF.** 57 You say, "You said 'death,' Brother Branham." And that's what I meant: death. 58 Was not it Lazarus who was laying dead in the ground, and already corruption set in, when Jesus said to Martha, "Where have you buried him? And if you won't doubt, you shall see the glory of God"? 59 "Did not I tell you not to doubt?" He said to Jairus that night, or that day. "If you'll only believe, you can see the glory of God." **THEN FAITH OVERCOMES DEATH. FAITH IS THE VICTORY OVER DEATH. FAITH IS THE VICTORY OVER SIN. FAITH IS THE VICTORY OVER SICKNESS. Faith is the victory over worry. Faith is the victory over frustrations. Faith is the victory over the world.** 60 You say, "John, when he wrote that, he did not have my troubles. He did not have to deal with the folk that I deal with. He did not have to go through the things that I do." That's right. 61 He may not had to deal with the same folk. He may not had to overcome the same thing. But he never excluded them, for he said this, "**The faith is the victory that overcomes the world,**" **the whole thing. How is it? Get faith in it. Ride above it. When we have the written Word of God laying before us, and the Holy Spirit here performing and showing the resurrection of the Lord***

*Jesus, with the Divine promises written here, that, “Whatsoever thing you desire when you pray, believe you receive it, and you shall have it.” What do you have to do then? Have faith. Not just floating faith, not just a make-believe faith, but a real faith. 62 Now, faith is a conqueror. Faith is an overcomer. It just isn’t a— a peace-maker. It overcomes. “Faith is the victory that overcomes the world.” What does it do? What is faith? What is, to “conqueror”? Conquer and victory is the same. To conquer, it means “to beat down; to over-ride; to handcuff; to throw into prison.” It means that the sin that once ruled you, you rule it now. It means that you have overcome it. You are... You’ve whipped it. You are greater than it is. Oh, I feel religious right now! 63 Which was first, a sinner or a Saviour? A Saviour, for a Saviour is more powerful than a sin. Which was first, the healer or a sickness. It couldn’t be a healer ‘less He was over the sickness. It is a healer, It can conquer the sickness. 64 And faith is the victory that overcomes every curse of the devil. Faith is the victory. Faith in what? Not faith in your church, not faith in your creed, not faith in some man. **BUT, FAITH IN JESUS CHRIST WHO MADE THE PROMISE, THAT’S THE VICTORY. WHAT IS IT? IT IS THE VICTORY. SAY, “MY ARM IS STILL CRIPPLED.” BUT FAITH IS THE VICTORY. “I STILL FEEL SICK.” BUT FAITH IS THE VICTORY. Oh, it overcomes the world.***

Endnote:

63-0322 - *The Fifth Seal.*
William Marrion Branham

*24 I believe...I’m not going to speak it in His Name; I’m going to speak it in my...in the **REVELATION OF MY FAITH**, what happened in Sabino Canyon the other day, **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that’s complete animal, in itself. He is God. I—I love Him.***

Endnote:

64-0823M - *Questions And Answers #1*
William Marrion Branham

*248. ...this the Third Pull and is speaking the Word. **IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED**, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? “**Escape all these things (it’s got a ditto there)—escape all these things and stand before the Son of man**”? (Luke 21:36)*

Let’s bow our heads. Friend that’s a mouthful. Well, it’s come out of my mouth into your ears. I pray that it comes down in your heart.

While our sister plays, ‘Victory in Jesus.’ How many like to say, “Brother Bob, I want that to pass through my ears, through my eyes and down in my soul and lodge there forever?” God, Bless you.

Loving heavenly Father, Lord it's been good to gather here this morning. God, we felt the quickening power of the revealed word of God. It's pierced through our hearts Lord. Oh God, may it abide there forever Lord. Realizing Lord, we are standing in the most solemn place there is upon the earth today. In the East Lord, Mount Zion where the Light of Christ the Son of Man, the Sun of Righteousness shining down the mountain Lord. Lord how I pray, that glorious light will cause every shadow in every person's life to flee away. Lord that every person, if they're here this morning under the sound of my voice, may they come out of the valley of the shadow of death, Lord. May they come out of the valley of decision, upon Mount Zion standing in Light. Oh, blessed Lord what a deliverance, what a victory we have in this hour God. Oh God, sometimes we pray Lord for, "Send deliverance!" When the greatest deliverance has already been, is upon the earth, Lord. Think God, for the glorious light of the gospel. That's lighting up the souls of men and women boys and girls. Father how we pray, that the glorious light soon may shine around the world Lord, down through the country and overseas and around, let the light of the gospel shine. Oh God, strengthen us encourage us! Bless the people Lord, rest their bodies Father. Lord, may they meditate upon thy word this afternoon, tonight. Read their Bible pray, keeping the spirit, dedicating consecrating themselves to you Lord. Help us to turn our eyes, from the evil that's in the world Lord. Cleanse us, wash us, save us from this on-towards generation Lord. Oh God, bless us oh Lord, keep us in the hollow of thy hand. We ask in Jesus name, amen.

Let's sing that, while you stand to your feet. 'Victory In Jesus.' Amen! My, when I think about the word, I can't think of a song, oh my!

Congregation sings: 'Victory In Jesus'

Just think children, now if the lights shinning and you see the light, the Blood is in that light, it just cleanses you from all sin. Forgiving you of everything that you ever done wrong. Cleansing you and washing you. And before the body can be received for the power of the token to dwell upon it, it's gotta be washed. And we are being washed by light, of the washing of the water of the word. Our bodies the Bible said...The apostle said, "Our bodies are being washed by Pure Water." It's not some ole stagnated denominational water! But pure water, coming right out from Christ, the revealed word of God, the Blood.

Ephesians 5:26-Reference quote:

²⁶ **That he might sanctify and cleanse it with the washing of water by the word,**

²⁷ *That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.*

Hebrews 10:22-Reference quote:

²² *Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our **bodies washed with pure water.***

Now here's the Father Elohim, looking down upon us all this morning and he looking down here and he see one big splotch of red Blood. He don't see you, he don't see your flesh, all he sees is the Blood. He hears your voice speaking up out of the Blood and then all sin is underneath the Blood. My brother sister what a privilege, what an honor. "Blessed is the man or woman to whom the Lord will not impute sin to."

Romans 4:8-Reference quote:

⁴ *Now to him that worketh is the reward not reckoned of grace, but of debt.*

⁵ *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

⁶ *Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,*

⁷ *Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.*

⁸ *Blessed is the man to whom the Lord will not impute sin.*

And then if we sin, we have an advocate with the Father, not some priest! Not some, theologian, but Jesus Christ, the mediator of man and God. We come to him, we confess our sins, "Father God I did wrong; I made a mistake. Lord, I didn't mean to do it." "Shhh!" The blood just cleanses it right away. Oh, brother and sister, God help us to appreciate the Blood more, Victory In Jesus!

Congregation sings: "Victory In Jesus"

Amen! How many got the Victory in Jesus? (Amen) How many say, "I see the light?" If you see the Light, you got forgiveness of sin, you got the Holy Ghost within.

Let's sing that ole blessed hymn now, "We'll Walk In The Light."

The Bible said, "We walk in Light as he is sun light, we have fellowship one with another."

1 John 1:7-Reference quote:

⁷ ***But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.***

Now, why do we have such good fellowship? You meet a brother over to his house, you have fellowship. Fellowship is two men in the same ship. That's fellowship. You're in the same ship, gospel ship, the Good- News ship, the light of the gospel. And you have good fellowship, because you're talking about that ship. Your eyes see, the revealed word of God, that's fellowship.

And then the Blood of Jesus is cleansing you from all sin. What a marvelous thing. Why, because of light! Now, how if you, we're in an ole dark duncy prison and light shines in, what a beautiful thing.

And a I've been lost...I've been lost out in the woods at night in swamps, down in Louisiana. Horrifying experience, big ole rattler's in there as long as I am, not knowing where to put my foot down. And my little boys was with me. What... a why, it was breathtaking to step out and that cloud passed and that moon shined down there.

But oh my, there's nothing like the sun light. It shows every snake, everywhere. Shows every serpent, every scorpion, every snake everything. Huh!

And he said, "I give you power over it! Power over it! You just go right over there." It's easy to kill them, once they're exposed.

Luke 10:19-Reference quote:

¹⁹ Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

And the light of the gospel today is exposing, that devil that's Hound-Dogging your path! The Lights exposing him. Give him that weapon. When he rises up Monday or this afternoon, Tuesday, whispers in your ear, quickly give him the word, "It's written! It's written! I saw the Light!" Tell him what the word said. And then you'll bring the presence of the Lord on the scene.

A brother was telling me. He said, "Brother Bob, if I want to find the presence of God, any time if I can't find it no other way, I got a sure way to find him. And he say's a certain thing, and down he comes. He come in the yard the other day, felt his presence."

Ride along in the car and say the right thing and there he is. Say the wrong thing and there he is! Say the right thing and there's the lovely one.

You know, whether you see the light or not. If you don't see the light, quickly get on your knees say, "Lord, I can't see what he's talking about. I don't understand it." Then sin lieth at the door. You say, "But a..." I know it, but sin lieth at the door. There's sin, laying at the door. And the thing to do, is sweep away that thing, get it out of there. Then Light will shine through your soul. Now remember what I said, "If you don't see light, if you can't see the light that's shinning across your earth this morning, then there is some sin in your life." Now, it may be a little thing to me, but it's a big thing with the Lord. May be a number of little things and then it may be some big thing. But I tell you as God servant, I know what I'm talking about, "Sin lieth at the door." You got a wrong attitude, something, in your life that's wrong. There's something you're putting before the Lord, I know! Then you get rid of those things, put Jesus Christ first in your life, not up in your head, He's got to be first place, down here. (*Pointing to the heart*) He comes, oh my that's first.

Endnote:

62-1123 - The Way Back

William Marrion Branham

It takes death to produce life. You've got to die to your own thinking. You've got to die to your own theology. You've got to die to your own self, to your own human ways. You've got to be regenerated, a new creature, a new creation. Before you can be that... You can't be two at the same time; you got to die to one in order to be born in the other. It brings a mess, and it causes a mess too. But you're—you got new life. What difference does it make? You got to do it.

Endnote:

64-0401 - The Identified Christ Of All Ages

William Marrion Branham

*So, He gets the Eternal Spirit, His attribute displayed in that body, then, like any picture in its negative form, it goes into the darkroom. There it's developed. It comes out to the perfect picture. And we go into the darkroom, but to come out after the negative has been a perfect picture, in the image of Christ. **We go into the dark grave, into the darkroom for developing. It***

takes death to develop it. Just like it takes death, to yourself, to develop the picture of the image of Christ, the life of Christ in you. You have to dump your own out, so that Christ can come in. You have to die to yourself. So, does your physical being die, to be formed and mold into the image of Him. But there is still that attribute that cannot be destroyed. It can never be destroyed. It's God, in the beginning. It's God above us, God with us, God in us. And it's all the attributes of God: Eternal Life to the sons of men.

You've got to get revelation! Lights got...Light's shining! You've got to see it, if your right with the Lord. Now, search your heart, get down on your knees, pray! Ask God to help you. Maybe it's something, you ain't got strength to give it up. You give it up, or it'd be Death or Life to you! Just count the cost!

Endnote:

63-0901E – Desperations

William Marrion Branham

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! **We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and we won't see it.***

The bible said, "The wages of sin is Death!" You do wrong, you're gonna get paid off from the devil. That shadow, is gonna take you right on to the grave. So, wouldn't you like to get rid of that shadow?

Romans 6:23-Reference quote:

²³ ***For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.***

It sent every servant of God to the grave! (*Brother Lambert, knocks on pulpit*)

Let me tell you something friend! Realize what's been said to you! How can you sit and hear such words, and not...? How can you hear such words? And not do something to you? Sin lieth at the door! Somethings laying at the door, sweep that thing away. Let Christ's light, shine down in your soul.

Then you'll not see death. Wouldn't you like to walk past that grave yard and not go there? **SOMEBODY IS HEARING THAT VOICE AND SEEING THAT LIGHT IS NOT GONNA DIE! YOUR GONNA WALK RIGHT PAST THAT GRAVE YARD!**

Matthew 16:28-Reference quote:

²⁸ ***Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.***

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

But to the saint, His voice is as the sound of the sweetly singing brook as you lie at rest, satisfied in Christ. Shining upon us with His warming rays of love He says, "Fear not, I am He Which Was, Which Is, Which Is To Come; I am the Almighty. Beside Me there is no other. I am the Alpha and Omega, the ALL of it." He's the Lily of the Valley, the Bright and Morning Star. He's the fairest of ten thousand to my soul. Yes, that great day is ready to break and the Sun of Righteousness will arise with healing in His wings. THE VICTORIOUS CHRIST Revelation 1:17-18, "And when I saw Him, I fell at His feet as dead. AND HE LAID HIS RIGHT HAND UPON ME, SAYING UNTO ME, FEAR NOT; I AM THE FIRST AND THE LAST: I AM HE THAT LIVETH, AND WAS DEAD; AND, BEHOLD, I AM ALIVE FOR EVERMORE, AMEN; AND HAVE THE KEYS OF HELL AND OF DEATH."

As Brother Ruddell said, "Oh kooks ain't gonna get my hide." That's that ole funeral taker. That ole undertaker ain't gonna get my hide, Don said, "He ain't gonna get my hide."

SOMEBODY, there's gonna be a group of people that see the Light and Hear the Voice, that's not gonna see Death! But they're darkness is gonna be as Noon-Day. They're gonna be standing in Light and all the enemies gonna be put under their feet. Realize, what the Lord is saying to you! "Behold I give you power over all the devil! Nothing shall by any means harm you." Think of that!

Now those people down there in Tennessee, handling those big rattlers, I think most of the preachers already died. See, that ain't what the Lords doing!

But realizing light-Revelation, give you power over the devil, see. Nothing can harm you, not...the Bible said, "And not even death" But ole Paul said, "Death, where is your sting, grave where is your victory, praise be to God we have the Victory through Jesus Christ our Lord." Paul knowing that someday, there would be a Victory gained over death.

1 Corinthians 15:55-Reference quote:

⁵¹ ***Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,***

⁵² ***In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.***

⁵³ *For this corruptible must put on incorruption, and this mortal must put on immortality.*

⁵⁴ *So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **DEATH IS SWALLOWED UP IN VICTORY.***

⁵⁵ ***O death, where is thy sting? O grave, where is thy victory?***

⁵⁶ ***The sting of death is sin; and the strength of sin is the law.***

⁵⁷ ***But thanks be to God, which giveth us the victory through our Lord Jesus Christ.***

You are the people, that are hearing the revealed word of God. Oh Listen, Children! You say, "Oh, how can..., I Believe!" This is the revelation that your hearing, will one day when the hour arises will gain Victory over Death! YOU'LL BE SUCH A POWERFUL BRIDE AND SUCH A POWERFUL CHURCH; NO SICKNESS CAN STAND TO BE IN YOUR PRESENCE. A

missing limb, cannot stand to be in your presence. Why? Is because of Noon-Day Light! Limbs will be spoken back upon the people. Missing eyes, will be put back in their head. Because of light!

It'll astound the Scientists! When that, when that White Horse rider passes by there, they'll look up and say, "My!" And then after that... Oh I wish, I could say it, like I see it when I'm home. But such power and authority given to man, given to the Bride. Such power and authority and anointing, that it comes to such a faith that the hour arises that the dead is sucked from the graves.

Endnote:

59-1217 - *What Was The Holy Ghost Given For?*

William Marrion Branham

*50 Same Holy Spirit that saved the Lutherans; that sanctified the Methodists; that baptized the Pentecostals; is now setting in order the Coming of the Lord Jesus. **WHEN, IT'LL BE SO POWERFUL, THAT BODY, WILL COME INTO THIS GROUP, A CHURCH, THAT'LL DRAW THE REST OF THEM FROM THE GRAVE.** There'll be a resurrection. That's what the Holy Ghost is for. What is the Holy Ghost? "Without us they cannot be made perfect." They lived in one day, under that. We live in another day. "When the enemy comes in like a flood, I'll...the Spirit of God will raise a standard against it." See? We're in a day now...*

Endnote:

63-0321 - *The Fourth Seal*

William Marrion Branham

*180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. **WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.***

Realize, what an opportunity you have! Believe God for Big things! Exercise our faith, in big things, to believe these things will take place. And when the hour arises, the Mechanics are there, the Faith is there and then the Nod from Jesus comes, she goes in operation.

Endnote:

57-0602 - *Life*

William Marrion Branham

168 And I said, "Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit,

and He said, 'No man eateth from thee, from...for evermore,' went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, 'Why, look at the tree! Behold it.' And Jesus said, 'Have faith in God. For if you would say to this mountain, "Be moved," and don't doubt, but believe that what you say shall come to pass, you'll have what you say.'" I said, "You get that?" "Yeah." 169 "When you pray, believe that you receive what you ask for, ye shall have it.'" 170 I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. It's just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator." I SAID, "**THEN, IF WE HAVE ZOE, GOD'S LIFE IN US, WE BECOME SONS OF GOD, AND AMATEUR CREATORS,**" I SAID, "**'CAUSE HE SAID, 'WHATEVER YOU SAY, BELIEVE THAT WHAT YOU SAY, YOU SHALL HAVE.'**" 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I thought, "Wait a minute!" 172 So, I said, "You see, when we speak anything, if something is anchored to us, we shouldn't never speak it till we believe it. **THEN WHEN WE BELIEVE IT, WE SPEAK IT, AND THAT CREATIVE WORD GOES OUT. IT'S A PART OF GOD, SEE, AND IT CREATED.**"

I pray, that light will fill your soul. It must be a sad thing...It must be a sad thing, my heart bleeds for you. You sit here all this time, and you don't have any light. As much as I love you, my heart deeply bleeds for you. I Beg of you, search your soul, search your lives, search--search yourself, see what's laying in the way. Remove it, then revelation will come by hearing the word, revelation will come. If you don't have revelation it will come.

Now let's sing this.

Congregation sings "Walk in The Light"

Now let's bow our heads and our eyes closed. Walk in the light, the Glorious Light.
Brother Teddy dismiss us in a word of prayer.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.